

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rector: Square
The Reverend Canon E. M. Malone
M.A., L.Th. Incumbent
Miss Suzanne Brenton, Lic. Music
Organist and Choir Director
8.00 A.M.—The Holy Communion.
10.00 A.M.—Matins.
11.00 A.M.—Choral Eucharist.
7.00 P.M.—Evensong and Sermon
Week Day Services — Wednesday
8.30 A.M.; Friday 8.15 A.M.
All seats are free and unappropriated.
Visitors are welcomed and the incumbent is glad to see them after the service.

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
Established 1769 by Royal Foundation
The Reverend J. T. Abbott, Rector.
Mr. Royston F. Mayford, A.R.C.O.,
Organist and Choir Master.

8.30 A.M.—Holy Communion.

11.00 A.M.—Morning Prayer and Sermon.
Services for August will be taken by Rev. Sextus K. Stiles, B.A.
During the months of July and August there will be no evening service.
Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. Bussell Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenna, Mus. Bac. Organist and Choir Director
11 a.m. Divine Worship conducted by the Minister.
Sermon: "The Soul's Thirst for God."
Solo: "Come Ye Blessed" (John Prindle Scott)—Mrs. C.J. Fear. Visitors Always Welcome

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
Reverend G. Carlyle Webster, Minister
Mr. Frank Johnston, A.T.C.L. Organist and Choir Director

MORNING WORSHIP

11.00 a.m. theme: "God is Shaking the World." Hymns.

EVENING WORSHIP

7.00 p.m. Theme: "Walking on Hallowed Ground." Hymns.

Rev. Joseph R. MacDonald, B.A., of Ripley, Ontario, will be guest speaker at the morning and evening services.

Professor Louis D. Thompson will preside at the organ.

The Church School meets at ten o'clock in the morning.

"They that wait upon the Lord shall renew their strength." You are cordially invited to worship with us.

GOSPEL HALL

Upper Prince Street
Order of Meetings for Lord's Day
10 A.M.—Sunday School
11 A.M.—Breaking of Bread
7.30 P.M.—Gospel Meeting. "Preaching Peace Through Jesus Christ."

SALVATION ARMY

GREAT GEORGE STREET
Major and Mrs. E. Hutchinson.

SUNDAY SERVICES

11 A.M. — Holiness Meeting. A service devoted to the deepening of the spiritual life.

2.30 P.M. — Sunday School and Bible Class.

7.00 P.M. — Salvation Meeting. All are cordially invited to worship with us.

ALL ARE WELCOME

NAPOLEON and UNCLE ELBY by Clifford McIsride



CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

CRASWELL for Photographs.

JIMMIE'S TAXI Phone 525.

HOWARD MacINNIS FOOTWEAR at 175 Queen Street.

PORTABLE RADIOS for your vacation Toombs Music Store.

FIGURINE AND PIN UP LAMPS. Brown Electric.

MRS. JOHNSTON'S LADIES' WEAR.—Final Clearance Sale.

RADIATOR FLUSHING a specialty. Mallet's Battery Service.

CARDS, BANNERS. — Benoit Signs. Phone 2099-3.

WALNUT END TABLES at Bargain prices. Toombs Music Store.

NAVY BURBERRY RAINCOATS in all sizes arrived at The Fashion Shoppe.

FOR SANDWICHES and for the table buy Stewart's Island Maid Bread. None better.

JUST ARRIVED. — Teema Page Back To School Cottons. S-riter's Ladies Wear.

SUNBEAM MIXMASTERS and extra bowls. Brown Electric.

NEW FALL SKIRTS in Wool Jersey Checks, etc., arrived at The Fashion Shoppe.

CUSTOMERS ATTENTION. — Your Teema Page Dresses have arrived. Kennedy's Ladies Wear.

REFRIGERATORS, Ranges Motors and Washer repairs. Storey Electric.

SEASON TICKETS for Old Home Week are now on sale at all the Drug Stores, Milton's Old Spain and Lambrose Bros.

YORK PASTORAL CHARGE. — August 13th. Central 11 A.M. Pleasant Grove 3 P.M. York 7.30 P.M. Rev. John Douglas.

RECEIVING HOGS at Crapauds each Tuesday until 11 A.M. Where roads are passable our trucks will pick up as usual. Robert Dawson.

AVOID BAKING these hot days. Visit Stewart Bakeries and choose from a variety of Bakery products that are unexcelled.

FREE 5 X 7 ENLARGEMENT given with every roll of film, finished at Burke's Portrait Studio, Charlottetown.

