

Churches Tomorrow

Church of England

PREBYTERIAN

S. PETER'S CATHEDRAL
Anglican
Rochland Square
The Reverend Canon G. E. Moffatt
M.A., S.D.
Rector.
The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Suzanne Brenton, Lic. Mus.

FIRST SUNDAY IN LENT
7:30 a.m. Matins
8:00 a.m. Holy Eucharist
9:00 a.m. Church School (6-15)
11:00 a.m. Holy Eucharist
11:00 a.m. Church School (under 6)

7:00 p.m. Evensong
8:00 p.m. Adult Confirmation Class
Daily services at usual hours

THE KIRK OF S. JAMES
Minister
The Reverend T. H. B. Somers
M.A., S.T.M.
Miss E. Lillian McKenzie
Mus. B., F.M.C.M.,
Organist and Director of the Choirs.

10:00 a.m. — Church School.
11:00 a.m. — Divine Service and Scout and Guide Church Par-ade.
5:00 p.m. — "Canadian Boys and Girls in Each Other's Company."
Solo, Legend, Tschalkowsky—Miss Nancy MacNeven.
Anthem: Immortal, Invisible — Thibman.
5:00 p.m. — Vespers and Med. Anthem: Softly and Tenderly. Thompson's Manow.
Hymn: "The Story of the Church's Song, VII—Nameless Poets and Musicians of the Cloisters."
Visitors always Welcome

S. PAUL'S ANGLICAN CHURCH

The Parish Church
Established 1769 by Royal Foundation
The Reverend Canon J. T. Abbott
Rector
Organist and Choir Director:
Mr. H. John Harris, F.R.C.O.

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts.
The Reverend W. Harold Brown
M.A., Minister
Rev. E. C. Evans (visiting Minister)
Mr. John Lea-Morgan, M.A., B.Mus. (Oxford) Organist and Choir Director.

10 a.m. Church School and Adult Bible Class
11 a.m. The Nursery School
11 a.m. Divine Worship
Zion Scouts, Guides, Cubs and Brownies will worship with us.
The Sermon: "The Pathfinder."
Anthem: "Glorious is Thy Name O Lord—W. A. Mozart."
7 p.m. Divine Worship.
The Sermon: "Beyond Our Knowledge?"
Anthem: "Had We But Listened To Thy Word"—N. Wallford Davies.
All are cordially welcomed.

CENTRAL CHRISTIAN CHURCH

Marvel D. Dunbar, B.T.B.
Minister
Mrs. Allison MacRae
Organist and Choir Director

10:00 a.m. Church School and Family Hour.
Special: Male Quartet—Messrs. Arsenault, MacKinnon, Turpin, Dunbar.
The Sunday School Orchestra will play for the service.
11:00 a.m. Morning Worship and Communion.
Sermon: "Who is Worthy To Open The Sealed Book?"
Anthem: "The Stranger of Galilee"—Morris.
7:00 p.m. Evening Worship—Youth Choir.
Sermon: "The Betrayed Husband"
Youth Quartet: (Selected)—Norman Stewart, Allan Dunbar, Wallace Pietis, Vincent Beck.
Central Christian Church invites you to the services of the Lord's day.

TRINITY UNITED CHURCH

Ministers:
Rev. A. Frank MacLean, B.A.
Rev. G. Howard Christie, B.A., B.D.
Rev. Andrew S. Weir, D.D.
Organist and Director of Choirs:
Royston F. Mugford, A.R.C.O.

9:45—Senior Church School.
11:00—Primary and Beginners Classes.
11:00—Divine Worship.
Sermon: "What Do We Mean By 'The Means of Grace'?"—Mr. MacLean.
Anthem: "Go Not Far—Zingarelli"
2:30 p.m. Junior Communicants Class.
7:00 Divine Worship.
Sermon: "The Place Where You Are"—Mr. Christie.
Anthem: "God is Love—Shelley"
You are invited to worship God in Trinity Church

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets
Minister:
Rev. H. L. Milton, B.A., B.D.
Organist:
Mrs. G. Elliott Full

11:00 a.m. Morning Worship
Sermon: "Scorning the Divine Invitation"
Anthem: "Turn Thy Face From My Sins" (Sullivan)
12 Noon—Sunday School with classes for all ages.
7:00 p.m. Evening Service
Sermon: "The young man who sorrowfully turned away from Christ."
"Lord, For Thy Tender Mercy's Sake" (Farrar). Also Male Chorus: "Wandering Child Come Home."
8:15—Preparatory Class for those preparing to confess faith in Christ through believer's baptism.
You Are Welcome.

