

# THE EXAMINER

A Weekly Journal of Politics, Literature, and News.

"This is true Liberty, when Freeborn Men, having to advise the Public, may speak free."—Euripides.

Charlottetown, Prince Edward Island, Monday, August 18, 1862.

New Series.—No. 32.

Vol. VII.

### LATEST STYLES!

1862. 1862.  
SPRING and SUMMER.

**JUST RECEIVED** per GARELLE, TRUNKS and PROGRESS, from Great Britain, a general assortment of new and fashionable Goods, in  
**COATINGS,**  
VESTINGS, TROWSERINGS,  
TAILORS' TRIMMINGS,  
**HATS AND CAPS,**  
SHIRTS, COLLARS, TIES,  
BRACES, HANDKERCHIEFS,  
Trunks, Valises,  
and a superior stock of  
**Ready-made Clothing,**  
Manufactured by the Subscriber.  
CHARLES HELL, Merchant Tailor,  
Charlottetown, July 19, 1862.

### INTERNATIONAL S. S. CO'S STEAMERS.

"New Brunswick" and "Forest City."

THESE favorite STEAMERS leave St. JOHN for EASTPORT, PORTLAND, and BOSTON, alternately, every MONDAY and THURSDAY morning, at 8 o'clock.  
J. S. CARVELL, Agent.  
June 16, 1862.

### Eastern and N. A. Railway.

SUMMER ARRANGEMENT.

TRAINS LEAVE ST. JOHN, S. A. P. M., arrive at Point Du Chene at 1.37 p. m.  
Trains leave St. John at 2 p. m., arrive at Point Du Chene at 9.14 p. m.  
Trains leave Point Du Chene at 7.30 a. m., arrive at St. John at 3.30 p. m.  
Trains leave Point Du Chene at 2.15 p. m., arrive at St. John at 8.3 p. m.

ON TUESDAYS a train will leave St. John at 5.30 p. m., to connect with Westmorland, "Early Head," and "Arbion," on Wednesday mornings.  
J. S. CARVELL, Agent.  
June 16, 1862.

### THE LAST CHANCE FOR CHEAP GOODS.

THE GREAT CASH SALES AT GLASGOW HOUSE will be continued from the first of AUGUST for  
**Three weeks only, positively.**  
A great variety of GOODS suitable for the present and approaching season will be offered at an immense reduction.  
SALES POSITIVE & NO RESERVE.  
Open at 9 a. m., close at 7 p. m.  
C. C. VAUX,  
July 28, 1862. (Isl. Pro. R. W.)

### Staple Goods ON CONSIGNMENT.

JUST RECEIVED per Barque "The BASS," from Liverpool, Great Britain.  
Seven Cases MERCHANDISE.

60 pieces Black and COLOURED COBURGS  
20 do Cottons and mixed AFFRACS  
20 do Brown Half and Grey CLOTHS  
20 do Cotton and Linen DIAPERS  
50 dozen TOWELS  
20 do Ladies' and Handkerchiefs, very cheap  
20 do Black and W. B. TRUNKS, No. 25  
20 do Green and Red and Co's Good Cotton

Rocklin Fulfilling Mills.

THE subscribers return thanks to their friends and patrons in Prince Edward for the liberal patronage hitherto extended to them, and most respectfully intimate that they are still open and ready to do their work up to the BEST STYLE, and at the SHORTEST NOTICE, and expect a large increase in their business this season. The following are their prices in Prince Edward Island Currency:

Fulling per yard..... £0 4  
Fulling and Dressing..... £0 10  
Dyeing and Pressing..... £0 10  
Dyeing..... £0 10  
Dyeing, per lb..... £0 3 0

### PRINCE EDWARD ISLAND CLOTH MANUFACTORY, TRYON.

THE Subscriber, encouraged by the very liberal support received in the Cloth dressing business, begs to inform the inhabitants of P. E. Island that he has imported from the best makers in the United States,

### Machinery for Carding, Spinning and Weaving.

and shortly in addition to finishing Cloth) will be prepared to receive Wool for manufacturing into the various descriptions of Cloth usually made in the Colonies. The charge for Picking, Gilling, Carding, Spinning, and Weaving will be

One shilling and three pence per yard, including in the same report the Wool, which must be washed and dried, may be left with J. J. Callbeck, Sydney Street, Charlottetown, or any of the agents for the Mill, from whom further particulars can be learned.  
CHARLES E. STANFIELD,  
Tryon, April 21, 1862.

### Hat and Cap Factory.

THE subscriber gratefully acknowledges the liberal support hitherto received, and so respectfully intimates that they are still open and ready to do their work up to the BEST STYLE, and at the SHORTEST NOTICE, and expect a large increase in their business this season. The following are their prices in Prince Edward Island Currency:

Volunteers, Attention!  
SIAKOS and other Military CAPS made to order.  
JOHN HOBBS.