OLD HOME WEEK SPECIALS at the Marie Elena Beauty Salon for this week only. 134 Richmond Street. Phone 2191.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax Phone Maritime Central Airways Limited 2061 or 540.

SPRINGFIELD, CRAPAUD, LONG CREEK SERVICES. — Holy Communion, Springfield at nine; Morning Prayer and Sunday School, Crapaud at eleven. Evening Service, Long Creek at 7.30 P.M.

ATTENTION HORSEMEN. — We have in stock a number of pure wool horse coolers complete with hoods. Call and see them. Wm. Condon & Sons, 65 Queen Street Charlottetown.

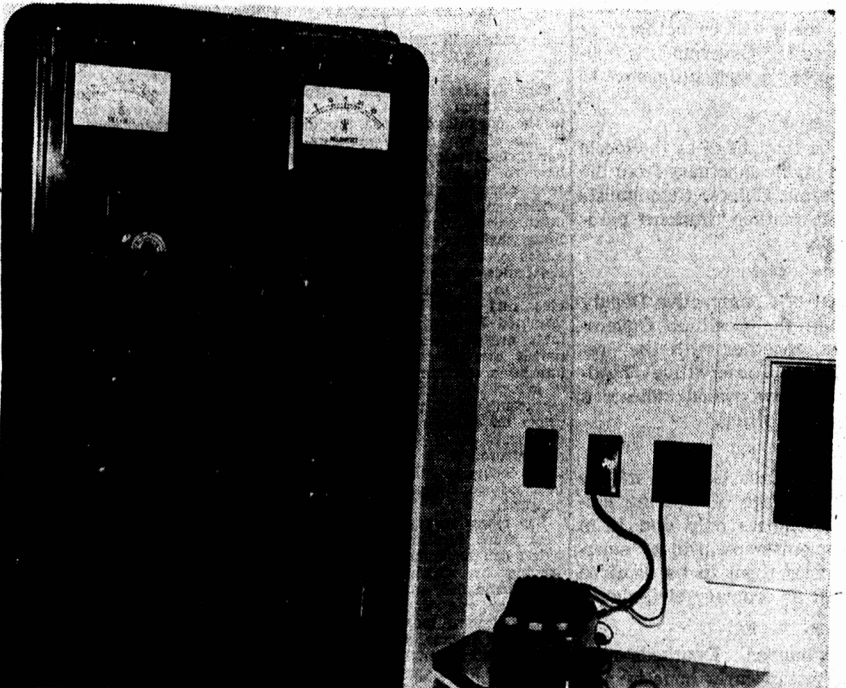
INSECT REPELLANT LAMPS—Reduce attraction for insects up to 92% for your porch or summer cottage. Get your Insect-A-Lite Lamps at Chappell & Co., 161 Queen.

HUNTER RIVER CHARGE. — Services August 13th. Wilshire 11 A.M. Hampshire 3 P.M. Hunter River 7.30. Rev. Donald Boothroyd of East Florenceville, N. B. will be the guest minister for the day. Rev. Howard Christie, Minister.

ENGAGEMENT. — Mr. and Mrs. George Robert Lewis, Mt. Edward Road, Charlottetown, announce the engagement of their daughter, Mary Isobel, to Albert Wilfred Robinson, son of Mr. and Mrs. Albert Robinson of Toronto, Ontario. The marriage will take place Tuesday, September 12th, in St. Paul's Anglican Church, Charlottetown.

MILTON-BUSTICO PARISH. — Rector, Rev. A. E. Piercey, 2-D Services for Sunday, August 13th are as follows: St. Mark's, Rustico, 11.00 Holy Communion and Sermon; Christ Church, Cherry Valley, 11.00 Holy Communion and Sermon; celebrant and special preacher, Rev. John Payne; St. John's, Milton, 2.00 Sunday School, 3.00 Evensong and Sermon. Come to Church Sunday.

Latest Local Weapon in Fight Against Cancer



Filed above is a photograph of the new 260,000 volt deep therapy X-ray machine now in operation at the X-ray department of the Charlottetown Hospital. It is one of the most modern installations in Eastern Canada.

This machine is completely motor driven, has a high degree of flexibility, is completely shockproof, and has a new type oil immersed tube and transformer. It is adaptable for all forms of therapy including all types of cancer treatment. This machine gives a variation range of kilovolts from 80,000 to 260,000.

