

CHURCHES SUNDAY

KINGS — United Churches, Worship at 11 a.m. and 7:30 p.m. Rev. Basil Brown. **SOURCES** — RAY Fortune Uni.-D.D. will be guest preacher at 7:30 p.m.

ACROSS THE ISLAND

Ghost Stories Heard From Many Districts

... I LIKE the type of ghost story where a logical explanation is a part of the yarn. It's not nearly so bold curdling, but it is interesting.

Allison MacMillan, Fairview told a yarn of how a man from her area was driving with a horse and wagon from Lewiston's Point one in the long ago, and when he was nearing the site of the present New Mile Cross school a very tall woman, dressed in white and with two hoops, dashed toward the wagon. Keeping pace with the horse she kept her eyes fixed on the man with bright piercing eyes, all four of them. The badly frightened man drove his horse at furious speed over such a long distance that the animal died on the way.

That sets the stage for Allison's personal experience story and it goes something like this. Then a youngster named David Williams told his father of ghostly apparitions at the farm of William Ross in Nine Mile Cross.

LEAVING the young man in a cart with his father, the boy had fallen asleep in some straw in the cart box, while his father sat on the front of the cart with his feet on one side and drove the horse at the custom in those days.

Suddenly, though, the horse stumbled and threw the elder Mr. MacMillan to the ground. The horse took the young man and Allison to the ground. But the hunk came down too and fell over his head, so that the handle temporarily became fastened around his neck.

Awakened suddenly the young boy was almost frantic with fright as he thought that buried on his mind was that the ghost of his dead father had come to him.

Dark Bay Horse Turns White

JOE MacDONALD, 30 years old, told me that Joseph MacDonall who lived in Greenwood 30 years ago or more, had borrowed a tub to scald the pigs in that evening he was taking the tub back to the owner. The horse, who was dark bay, stopped and refused to move. Hammill got out and found the bridle was of the horse. A little farther on the horse stopped again, and this time the bridle was on the horse. The horse stopped a third time, but this time he bolted and ran before Hammill could get to the bridle. The horse ran all the way home in apparent terror. Next morning the Hammill found a white horse in the barn where the dark bay had stood. The suspicion is the animal had turned white because of the fright.

THE COLOR of a horse can be affected by fright, insists Mrs. MacDonall who recalled an experience back in his younger days where he worked for Mrs. Dan Gillis, Montrose and was driving to Alberton about for a load of hay for her horse. One horse was terribly frightened of cars which had just started to run, and the met at the automobile driven by Merrill McKee at the foot of Gordon's Hill.

The frightened horse lifted his head skyward, looked up at the creature of the air and uttered a low and muffled sound. The car rolled slowly by. Next morning the animal had "a white ring as big as a saucer" in the area of his heart. "The ring never left the animal," Mr. MacDonall told me.

This story is a bit different and again Mr. MacDonall is the man who told it.

Phantom Prowler Tough Opponent

PETER ABERNETHY, a one-time town clerk at Alberton, was one of the men who tried to catch a phantom prowler who had been prowling the lobster season. Each night the men would hear the sound of heavy boots clumping up the steps to the shack, which had been made mostly from lumber taken from the lobster traps along that stormy coast. John Agnew, father of William E. Agnew, former P.E.I. trade director, ran the lobster factory in the area.

The steps would approach the shack, the door would open, there would be a flash of light and the door would close and the steps would clump clumping down the steps, as the righty intruder left the area. But Mr. Agnew was able to catch the phantom prowler in the morning.

Finally one, John Ireland, brother-in-law of Mr. Agnew, heard the tale and decided to do something about it. He went to the shack and waited until the boots clumped up the steps, then he stepped out to grapple with the intruder. But Mr. MacDonall told me, Ireland "took a terrific thumping" but he couldn't catch hold of the intruder or look it all as he struck at it, or, or, or, it should have been hiding from the sound.

Barn Was Built On Fairy Hill

A MAN who lived on the O'Rourke Road, near Alberton, was losing most of his best cattle and horses. So many did that it was becoming impossible to carry on the operation. An Old Countryman heard of the trouble, and proffered advice. "Your barn is built on a fairy hill," he told the stricken farmer.

"But what can I do about that?" the man replied.

"Select a spot that you think will be suitable, not too far away from the house, so it will be within easy reach," the man advised.

