Non-Christian Groups Problem Of Missions

By HILARY GORDON

TORONTO (CP)—The resurgence of non-Christian religions in Africa and Asia, and the consequent problems posed for the whole of Christendom, are expected to arouse grave concern at the Anglican congress to be held here Aug. 13-23.

Rt. Rev. Frederick H. Wilkinson, bishop of the host diocese of Toronto and national chairman of the congress, says a new dimension of the church's missionary task will be presented to some 1,000 delegates from all over the world. Ultimately, he expects to see a more effective, unified missionary strategy involving the 18 independent, national churches comprising the Anglican communion.

"The Islamic, Hindu and Buddhist revivals form a major challenge to the whole Christian philosophy of life," said Bishop Wilkinson in an interview. "The matter is of paramount importance and will undoubtedly receive the fullest discussion because it is related to the common concern that all religions have for the destructive secular philosophies of both the Western and Communist worlds."

CHURCHES ARE FREE

Bishop Wilkinson emphasized that while the congress has no law-making functions, its deliberations will be given close scrutiny by the synods and councils of the churches that make up the communion. These churches are completely free, able to make their own canon law and liturgy while preserving fundamental Christian faith and order.

He hopes that post-congress study and resulting educational efforts will give to many Anglicans a new conception of "the church's mission to the world" —the general theme of the congress. Ignorance, as well as parochialism and timidity, he says, is one of the greatest enemies of the Christian church.

"Co-ordination of Anglicanism's missionary effort in a world - wide strategy will be largely formulated because of the leadership of Rt. Rev. Stephen F. Bayne, Jr., appointed five years ago as chief executive officer of the Anglican communion," said Bishop Wilkinson. "Bishop Bayne has a profound knowledge of the problems confronting Anglicansim because of his wide travels among the various churches, and he will review his work before a worldwide Anglican assembly for the first time."

NATIVE LEADERS

Native African, Indian and Southeast Asian church leaders will take a prominent part in discussions revolving around the church's mission on the religious, political and cultural frontiers. Many are experts in their fields of activity and include bishops, priests and laymen from Sierra Leone, India, Japan and Malaya.

Heads of all the churches in the communion will be heard during the 10-day assembly to be held in a hotel here. Most Rev. Arthur M. Ramsey, Archbishop of Canterbury, will arrive Aug. 2 and prior to the congress he and many other leaders will meet in London, Ont., to discuss missionary strategy and theological education. The archbishop will also open the Canadian National Exhibition at Toronto Aug. 16.

Meanwhile, preparatory work for the congress is in its final stage. National committees have finished over-all planning and Toronto diocesan groups are busy arranging for billeting, transportation and other matters. In addition to the official delegates they must provide for nearly 500 wives of delegates and other official guests.

The opening service and later a missionary rally are each expected to attract crowds of 14,000 to Maple Leaf Gardens. Choirs to sing at these services will be composed of 800 singers of Church Music in England, from Canada and will include a group of 60 boys and young men affiliated with the Royal School

PLAY IT SAFE

Safety-conscious Swedes use seat belts on 65 per cent of their automobiles.

CRADLED CULTURE

Some of man's earliest civilizations rose in Iraq where Sumeria, Assyria and Babylonia flourished.

"Where Is Your Brother?" ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Genesis 3—11.

Adam's first son, Cain, became a farmer, while his second son, Abel, became a shepherd. When they brought sacrifice of their produce to God, Abel's found more acceptance with God, due to the spirit in which it was offered.—Genesis 4:1-5.

Cain was angry over this, instead of repentant. God warned him not to be jealous, but simply to do better himself. However, despite God's warning, Cain rose up against his brother one day in the field and murdered him.—Genesis 4:5-8.

Such sinfulness continued to grow as generations passed, until God decided to wipe out existing mankind with a great flood. One godly man, Noah, was saved through God's orders to build an ark for his family and two each of the animals.—Gen. 6:5—7:16.

After several months in the ark, Noah sent forth a dove. When it returned with an olive leaf, Noah knew it was safe to go forth. His first act was to build an altar and thank God. —Genesis 7:17—8:22.

GOLDEN TEXT: Matthew 22:37-39.

MEMORY VERSE—"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind . . . Thou shalt love thy neighbor as thyself." Matthew 22:37-39.

MOST MANKIND DESTROYED

God Repents His Creation

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By N. SPEER JONES

This week's lesson repeats again the Biblical assignment for last week, but with different emphasis. Last week we saw how sin entered into the human race; this week we see how it grows to such proportions that God repented his creation of man and destroyed most of mankind.

The first great step in this tragic growth was the murder of Abel, son of Adam and Eve, by his own brother, Cain. How old the two were exactly we do not know, but it seems clear that they were grown men.

