

Scripture—Mark 3:14-19; John 1:28-31; 6:14-15; 12:20-23; 14:1-12; Acts 1:18.



John the Baptist gives witness to Jesus as the Son of God and Lamb of God. John's disciples turn and follow Him—John 1:34, 35-37.

Convinced Jesus is the Messiah, Andrew finds his brother, Simon, and brings him to Jesus, who names him Peter.—John 1:41-42.

Andrew brings the boy with five loaves and two fishes to Jesus, who uses them to feed the multitude.—John 6:5-14.

Jesus tells the apostles of His coming again. Thomas doubts and Philip asks to see Him.—John 14:1-12.

MEMORY VERSE: "And he brought him to Jesus."—John 1:42.

MANY WAYS TO CHRIST

Discipleship Enriches Lives

(Editor's Note—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R.H. RAMSEY

Let us begin our study with a reminder of the different ways men are brought to Christ. Some seek Him of their own accord some are brought to Christ by others; and there are those whom Christ seeks for Himself. Some come with doubts, others without. We

shall see remarkable illustrations of these ways in the experiences of the first disciples.

In John 1:32-42, we learn how John and Andrew are drawn to Christ by their own convictions, and how God sets the evangelism pattern in Andrew's example of bringing his brother to Christ.

John, when he first sees Jesus, immediately and brings Him to Jesus, who names him Peter. (John 1:41-42)

Andrew brings the boy with five loaves and two fishes to Jesus, who uses them to feed the multitude.—John 6:5-14.

In all three cases, both messages and messengers pointed to Jesus, saying: Come and see Jesus, God's redeeming Messiah, who is able to save unto the uttermost. This approach is characteristic of all New Testament preaching and personal work.

In Mark 3:14-19, we have what is known as the official call of the apostles. Note how specifically v. 13 states Jesus called unto Him whom He would, stressing that they do not elect themselves disciples of Christ; He appoints them.

In calling the apostles, Jesus had a threefold purpose. First, they should be with Him; secondly, they should go out and preach; and thirdly, they should perform miracles, healing the sick and delivering demon-possessed men. Notice how carefully the order in which these occur makes the point that we can do nothing for Christ among men.

until we have lived with Him. Philip and Andrew, among Christ's earliest disciples, were not among those closest to Him. Yet they play important roles in two later episodes which give us an insight into their characteristics.

First, in John 6:5-14, Jesus acquiesces of Philip what to do regarding the feeding of the multitude. Philip's despairing reply indicates his "a-th-b" (above-the-board) thinking. It is Andrew who brings the boy with the loaves and fishes to Jesus, so his food-stuffs can be used to create another miracle.

Secondly, in John 12:20-22, the Greeks who had come for the feast of the passover, tell Philip they wish to see Him. Philip tells them to see Him through Andrew, the Greek's k to Christ. From these two instances it is clear that Philip has a bold disposition, while Andrew is of a bolder nature, with more freedom to address himself to the Gentiles and others. Nonetheless, both are classic examples of missionary-evangelists.

In John 14:1-12, Jesus begins this particular address to the apostles with the wonderful statement about His coming again for His own, which led Thomas to voice his doubts. Philip, probably representing the others, now expresses to Christ his one great longing, to see the Father. The kind of seeing Jesus has in mind is His reply in spiritual in character, apparently to seeing by faith the Father in the Son. How great a privilege this which was granted to Philip and the rest.

The last New Testament reference to Andrew and Philip is in Acts 1:13, listing those gathered in the upper room prayer meeting before the Pentecost. There are no indications who is leading the prayer meeting, or that one disciple is more prominent than others. We can safely assume that while Peter, James, John and the rest were in the lead, Philip was greater, both Andrew and Philip concerned themselves more with service than with reputation, more with the work to be done than of the place given by the worker.

New Year Is Time For Honest Look

By CARDINAL MCGUIGAN

There is something youthful and refreshing about the coming of a new year. It gives us the opportunity of starting all over again.

We feel the need for making resolutions. We look over our lives, try to take an honest look at ourselves as we are and then decide where improvement is called for.

But somehow there is an aura of fantasy about the whole business. We are not sincere in our resolve—for we are. But we have been sincere before and nevertheless, the good results were woefully small, if they existed at all.

POSITIVE STEPS

We are now entering another new year. This time, we would like to take some positive steps forward—we are not satisfied with what has gone before.

We look back over the year that has passed and we are appalled. Certainly, on the global scale, it was a year of happiness for which we are glad that it is over. If we allow our minds to dwell on the past, it must not be in order to wallow in self-pity, but rather to help us prepare for the year that lies before us.

Perhaps the gloom we find reflected in our personal lives, it may be that there is a real same appalling story—on a much smaller scale of course, but just as real.

Compelling Force

One thing is certain, it is not the severity with which we grudge our teeth while resolving to do better that guarantees the carrying out of those resolutions.

It is this, so, what are we going to do about it?

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Circuit Super.

Guest Speaker

Culminating a week-long visit, Robert Jackson, circuit supervisor for Nova Scotia and Prince Edward Island, delivered a Bible address entitled "Building a Happy Home in the Family" in his own home, Jehovah's Witnesses at Montserrat, New York.