"Then drive a sharp stake into the ground at that spot. If the stake is still there in the morning, move your barn to that spot, and if you troubles with the cattle and horses are not clearing up, driving a stake in another location the next evening, and keep on doing that until one stake is still there in the morning where you drove it at the previous night. That will be the location for your barn," the advisor counselled.

Fifteen stakes were driven before the man found one that had been left in the ground overnight. "He moved the barn on to that spot, and never lost another animal," Mr. MacDonall told me.

Butler Would Not Come In Churn

WILLIAM GORRIE, O'Leary passed on a story his father had told him about a woman in a West Prince location "who was the only woman with in the area."

The trouble on this occasion was that the butter would not come on the cream when it was churned. That a familiar ghost story subject, but this time the solution is a bit different.

The farmer was told to draw a likeness of the woman on a wide board, and shoot at it with a shot gun. The likeness was crudely drawn—few farmers are artists—and a blast from the gun hit the figure in the ankle. The man had aimed low purposefully because he thought that a woman, not even a likeness on a piece of wood.

The story that has been handed down says the woman broke her leg at the ankle, at the exact time the shot was fired, and the curse on the churn was removed.

I often wonder about "curse on churn" for I recall that as a boy I handled the churns for hours on end sometimes, without getting the butter, which would come quietly when everything went right. And we never went looking for which. The explanation was that the cream was not the right temperature or any one of a dozen other reasons.

But the "curse on the churn" makes an interesting reading.

If you are inclined to scoff at those curse stories, and I imagine most of you are, I should explain that it was a common belief in earlier years.

Captain Seeks Ship After 25 Years

TOM MORRISON Montrose told me the story about Isaac (Ike) Lewis who was "haching" for a day or so on "the sand hills" near Alberton at the close of the lobster season. He had laid in a supply of wood in the old shack one afternoon, and had piled it under the stove, as it looked like a storm would develop. That night he was awakened by the sound of a man pushing in the door. The mysterious intruder went to the stove and started pulling the wood from underneath it.

"He lit a lamp and asked, 'Who do you want?'"

"I am looking for the stern of my vessel," came the reply.

Then Lewis who was short sighted, grabbed the lamp and came closer to the night visitor. Imagine his amazement when he found it was an old friend, a Sea Captain who had come down with his ship in that vicinity 25 years previously.

Step-dancing And Fiddling Contest

The Maritime Centennial old time step dancing and fiddling contest at the Charlottetown Forum tomorrow night recalls to mind the first competition of that type I saw there. If this one is as good—and it ought to be, for an hour or so at least. There are 40 to 45 dancers and there will be a large number of fiddlers.

The famous Chevre's fiddlers of Bear River, all five of them—were prominent contestants, and winners, the night I am recalling. I hope some of them will be playing this time.

ADAMS, minister.
DUNDAS Amnandale United Baptist Pastorate, Dundas, Sunday School at 10 a.m. Service at 11 a.m. Amnandale Sunday School at 10 a.m. Rev. Basil Brown, pastor.

MURRAY HARBOUR — Murray River Charge, The United Church, Murray River, service 9:30 a.m. Church school 11 a.m. Murray Harbour Church 11 a.m. Church school 10 a.m. Little Sands, service 7:30 p.m. Church school 10 a.m. Rev. David H. Barwise, minister.

THE DUNDAS and Georgetown Pastoral Charges of the United Church, 6 Bible school, 10:30 worship 11 a.m. Church school 10 a.m. Amnandale Sunday School 7:30 p.m. Church school 10 a.m. Rev. M. R. Pecklington, minister.

MURRAY HARBOUR Church of Christ, 6 Bible school, 10:30 worship 11 a.m. Church school 10 a.m. Rev. M. R. Pecklington, minister.

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CHURCH OF CHRIST, Montague Bible school, 10:30 worship 11 a.m. Sermon The Greatness of Jesus Christ For Men. Evening worship 7:30 p.m. Micah: The Prophet of Righteousness. Peace. Speaker, W. J. Mills.

THE PRESBYTERIAN Church, May 31. Peter's Road Church school 10 a.m. Worship 11 a.m. Murray Harbour North, Church school 1:30 p.m. Worship 2:30 p.m. and Calcedonia, Church school 10 a.m. Worship 9 p.m. Rev. M. Carl Currie, minister.

MURRAY RIVER Pentecostal services, Sunday, May 31. Sunday school 10 a.m. Worship 11 a.m. a.m., Evangelistic service 7:30 p.m.

MONTAGUE Pastorate the United Church, services Sunday, May 31. Rev. Russell Brown minister. Lower Montague 9:45 a.m., Montague 11 a.m., Sturgeon 2:30 p.m.