This machine is installed in a complete new lead-lined room and is equipped with all modern safety devices to such an extent that any type of over exposure is almost impossible. Control panel room, like the therapy room, is also lead lined and completely closed off from the room in which the patient is having treatment, but the operator has communication at all times

with the patient by an intercommunicating system by which the operator can talk with the patient while giving the treatment.

This therapy department, part of the complete new x-ray department installed in the Charlottetown Hospital, is under the supervision of Dr. W. L. Macdonald as radiologist, and Sister Mary Edith as head technician.

In this department all the x-ray and radium therapy, diagnostic x-ray facilities, physiotherapy, electrocardiographic services are combined, and with the new suite of waiting rooms, dressing rooms, makes this department an important adjunct in the treatment of disease in this Province. This department also operates a complete service for outpatients who come in for either diagnostic or therapeutic procedures.

This new department will be completely renovated and redecorated in another few weeks. Charlottetown can boast of one of the very best x-ray departments found in any hospital in Eastern Canada.

Gallup-Livingston Wedding

The marriage of Miss Marylyn Livingston, daughter of Mr. and Mrs. Donald Livingston of Hopefield to Mr. Kenneth Gallup, son of Mr. and Mrs. Raymond Gallup, of Sayabec, Que., took place in the chapel of St. Paul's Anglican Church, Charlottetown on the sixth of July, with the Rev. Hayward Hadden officiating. Mr. Roy Muford was organist. White peonies decorated the chapel. Given in marriage by her father, the bride was attended by her sister, Miss Shirlee Livingston. The best man was Mr. Milton Gallup, brother of the groom. The bride wore a gown of white organdy over taffeta fashioned with a tight-fitting bodice of em-

brodered organdy buttoned to the waist, a Peter Pan collar and short sleeves with matching mitts. The full skirt was ankle-length and had horizontal pleats. Her veil was of French illusion and she carried a nosegay of deep pink roses and sweet peas. The maid of honor wore a pale green dress of organdy over taffeta with yellow headdress of matching organdy and yellow velvet mitts ending in points over her hands. She carried a nosegay of yellow poms. Mrs. Livingston, the bride's mother wore navy crepe with white nylon eyelet and navy accessories. Her corsage was of pink roses.

Mrs. Gallup, the groom's mother, wore a navy faconne crepe over navy and white accessories and a corsage of red roses. The reception was held in the Charlottetown Hotel where the bride's table was decorated with sweet peas. Mr. and Mrs. Gallup left later for Stanhope, P. E. I., before taking up residence in Dolbeau, Que. For travelling the bride wore a beige linen suit with green accessories and a corsage of Talisman roses. Out-of-town guests at the wedding included: Mr. and Mrs. Raymond Gallup, Sayabec, P.Q., and Mr. and Mrs. Milton Gallup, Quebec City.

Thoughts For Our Time

By His Eminence Cardinal McGuigan

(Copyright)

Manliness, one of the chief obstacles in the way of peace is the mistrust which has arisen among nations...mainly through an obvious and shameless disregard for truth.

World peace is the fruit of friendship among nations, and there can be no genuine friendship as long as international relations are strained by lies, false accusations and other deliberate and calculated distortions of the truth.

This is so commonly known that when the U. S. delegate to the United Nations Security Council recently protested against such conduct of affairs, he touched a chord which resounded in the hearts of us all.

We are surely of the opinion that the United Nations cannot effectively promote and guarantee peace unless the representatives of all the nations, by their open respect for and devotion to truth, dispel the air of suspicion which surrounds their dealings with one another.

But while this opinion hardens into conviction, it is easy for us in a kind of self-righteous show of outrage to become oblivious of our own failings in this respect and throw all the blame on others.

We must not forget that truthfulness on the part of nations can be looked for only where there is a deep respect for truth on the part of individuals. The national conscience is comprised of the consciences of individuals. If individuals manifest a want of esteem for truth in their personal relations it is highly improbable that a greater esteem will be shown by the nations composed of such individuals.

Perhaps this important matter calls for some self-examination.

OUR HANDS CLEAN?

Can we unblushingly castigate nations for not keeping their word of promise, for not adhering to pacts and agreements, when among ourselves private and sacred contracts such as the marriage promises are openly violated and marital unfaithfulness is a common occurrence?

Can we justifiably expect nations to abstain from exaggerations and lies and twistings of the truth that will be to their advantage when we ourselves think nothing of taking liberties with the truth in advertising our goods of sale? Can we rightly expect nations to

show reverence for truth when our colleges and universities yearly turn out graduates by the hundreds whose acquired attitude toward the truth is but one of enlightened skepticism?