GOSPEL HALL

Upper Prince Street
ORDER OF MEETINGS
FOR LORD'S DAY
Sunday School 10 a.m.
Breaking of Bread 11 a.m.
Special Gospel Services continuing Lord's Day at 7:30 p.m.
R. J. McInnes, speaker.

Telling of Man's Ruin By The Fall and God's Remedy Through the Death of Christ.
Neither is there Salvation in any other way — we must be saved by Christ alone.
Visitors are very welcome.

LAWYER ARRESTED

TORONTO (CP) — Leo George Hills, 47, Bay street lawyer, was charged early Friday with the theft of \$30,000 worth of securities belonging to the estate of the late Henrietta Jane Parker. Police said \$9,000 in stock certificates belonging to the estate were recovered. The thefts allegedly took place between 1951 and 1956, police said.

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Quincy Stairs, Minister
Phone 8676
SERVICES

1 a.m. Sunday School and Bible Class.
11 a.m. Praise and Worship.
7 p.m. Evangelistic Meeting.
You are very welcome to our meetings.
"The Church That is Different."

PENTECOSTAL ASSEMBLIES OF CANADA

FULL GOSPEL SERVICES
In Orange Hall (L. O. L.)
148 Richmond Street
S. J. Myers, Minister.
10 a.m.—Sunday School
11 a.m.—Worship Service
7 p.m.—Evangelistic Service.
A hearty welcome awaits you.

THE SALVATION ARMY

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CHARLOTTETOWN BIBLE CHAPEL

33 Cumberland St. at Longworth Avenue
"Preaching Peace by Jesus Christ."
Sunday Services February 12th
11:00 a.m. Family Bible Hour.
Sunday School classes for all ages.
12:15 Lord's Supper for Believers
7:30 p.m. Evangelistic service
Subject: "The Ambassador and His Message."
Speaker: C. L. Guest of Toronto.
Ont.
Mother's Room for those with young children.
All Welcome. Bring the Family.

7TH-DAY ADVENTIST CHURCH

20 Laphora Avenue
MINISTER:
W. M. Mercer, B.A.

Sabbath School, 1:45 p.m.
Divine Worship, 3:00 p.m.
Sermon: "Looking Through Gates of Pearl."
Sunday Services
Evangelistic Meeting, 7:00 p.m.
Subject: "The Living Day."
The public cordially invited to All Services

FREE CHURCH OF SCOTLAND

Birchwood Street
Minister: Rev. T. B. Bishop, B.A.

8:00 a.m.—Sabbath School.
1:00 p.m.—Worship.
Sermon: "Christ Foretells His Own Suffering."
7:00 p.m.—Worship.
Sermon: "Be Ye Wise — and Harmless."
Midweek Service Wednesday evening at 8 o'clock.
You are invited to worship with us.

MOUNTAIN MENU

Fresh sheep blood mixed with our makes a rich pudding popular with Sherpas of the Himalayan mountains.

THE WEEK AT S. D. U.

This week finds Saint Dunstan's with its liturgical lances pointing more definitely towards the dominion debating finals. Last Wednesday, the Saints scored another M.I.D.L. victory when Ian Gillies and John Walsh, two of the college's most seasoned debaters, upheld the affirmative side of the resolution that the Canadian Senate be abolished "against Acadia University."

Immediately after finishing their mid-term exams last Monday the duo checked their scripts and toothbrushes and made their way to Wolfville for the debate. In some way the mainlander train back here to the college so that when the two descended from the camp weary of mind and limb, the camp was wreathed in smiles and cheers for the returning warriors. This win added another star to this year's M.I.D.L. record here at home base, and brought the total to three consecutive wins — no losses.

Standing on these triumphs, the Saints might well have reached out for the finals, but one last hurdle seems to have materialized which will have to be successfully crossed before the team can take grips in and for Ottawa. Dalhousie, we learn, have given up a default, bringing their record also to three wins — losses. It will be necessary, as far as we can tell, for these two top contenders to match wits, tongues, and tales before the Maritime champions can be finally announced, and the team to represent the Maritimes in the dominion finals determined.

At this writing, negotiations are being undertaken, somewhat triangularly, between S. D. U., Mount A. the seat of the Maritime executive for the M.I.D.L., and Dalhousie for the determination of the location of the deciding tourney, the resolution, and the appointment of the sides. According to the regulations as stated in the M.I.D.L. constitution, we are given to understand that the site for the final contest will be chosen on the basis of the total number of judges' points accumulated by each team, with an unanimous decision rating three points, and a split-decision or default meriting two points. In view of these factors, then, it would seem that the site will be in Halifax, for Dalhousie has scored two unanimous decisions, while S. D. U. has scored one unanimous decision and two split-decisions. The ultimate decision in the matter will have to come from the executive at Mount Allison, but this much we know for certain.