MONTAGUE BIBLE Chapel services, Sunday, May 31. 9:30 a.m. Sunday school for all ages including Adult Bible Classes; 7:30 p.m. evening service. All welcome.

MONTAGUE BIBLE Chapel services, Sunday, May 31. 9:30 a.m. The Lord's Supper; 10:45 a.m. Sunday school for all ages including Adult Bible Classes; 7:30 p.m. evening service. All welcome.

GEORGETOWN Anglican Church, Morning Prayer 11 a.m., Evening Prayer 7 p.m. Official, Rev. G. R. Lives.

THE MONTAGUE Pastoral Charge, the Presbyterian Church in Canada, St. Andrew's Montague; Church School 10 a.m.; Morning Worship 11 a.m. Special services for the Building Fund of the New Presbyterian College, Montreal. Evening Service Wednesday at 7:30 p.m. St. Andrew's Cardigan Service at 2:30 p.m. Sacrament.

FREE CHURCH of Scotland, Worship at Birch Hill 9 a.m., Sunday School at 10:30 a.m., Murray River 3 p.m. Rev. Kenneth Cameron, visiting minister.

MONTAGUE UNITED Baptist Pastorate services Sunday, May 31. Rev. A. G. J. Steeves, minister. Montague 10 a.m. Sunday School 11 a.m. Worship 7:30 p.m. Evening; Sturgeon 1:30 p.m. Worship 2:30 p.m. Sunday School; Murray Harbour 2 p.m. Sunday School, 3 p.m. Worship; Murray River 11 a.m. Sunday School, 7:30 p.m. Worship special music by Murray Harbour Choir.

UPTON GOSPEL Chapel Sunday School 10 a.m. Evening service 8 p.m. Reid Sangster, speaker.

QUEENS SERVICE, SUNDAY May 31, 9:30 a.m. Mr. Herbert United Church, Rev. Clayton C. Lewis, minister.

HAMPTON Pastoral Charge, The United Church of Canada, Rev. Hugh Lowry, minister. Victoria 7:30 p.m. Rev. R. Jones, minister.

NEW LONDON Presbyterian Pastoral Charge, Sunday, May 31. Service in Geddie Memorial Church at 2:30 p.m., Bowdoin 11 a.m., Desbailly 2:30 p.m., Marshfield, Rev. Donald A. Campbell, B.A., interim-Moderator.

MARSHFIELD — Harrington and Mt. Stewart Pastoral Charge, The Presbyterian Church, Mr. Hugh Lowry, Catechist. Divine worship Mt. Stewart 9:30 a.m., Harrington 11 a.m., Marshfield 2:30 p.m.; the new Hammond organ will be dedicated to the glory of God at this service. Following the service a recital will be given by Mr. Lowell Heustis, Summerside. Rev. H.E.B. Somers, interim-moderator.

FREE CHURCH of Scotland, Worship Charlottetown 11 a.m. and 7 p.m. St. John's, 10 a.m. and 7 p.m. St. Andrew's, 10 a.m. and 7 p.m. St. Peter's, 10 a.m. and 7 p.m. St. Paul's, 10 a.m. and 7 p.m. St. James', 10 a.m. and 7 p.m. St. George's, 10 a.m. and 7 p.m. St. Nicholas', 10 a.m. and 7 p.m. St. Basil's, 10 a.m. and 7 p.m. St. John the Baptist, 10 a.m. and 7 p.m. St. Luke's, 10 a.m. and 7 p.m. St. Mark's, 10 a.m. and 7 p.m. St. Matthew's, 10 a.m. and 7 p.m. St. Peter and Paul, 10 a.m. and 7 p.m. St. Andrew and St. George, 10 a.m. and 7 p.m. St. James and St. John, 10 a.m. and 7 p.m. St. Paul and St. Andrew, 10 a.m. and 7 p.m. St. Nicholas and St. Basil, 10 a.m. and 7 p.m. St. John the Evangelist, 10 a.m. and 7 p.m. St. Luke the Evangelist, 10 a.m. and 7 p.m. St. Mark the Evangelist, 10 a.m. and 7 p.m. St. Matthew the Evangelist, 10 a.m. and 7 p.m. St. Peter and St. Paul, 10 a.m. and 7 p.m. St. Andrew and St. George, 10 a.m. and 7 p.m. St. James and St. John, 10 a.m. and 7 p.m. St. Paul 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