What then is truth, that we should treat it so lightly? It is commonly agreed that truth consists in a conformity of the mind with reality: that when we speak of things and judge things as they really are, our speech and our thoughts are true.

From this it follows that truth is more perfect the greater is the conformity of thought with being and that when this conformity becomes identity as in God, then we have Perfect Truth.

HOLD TRUTH SACRED

This explains the reason for the traditional attitude of Christians toward truth. They regard truth as something sacred in that all truth is ultimately derived from God the First Truth and also because Divine Truth manifested itself to us by becoming incarnate in Christ. When Christ called Himself the Truth, a whole theology of meaning was contained in His words.

So convinced were the early Christians of the sacredness of truth that they thought they must adhere to the truths of their Faith at all costs and were disposed to give witness to them if necessary, even by a martyr's death. St. Augustine saw in the divine characteristics of truth an argument for the existence of God and conceived man's happiness as consisting in a rejoicing in Truth possessed.

A similar high regard for truth is also characteristic of later Christians. St. Thomas Aquinas, for instance, identified man's highest earthly life with contemplating the truth.

Obviously the contemporary world is urgently in need of a renewal of this Christian love for and devotion to truth. We need to recognize the sacred and inviolable character of truth and let reverence for truth regulate all our relations with our fellowmen. If we are to entertain any hope of restoring that spirit of trust and confidence among men prerequisite for friendship without which, even after the greatest of military victories as we well know we cannot be assured of domestic and international peace.

Literature And Life

By BOOKMAN

COURAGE

Many years ago Sir James Barrie addressed the students of St. Andrew's University on the subject of "Courage." The other day I read two stories that bear upon this subject. One was about a man who was shipwrecked and those who were on the sinking ship were subjected to a selection by lot as to who were to be saved. This man who was among those who were to be saved looked at another man and said, "You have parents, I have none. You take my place," and he did and the other who had made the sacrifice went to his death.

The other story, told by the same writer, showed us another man who was in a similar condition — the ship was sinking, but he gripped a life belt that a woman had and he was saved but she went to her death in the cold waters. Not likely he ever forgave himself and was sorry for what he had done. Had he any right to be alive?

Mark Twain said that a nation is just the individual multiplied, but that estimate loses sight of something and that something is the spirit. A man is not conquered till you have beaten his spirit. That was shown in England when France fell out of the war. Mr. Churchill knew the calibre of the people he had to deal with and knew that they would not give in.

Alfred Noyes told a good story illustrating the spirit of the English. It was about what happened at the battle of Jutland. "In the hottest moment of the most stupendous battle of all history," he says, "two grimy stokers heads arose for a moment to get a breath of fresh air. What domestic drama they were discussing the world may never know. But the words

that were actually passing between them, while the shells whined overhead were these: "What I says is, 'e ought to have married 'er."

That story reveals the real English spirit. Those two stokers putting their heads out for a breath of fresh air in the midst of the battle are true to the English type. Death was all about them and any moment might be their last, but they were completely masters of themselves that in the brief breathing space allowed them they could turn their minds to a simple question of every day life — "What I says is, 'e ought to have married 'er." That is the stuff out of which heroism is made.

We are told of an English statesman who was at dinner and during the meal some coarse remark was made by one of the company. Whereupon this man, (was it Sir Robert Peel), rose and left the table. That took courage.

It takes courage to win the Victoria Cross, but there are humble heroisms — those who work in humble quarters and at humble tasks; those who suffer and know that the medical world has no relief for them, the daughter who refuses the offer of marriage and a home so that she may look after her aged parents; the young man who is not ashamed to kneel and say the prayer his mother taught him; so that all courage is not confined to the field of battle. There are quiet battlefields where heroism is shown and no one knows but God.

FOR Tailoring and Alterations RITE-WAY. CLEANERS Phone 2387

1 RACK DRESSES INCLUDING 1/2 SIZES \$5.00 FRIDAY & SATURDAY NO APPROVALS SALES FINAL SUNTER'S LADIES' WEAR 162 GREAT GEORGE ST.

MORE ANTI-KNOCK QUALITY! ESSO GASOLINES LIMITED Maritime and Newfoundland Division 11 Balfour St., Toronto 25, Ontario

MORSE'S SELECTED ORANGE PEKOE TEA COSTS LESS BECAUSE IT GOES FURTHER