If Dalhousie agrees to take part in a deciding debate (which would in all probability have to be staged this coming Tuesday), the Saints will be represented by Ian Gillies and Leo Peddie. Both of these gentlemen have turned in

New Wildlife Stamps

These two new wildlife stamps will be issued by the post office department April 12 to mark National Wildlife Week. The four-cent purple stamp, right, is illustrated by caribou and the blue five-cent stamp depicts a mountain goat. Both were designed by Emanuel Hahn of Toronto. (CP Photo).

Critical Of New Stamps

OTTAWA (CP) — A mountain goat illustrated on a new wildlife stamp to be issued by the post office department Friday was described by a CCF member of the Commons as the "most diabetic animal I have ever seen."

H. W. Herridge, Kootenay West, said artist Emanuel Hahn of Toronto must have drawn the illustration from a stuffed goat. The animal was not life-like.

William Hamilton, Progressive Conservative member for Montreal Notre-Dame-de-Grace, said the goat has the ears of an ass, the

City and Central Guardian

WEEKEND SPECIALS at Sun-ers.
WE TREAT THE SICK WELL.
Giggy's Pharmacy, open 8 a.m. to 8 p.m.
CARD PARTY—Chinton Hall, Monday, February 20, aid of school lunches.
DR. ROBINS Royal Bank Building, has resumed practice. Dial 4727
PRINCE BEAUTY PARLOR moving to new location, MacCannell Building, 142½ Great George Street. Phone 8667.
SEE "PYGMALION," Saturday afternoon and "Angel Street" evening, at High School. Adjudication by Miss Stirling after each performance.

NEWSY NOTES

SPOTTED ALFALFA APHD
By J. A. Clark, D.Sc.

The spotted alfalfa aphid (Therioaphis maculata) is grayish or a pale yellow in color. It has smoky blotches here and there along the veins of its wings, with from 4-6 rows of dark spots along its back. It was first located along the Rio Grande River in New Mexico in February, 1954, and its spread has been at the most fantastic rate ever recorded for any insect in North America. In two summers it spread west over the mountains to California, north to the south boundary of Idaho and South Dakota and east to the Mississippi River throughout Arkansas, or over more than one-third of the United States.

The United States Department of Agriculture considers it "a threat to all alfalfa producing areas in the United States." This probably means that in less than two years it will also be a threat to all the alfalfa fields in Canada. This pest is considered by authorities as "the most serious insect pest to invade the southwestern states since the agricultural development of the region."

PEST TO ALFALFA
This aphid, while it will live on bur clover, black medic, crimson and alsike clover, is primarily a pest of alfalfa, and does little damage to these "alternate" hosts, while searching for alfalfa fields. It attacks the lower leaves of the alfalfa plant first, feeding on the under side of these leaves by sucking the plant juices and thus killing the leaves. This also secretes a toxin that causes the leaves to die more quickly, and then the pest moves up the plants attacking the stem and upper leaves. As these aphids feed, they secrete "honeydew," a sweet, sticky substance that coats the stem and leaves.

This honeydew becomes infested with a sooty fungus that turns the stems, leaves and honeydew into a black, sticky mess. Parts of the alfalfa plant may not be killed, but this sooty coating not only reduces the quality of the hay, but makes the crop much more difficult to cut or bale, by clogging up the machinery.

As soon as the first crop of alfalfa is cut, the aphids swarm into the new growth and destroy it. This generally kills many of the alfalfa plants and greatly reduces the stand. The University of California found, from tests, that alfalfa hay damaged by this aphid has its protein content reduced by about one-

THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan
(Copyright)

CANNOT BE MADE MEANS TO AN END

Religion consists in the recognition of God and in the ordering of life according to that truth. Religion is absolute, transcendent and independent. It is primarily concerned with the worship of God. It is to be valued for its truth. Religion is either the most important thing in life or it is nothing. It cannot be made a means to an end.

The truly religious man or woman does not ask "What can God do for me?" but "What does God want me to do?" If one thinks of God only in terms of value, in terms of what God will do for him, his faith will wither when he meets a crisis, and divine help is not forthcoming. Then he will say that God does not exist when he actually means that God did not serve his selfish purposes at the particular moment of crisis.

We rightly abhor a man who makes friends for what he can get out of them. Such a test of value is just as reprehensible, and more so, when applied to friendship with God. Religion is not a servant or man, nor a department of government, nor the preserver of a regime.