GENTS' HALF-WORN CLOTHES, Ladies' Mantles, &c., cleaned and renovated, the colors restored, and the garments made to look as well as new, by  
J. HOBBS,  
Opposite the Temperance Hall,  
June 9, 1862.

To Let or Sell at Once.  
A VALUABLE BUSINESS LOT and HOUSE, at St. Peter's Bay, adjoining Mr. Seabright's, on the Fortin Road.  
Reference in town—Hon. J. Brennan. On the spot—Dr. McKean, the proprietor. Deed seen at Registry Office.  
July 11, 1862.

### BUSINESS CARDS.

### SWABEY & ROBERTS,

Commission Merchants  
AND  
Wine and Flour Dealers,  
GREAT GEORGE STREET,  
CHARLOTTETOWN,..... P. E. ISLAND.  
N. B. Consignments advanced on, and Grain Cargoes purchased on Commission.  
April 14, 1862.

### A CARD.

NEIL RANKIN begs leave to inform the MERCHANTS and TRADING COMMUNITY of Prince Edward Island, and the Neighbouring Provinces, that he has made arrangements for the immediate prosecution of business as an  
**Auctioneer, Commission Merchant & General Agent,**  
in each of which lines all Commissions with which he may be favoured (at home or from abroad) shall receive his prompt and best attention.  
Charlottetown, July 8, 1861.

### GEORGETOWN.

### WILLIAM SANDERSON,

Commission Merchant, Wholesale & Retail General Agent, Auctioneer & Broker.  
NOTARY PUBLIC.  
Agent for Col. Life Assurance Company in King's County, Agent for Pictou Iron Foundry, Town Lots, Pasture Lots, and Farms for Sale in King's County.  
Nov. 18.

### MR. W. A. JOHNSTON,

OF HALIFAX, N. S.  
Attorney and Barrister at Law,  
Notary Public, &c., &c.  
OFFICE—Mrs. McDonald's, next door to Mrs. Forsyth's, North side of Queen Square.  
Charlottetown, October 21, 1861.

### Rockwell, Higley & Garland,

Commission Merchants,  
AND Wholesale Dealers in  
FLOUR, GRAIN, POTATOES, EGGS,  
BUTTER, CHEESE,  
Beans, Pork, and Produce generally,  
44, NORTH STREET, BOSTON,  
(Opposite Merchants' Row.)  
References in Charlottetown—  
W. CUNDALL, Esq., J. W. B. DEAN, Esq.  
June 23, 1862.

### Dentistry.

### C. F. HUBERT, Dentist,

is prepared at all times to attend to the various branches of the profession.  
Teeth carefully inserted, extracted, cleaned, and filled.  
Office hours from 10 a. m. to 4 p. m. Residence at Mrs. Douglas', Water-street.  
Charlottetown, Jan. 29, 1862.

### WM. KOUGHAN,

General Commission Merchant,  
AND DEALER IN  
Groceries, Provisions, Liquors, &c., &c.  
SMARDON'S BUILDINGS,  
North side Queen Square, (formerly occupied by H. Fraser, Esq.)  
Charlottetown, P. E. Island.  
December 16, 1861.

### JAMES McCOMB,

IMPORTER OF  
Clocks, Watches, Jewellery,  
FANCY GOODS of all kinds, Amalgam and Photographic Goods, Chemicals, &c.  
Wholesale and Retail.  
Bazaar, Great George Street,  
Nov. 4, 1861.

### JOHN & ROBERT SCOTT,

Coach & Sleigh Builders,  
Kent Street.

INFORM the inhabitants of Charlottetown and the Country generally, that they have now on hand a number of new and second-hand CARTRIDGES, open and covered, of different styles, which will be sold at a very low price.  
All orders punctually attended to.  
April 14, 1862.

### CARD.

### JAMES COMEFOORD,

Carriage and Sleigh Builder,  
OPPOSITE CLARK'S HOTEL,  
SUMMERSIDE,..... P. E. ISLAND.  
Orders in the above line executed with neatness and dispatch. Terms liberal.  
Summerside, July 14, 1862.

### NOTICE!

To Merchants and others.  
THE subscriber will hold an AUCTION on the second THURSDAY in every month, or the disposal of any kind of Merchandise placed in his hands. Goods to be sent to the AUCTION ROOM two days previous to sale. Proceeds will be handed over without delay.  
NEIL RANKIN, Auctioneer.  
Queen-street, March 31, 1862.

### Watch and Clock Maker.

### PURCHASE,

Smardon's Corner.