Mr. Jackson recently returned from New York where he underwent a retractor course in ministerial activities.

During his stay in Montserrat, he has ministered and instructed various members of the congregation in the numerous features related to the ministry.

RUE KENNEDY—CHARLOTTEVILLE, N.S. (AP)—A crowd of Tullivans gathered Tuesday when a street of this ancient town was named after the late President Kennedy.

The Eshmun, the public god of the ancient town, became known as the "Eshmun of the Tullivans" and rescue, became known as the "Eshmun of the Tullivans."

Salvation Army SPECIAL MEETINGS

Saturday, Jan. 11th—8 p.m.

Sunday, Jan. 12th—11 a.m.—8 p.m.

Guest Speaker: Major Robert Chapman, Divisional Youth Sec'y, Saint John, N.B.

NO GUARANTEE

Secondly, we live our lives one day at a time. We have no guarantee that for us there will be a tomorrow on our earth.

IF we are going to use this gift of life well, we must do so now—for it is the only time we have.

Finally, we live our lives in the present. We are not to be friends, our neighbors, our fellow citizens. Our happiness is inseparably tied up with that of our fellow men.

IF we give ourselves to them for their sake, striving to bring happiness into their lives, just as God has given Himself to us for our sake, we will be truly using our lives in the way God wants us to.

Not only will we be happy, but our fellowmen will enjoy a happy new year.

VISITING NURSES

TORONTO (CP)—The St. Elizabeth Visiting Nurses made more than 15,000 visits to patients during the first six months of this year of 1963. A total of 1,098 new patients were added during the period.

WENT TO DOGS

MONTREAL (CP)—A dog staidly has presented a showing of "top dog fashions" in a downtown hotel. Among the fashions were "at home" lounge suits, leather coats and matching hats and even wig.

GUEST SPEAKER

Miss Winifred Gray

The Congregation of St. Paul Anglican Church, Charlottetown, will be welcoming Miss Winifred Gray, R.N., as guest speaker at their evening Service on Sunday, Jan. 12th.

Miss Gray is a charming and extremely interesting Missionary on furlough from Maple Leaf Hospital, Kangra, India.

Visitors are cordially invited to attend this Service.

St. Paul's Anglican Church

Established 1769 by Royal Foundation

The Rev. F. Louis Elias, L.S.T., Rector

Organist and Choir Director: George A. Thompson, F.R.C.O., A.R.C.M.

8:30 a.m.—HOLY COMMUNION

9:45 a.m.—Sunday School, Junior, Senior and Bible Classes

11:00 a.m.—Sunday School, Primary and Beginners Classes

11:00 a.m.—Morning Prayer and Sermon

Guest Speaker: Miss Winifred Gray

MRS GRAY IS PRESENTLY A MISSIONARY NURSE AT MAPLE LEAF HOSPITAL IN KANGRA, INDIA. NO OTHER SHOULD MISS THIS OPPORTUNITY TO HEAR A DEDICATED CHRISTIAN GIVE A TESTIMONY OF HER WORK IN THE MID OF INDIA. IN PARTICULAR WE WANT THE YOUNG PEOPLE TO ATTEND SO THAT THEY MAY GET A DEEPER INSIGHT INTO THE FREEDS AND CHALLENGES OF A WORLD WHICH THEY HAVE INHERITED.

No Hymn Sing!

"CHURCH GOING FAMILIES ARE HAPPIER FAMILIES"

St. Peter's Cathedral

Rockford Square

Anglican Church of Canada

The Ven. Archdeacon J. R. Davies, M.A., Rector

The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest

Miss Suzanne Bennett, L.S.T., Organist

Miss M. W. Patterson, Choir Director

Jan. 12—The First Sunday after the Epiphany

8:00 a.m.—Holy Eucharist

8:45 a.m.—Matins

9:45 a.m.—Sunday School (II Infants)

11:00 a.m.—Choral Eucharist with Sermon

5:30 p.m.—Evening Song (arranged thus to enable W. A. members and others to attend 7 p.m. service at St. Paul's Church where Miss Gray of Maple Leaf Hospital, Kangra, India will speak).

Visitors are most welcome at all services.

PARK ROYAL UNITED CHURCH

18 Christie Drive, Parkdale

Rev. J. H. Tye, B.A., D.D., Minister

Mr. Leslie Heston, Organist and Director of Chorus

9:45 a.m.—Young Adult Bible Class

9:45 a.m.—Junior, Intermediate and Kindergarten School

11:00 a.m.—Nursery and Kindergarten Classes

11:00 a.m.—DIVINE WORSHIP

Sermon—"The Power of the Presence"

Song—"Breathes Jesus Air"—Jacob

11:15 a.m.—Primary Church School

7:00 a.m.—EVENING WORSHIP

Sermon: "WHERE IS GOD?"

Muscle by the Junior Choir

You are welcome to worship with us.



MY PICTURE IN THE PAPER

Sure it is! And you're looking at it right now.

Most people get their pictures in the paper because they've done something. But not I!

I haven't done anything. Not yet, that is . . .