Today there is a widespread tendency to reduce religion to its value in the world, to regard it as something that will benefit the state, act as a bulwark to our national ideals, or help to peace of mind. Religion in this view has not truth, but value and use. Christ is seen only as a humanitarian, relieving the physical ills of mankind. Did he not cure the man sick of the palsy, the servant of the centurion, and the woman with an issue of blood?

The Christ to be adored is forgotten. The Christ of St. Paul is forgotten. "Who is the blessed and only Sovereign, the King of Kings and Lord of Lords: Who alone has immortality and dwells in light inaccessible. Whom no man has seen or can see, to Whom be honor and everlasting dominion. Amen." I Tim. vi:15-16

NEGATIVE VIEW
Again and again we hear religion praised for its mind-healing value. It is an escape from insecurity and despair. The result of reducing religion to this value is that unbelievers consider religion nothing more than a balm for mental scars and a crutch for weaklings. They make this negative view of religion an excuse for not inquiring, for not investigating the claims of Christian truth.

They feel confident that they possess reserves of courage and intelligence that enable them to measure up to any crisis in life. What need have they for that mental security that they find in men of religion? Indeed, they go further. They claim that the religious man does not face problems; he retreats into the opium dreams of faith which make him think that a Supreme Power is going to take care of his problems. Such an attitude

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You are invited to visit

THE BIBLE HOUSE

172½ Kent St., Charlottetown (Opposite Eaton's)

SATURDAY, FEB. 18, 1956

infinite worth, the prayerful power in the Mass.

Since a lack of knowledge so often leads to indifference (not infrequently to open hostility), this program of familiarization should go a long way in making necessary and long-needed corrections. In the days of old, and impenetrable in the hands of the college rests in good hands as these two throw themselves wholeheartedly into the final grooming. With a hope and a prayer we will await this deciding joust, trusting in what seems to be the strongest phalanx that the Saints are capable of sending into extra-mural contests this year.

S.D.U. SCHEDULE

The schedule here at Saint Dunstan's seems to be geared in such a way that denial of the appetites and opportunities for the application of the whole man are given their proper emphasis. The students here, both in the college years and in the high school department, had just stumbled their way out of the maze of Gesteon's gambolings concocted by the various professors and distribute under the somewhat deceptive guise of "mid-term examinations" when the penitential season of Lent entered the scene. Under the sack cloth of assignments that are due (and past-due), and the ashes of the various things of scholars are fittingly attired in their penitential raiment to join with the rest of the world in waiting for the day of the Resurrection. If you should note here and there the odd student faltering a bit as he trudges through his daily routine, perhaps seemingly balking at what lies before him, be not alarmed, for in all probability he has just paused a moment to place his cross on the other shoulder, but he hasn't lit it down.

LITURGICAL WEEK

To insert if not a gayer at least a less somber note into the schedule of penitential rigors, this coming week a Liturgical Week is being sponsored here at the college. The central and supreme act of worship, the Mass, will be the theme on which the structure of the program will be built. Through the joint effort of the faculty and the students, a series of commentaries and films will be supplied by way of an explanation of the sacred mysteries in order that a greater understanding and appreciation of the Holy Sacrifice of the Mass might be attained by the student body and all who wish to avail themselves of this marvelous opportunity.

Crowning each day's activities, the Mass will be celebrated according to both the simple and solemn rites, with Dialogue Masses and congregational singing adding to the intimacy as a whole. Motivating this program is the realization that too many of our young people, too many even of the graduates of Saint Dunstan's go forth into the world without a thorough knowledge of the rich significance, the

cleanly contested match that will maintain their hold on the first slot in the N.B.P.E.I. Intercollegiate Hockey League. Lewis MacDonald and Eddie MacDonald, and Buck Davy scored for the red and white, while Davy and Jean Veilleux added markers in the overtime to net the squad a cool 5-3 win from the heated contest in which the Saints came twice from behind during the third period to square up with the visitors. The Saints dropped onto the ice with their blades still warm from defeats at the hands of the Flyers and Saint Thomas College, and they were in no mood to take another on the chin. We're hoping that they've learned their lesson well, and that they'll bring home some expiatory pay dirt from their mainland trip this week-end.

Tonight, the Saints hoop stars begin their post-exam program with a contest with Shearwater, here in the Alumni Gymnasium. The boys will don the red and white jerseys to give you the type of keenly and

RAISE COFFEE PRICE

MONTREAL (CP) — Wholesale prices of coffee have increased five cents a pound in the last 10 days in the Montreal area, it was learned Tuesday. Retailers have not increased their prices yet but are certain to pass the increase on to the public, a Montreal distributor said.

THE HUGHES DRUG STORE
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SHORTENING, lb. 25c
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YORK PEARS 19c
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