### A CHOICE ASSORTMENT OF

WATCHES always on sale, and warranted to perform well. Price 25 to 100, and upwards.  
WEDDING RINGS, BROOCHES, &c., &c. in great variety.  
Charlottetown, August 4, 1862.

### The London and Liverpool FIRE AND LIFE INSURANCE COMPANY.

Capital, Two Millions Sterling.  
THE Subscriber having been appointed Agent for England the Agent of this long established and well known Company, ranking amongst the first in Britain, is prepared to accept proposals and take risks for insurance on all descriptions of property.  
W. A. JOHNSTON, Agent.  
April 7th, 1862.

### REFRESHMENT and OYSTER SALOON.

THE SUBSCRIBER begs to announce that he has now OPENED the above SALOON, where he is prepared to furnish every REFRESHMENT of the season.  
The Best of Liquors, Refreshments, and Oysters,  
served in all styles, in three minutes, constantly on hand.  
The SALOON is furnished in a style of convenience and comfort never before attempted in this City, and the Proprietor trusts that his assiduous attention will warrant a share of public patronage in this enterprise.  
J. G. ECKSTADT.  
Queen Street, Aug. 4, 1862.

### MISCELLANEOUS.

### CONJUGAL POETRY.

David Barker, Esq., who has written some of the best poetry ever produced by a Maine bard, pleased at a little incident that happened in his family (the first occurrence of the kind) gives vent to his feelings in the following imaginative piece:

MY CHILD'S ORIGIN.  
One night, as old St. Peter slept,  
He left the door of Heaven ajar,  
When through a little angel's feet,  
And came down with a falling star.

One summer, as the blessed beams  
Of morn' approached, my blushing bride  
Awakened from some pleasing dream,  
And found that angel by her side.

God grant but this; I ask no more;  
That should your way to that best shore,  
He'll find his door to Heaven again,  
And find that way to Heaven again.

DAVID BARKER.  
Whereupon some fellow of the practical sort,  
Without any imagination, and not possessing the  
"divine afflatus," attempts to destroy the little  
illusion of a day, as follows:—

Full eighteen hundred years or more  
I've kept my doors securely tight,  
There is no "little angel" strayed,  
Nor has been missing all the while.

I did not sleep as you supposed,  
Nor leave the door of Heaven ajar;  
Nor has a "little angel" left,  
And gone down with a falling star.

Go, ask that "blushing bride" and see  
If she won't frankly own and say,  
That when she found that angel late,  
She found it by the good old way.

God grant but this; I ask no more;  
That should your number e'er enlarge,  
That you will not do as we do,  
And lay it to old Peter's charge.

ST. PETER.  
MEN ABOUT TOWN.

The motley and heterogeneous throng which calls itself the gilded youth of England is resolvable into two main elements—those who are born fashionable, and those who achieve fashion—those who court, and those who are courted—eldest sons and Circumlocution clerks. Each of these two great classes has several subordinate varieties. Natural historians tell us that there is an animal to be found in certain parts of Asia and Africa which makes it its business to hunt in company with a nobler beast, and to cater for the appetite of the latter. This amiable propensity has acquired for it the title of Lion's provider. This curious alliance of the desert is reproduced in the saloon. There, too, may be seen an inferior creature which hunts in company with a nobler animal, and purveys for its gratification. We come now to speak of a few specimens of the jackal tribe in detail. Conspicuous amidst that portion of the family which makes its lair in the neighbourhood of Whitehall is the young placeman, who is recognized by his curly or crepe hair, his baby lips, his semi-idiotic grin—above all, by two unfading accoutrements, an eyeglass and an umbrella. Between the latter implement, the proportions of which are the daintiest possible, and himself there is a mysterious link of sympathy, springing, it may be, from the mutual consciousness of a common stock. As he hurries down each noontide to eat that official chop for the consumption of which an ungrateful country rewards him with a paltry hundred a year, the darling may be seen suspended under his left arm as by a right angle with the rest of his person. But in the recesses of the official labyrinth it is whispered that it becomes the object of certain strange and mystic rites. Piling their umbrellas in the middle of the chamber in which they copy the despatches which are to strike terror into the King of the Cannibal Islands, the employes of this department are said to dance round them in a magic circle, practising their steps for the evening, and chanting a solemn strain in praise of the Great Pivotal Parcel. Of the social qualities of the Polish Office clerk we can best give an idea by imagining a little scene. We number among our acquaintance a nice conversable woman, and we make a call on what she thinks of the last new novel. We are shown upstairs, only to find our friend Chloe between two of these official Strephons. Having manned their eyeglasses, and stared inconspicuously at our commonplace features for the space of two minutes, they subside again into a gurgling insipid small-talk distilled in a languid drivel. They were somewhere last night, and they mean to look in somewhere to-morrow night. Of course Chloe will be there. He on the right led the cotton at Lady Hauteville's last night—a horrid bore, but dear little Harriet Volauvent (we cannot describe the guttural manner of pronouncing the pretty Christian name) would insist on it, and rewarded him *d'avance* by sitting through two square dances. Strephon on the left has promised to be at Mrs. Simper of Origgswick's fancy ball, and is in doubt whether to go as a Zephyr or a Battery. Which character does Chloe think will suit his figure best? What moves our wonder is, how Chloe, whom we know to be a woman of sense, can endure, with a smiling face, the infliction of all this rapid tit-tattle-tattle. The explanation is very simple. She is going to give a ball next week, and must have fashionable clerks in good humor if she does not want to be left at the eleventh hour without a due supply of eligible dancing men. Besides, truth to say, she is a parent—the doting mother of one fond daughter; and she is well aware that each of her visitors holds in reserve a leash or two of heirs apparent, and can powerfully contrive to make or mar her matrimonial speculations. Thus the poor woman is the victim of a double servitude. She is the slave to the jackal in the hope of his providing her with a young lion—she is a slave to that young tyrant, in the hope of caging him. Here is another type of the same family—young Mumbojumbo, of the Tracery Department. Because this office deals in figures, the solemn young coxcomb affects the airs of a man of business. There is a pretence of mathematical precision about his dress and habits. He is always deep in the confidence of his chief, and knows that "my Lords" are brooding long before they know it them-