But one of these days I'm going to do lots of things. Big things. Great things. Why I might even be President of the United States some day.

Want to know why my picture's in the paper?

Because I'm one of millions of youngsters who need to grow up with faith, fortitude, character.

And we boys and girls want you to come to Church next Sunday—and to bring us with you.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Kings-10	1 Chronicles 29:10-19	2 Kings-10	Matthew 11:7-15	Ephesians 4:11-16	H Theologians 1:5-12	1 Peter 8:14-18

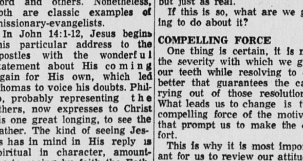
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Muscle by the Junior Choir

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First Baptist Church

Corner Prince and Fitzroy Streets

Rev. Malcolm F. Harlow, B.A., B.D., Minister

Mrs. V. L. Dingwall, Organist and Choir Director

9:45 a.m.—Sunday School—Classes for all ages

11:00 a.m.—SUNDAY WORSHIP

11:00 a.m.—THE RULE OF FAITH

(Brahms) Anthem: "Lord Lead Us Still!"

7:00 p.m.—THE MOST DANGEROUS WORD

Anthem: "Tarry With Me" (Baldwin)

Zion Presbyterian Church

Corner Prince and Grafton Streets

The Rev. Donald A. MacPherson, Minister

Miss Roberta Shaw, Deaconess

Mrs. Madelyn MacKinnon, L.M.S., B.Mus. Organist and Choir Director

9:45 a.m.—Sunday School—Classes for all ages

10:00 a.m.—Bible Class 11:00 a.m.—Nursery School

11:00 a.m.—DIVINE WORSHIP

The Sacrament of Holy Communion

Sermon: THE TWO FEASTS

Anthem: "From the Slaves of the Sun" (Oswelley)

2:30 p.m.—Divine Worship—Calvin Church, Mermaid

7:00 p.m.—DIVINE WORSHIP

THE SINGING LORD'S PRAYER

(1) When Ye Pray, Say

Anthem: The Lord's Prayer—R. Langdon

A CORDIAL WELCOME TO ALL

The Kirk of St. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister

Organist and Director of Choir: G. B. Muir

Christopher Gledhill, B.A., Ch.Mus.

9:45 a.m.—Church School

11:00 a.m.—Churchtime Nursery and Nursery School

11:00 a.m.—MORNING WORSHIP AND SERMON:

"JESUS TEACHES US HOW TO PRAY"

Anthem: "From the Slaves of the Sun" (Oswelley)

7:00 p.m.—EVENING WORSHIP AND SEMINAR:

"AGE AND INFANCY—GOD'S GLORY IN BOTH"

"A LIGHT TO LIGHTEN THE GENTILES, AND THE GLORY OF THY PEOPLE ISRAEL!"

TRINITY UNITED CHURCH

Charlottetown, P. E. I.

Ministers: Rev. G. E. Bell, B.A., Rev. G. E. Bell, B.A., B.D., Rev. Clayton C. Lewis

Organist & Director of Chorus: Ruyton F. Muford, A.R.C.O.

9:30 a.m.—Senior, Intermediate and Junior Church School

11:00 a.m.—Primary, Kindergarten and Nursery

11:00 a.m.—THE SINGING SOVEREIGN

(Rev. John G. E. Ball)

Anthem: "The King of Love"—Shelley

Mrs. Mrs. David Cox, Mrs. Louis Johnston, Mr. Don MacRae

Bass Soloist: Mr. Frank Mills

7:00 p.m.—"OUR CETERUM"—"OUR CONDUCT"

(Rev. John G. E. Ball)

Anthem: "Sing And Rejoice"—Reid

Soloists: Mrs. David Cox and Mr. Harvey MacPherson

Mrs. "Lila" Thies, Mrs. Mendelsohn and Mrs. Louis Johnston

The King's Daughters will attend in a body.

"A WELCOME MESSAGE TO THE TRINITY AND SPRING PARK"

SPRING PARK UNITED CHURCH

(Cor. Kirkwood Drive and Dunbrink Street)

CHURCH SCHOOL

9:30 a.m.—Primary, Junior and Intermediate Church School

Nursery in Sunnyside Room

11:00 a.m.—"HOPE OR HOPELESSNESS?" (Rev. C. C. Lewis)

Chorus: "Nancy Ann" (Sine)

Organist: Mrs. Ron H. Atkinson

Central Christian Church

218 Kent Street Charlottetown, P.E.I.

Morning

10:00 a.m.—Bible School for the whole family

11:00 a.m.—Lord's Supper and Morning Message: "WE SHALL RECEIVE POWER" (This Morning Service is being broadcast) Post—"The Power of the Presence" (Henry Smart) Misses Leona Wale and Shirley Graham

EVENING

7:00 p.m.—Evening Service with an emphasis on Evangelism.

Message: THERE IS A WAY THAT SEEMETH RIGHT!

Minister—Mr. William O. Wale

Organist—Mrs. Allison MacRae, A.R.C.M.

YOU ARE WELCOME TO WORSHIP WITH US