### A FOURTH OF JULY ORATION.

[From the London Times.]

"The Fourth of July" has a sound quite different to Englishmen and Americans. To us it is like a year, and day, to them it is a festival solemnly set aside for gratifying something more than satisfy a national vanity the most inordinate and the most exulting that the world has ever seen. On that day, in every town and township of the United States, chosen orators address a plauding and admiring throng, and the praise of their own country, the other the depreciation of ours. "Fourth of July" in American parlance, like "Marathon" in Athenian, has become an adjective, used to denote whatever is overwrought, extravagant and bombastic. Well, now let us suppose that on the present Fourth of July some man of moderation and good sense, something to lose and with some spirit of fairness and candour, could be induced, in defiance of the prejudice that would naturally attach itself to such a character, to undertake the Fourth of July Oration, and let us consider how the best of us might be improved by such a performance. We will drop eagles, thunderbolts, water-spouts and hurricanes, the North and the South, the East and the West, time, space, eternity, and infinity, and the other conditions of a regular Fourth of July Oration, and proceed at once to the substance of what such a person might be supposed to have to say.

"Fellow-citizens (he might naturally observe), this is no time for extravagant and exaggerated panegyric. Let us keep our eloquence for better times, and endeavor, if we can, to learn something from our present position. We have had our own way in this matter of the war, and we are not, as far as I can see, very much the better for it. The English told us all along that we had better save our blood and our money, and make a friendly parting with the South, since it was clear there was no chance of our dwelling together under the same government any more. Of course, we did not heed their counsel, and hatred for whatever England said, and that it must be with a wish to ruin us. But, for all I can see, England was not very far wrong. We have always been going to conquer the South in 30 days. We have not done it yet, and, for my part, I don't see that we are much nearer doing it than we were when we first began to do it. We have been for 80 years triumphing over poor old England because she, at the distance of 3000 miles, was not able to conquer her colonies with France to help them; and here we are, to take Richmond, and here we are, to take Washington, and here we are, to take the safety of Washington itself. They have been always at England for hiring Hossians and other Germans to conquer us. But what does the South say, and say truly? They say that all the Germans that fought for the King George's army, and all the children compared to the gentry who fight under the blessed leadership of Blenker, and Sigel, and Heintzelman. They do fight, that's certain, but then there is nothing that they will not do. Since we find ourselves obliged to employ such means to conquer the South, we need not be surprised that poor old King George, who lived in days before people understood anything about the rights of man, should have taken the same course. Then, as for military violence, why, what were all the arms of the English brought into the field compared with half a million of men on each side. We have been in the habit of asking, 'What right had the English to call us "rebels," and to shed one drop of blood in seeking to retain us against our will?' They ought to have known that that was the wisest course, and they ought to consult their own wishes in the choice of a government and in search of happiness. That's very true; but are not the South free and equal to us? Have they not as much right as we to consult their own feelings in the choice of a government and in search of happiness? The wisest course, and they ought to consult their own wishes in the choice of a government and in search of happiness. That's very true; but are not the South free and equal to us? Have they not as much right as we to consult their own feelings in the choice of a government and in search of happiness? 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