It is interesting to note the literal meanings of their names. Cain comes from the Hebrew "kanah," which means to acquire; thus Cain, the first-born was an "acquisition." Abel means "vanity." This may indicate the fact that vanity almost always follows acquisitions; it may also indicate a subconscious prophecy of the cause of his death.

In respect to their offerings, it may be that Cain's "fruit of the ground" was not merely the produce of the ground which he tilled, but that it consisted of fruit which had already fallen off the trees and vines and lay on the ground — clearly not the best produce, since it would at least be bruised. Abel, on the other hand, brought the first-lings of his flock; he made sacrifice with his first produce.

In any event, it is clear from Hebrews 11.4 that the true difference between the offerings lay in the spirit in which they were given — Abel's with the true desire to return a portion of God's immense gifts to us, and Cain's with a mere ritualistic formality.

Notice that God saw Cain's anger and jealousy after his sacrifice had failed to please God, and that he warned and encouraged Cain most kindly, telling him it was possible to redeem himself and warning him to guard against his feelings of envy. Here is what the physiologists term sibling rivalry — a feeling they consider almost a universal human trait — in its earliest form, in the world's first two siblings.

In Genesis 4:9 we come to the second direct cross-examinatin by God in the Bible. Notice that while Adam and Eve had been evasive, they at least had the virtue of humility. In their son, sin has hardened humility into impudence.

One of Adam's son, Seth, was a godly man who begat a godly line of descendants in the midst of the world's increasing sinfulness. Ninth in this line of descent from Adam was Noah, whom God saved during hte deluge.

After the flood, Noah is told, as Adam was, to replenish the earth. From his son Shem come all the Semitic peoples. From this line came Abraham.

A monument of enduring granite or marble is the most fitting and the most economical tribute which can be made to the memory of a loved one.

We have a large stock of all kinds of granite and marble, and, in our modern plant, can manufacture monuments of any design or size.

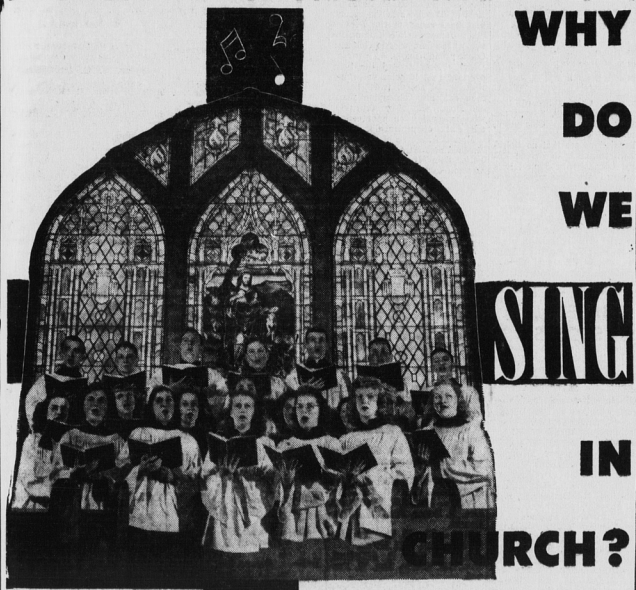
We invite you to come in and see our display.

VERE BECK & SON LTD.

"Memorial Craftsmen Since 1870"

Montague Charlottetown

WHY DO WE SING IN CHURCH?



Most of us take hymns for granted—until the eager mind of a child asks, "Why do we sing in Church?" And then we have to grope for the right answer . . .

It isn't that God prefers singing to other kinds of worship. We know He is concerned with sincerity, not melody.

And we don't sing simply because we are happy. In trouble *and* sorrow we have turned to a favorite hymn for strength.

Nor do we sing in Church merely because we like to sing. That would seem a self-centered sort of worship.

We sing because sacred music has beauty, feeling, reverence. It is a fitting expression of our faith in God. And we sing because the message of a hymn reaches the soul of the singer and the heart of his neighbor—as well as the throne of God.

Copyright 1963, Editor & Ad. Service, Strasburg, Pa.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	100	1-5
Monday	Joshua	24	14
Tuesday	Psalms	34	1-4
Wednesday	Psalms	86	9-11
Thursday	Ephesians	5	19-20
Friday	Colossians	3	15-16
Saturday	Revelation	7	9-10

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

ATLANTIC ROOFING AND INSULATION COMPANY
4-6273 18 Spring Park Road

LARTER BROS.
Manufacturers of Cement Blocks
4-9609 102 Kensington Road

SIDMONT GARDENS
(George W. Johnson, Prop.)
4-3219 11 Sidmount Ave.

DAN BEATON
Painting & Decorating Contractor
894-4600 10 Summer St.

MOORE & McLEOD LTD.
Departmental Store
4-5541 119 Queen St.

S. NELSON GOOD
Plumbing and Heating Contractor
4-8095 17 Hawthorne Ave.

THE WINDMILL RESTAURANT
894-7131 186 Prince St.

JOHN W. MacKENZIE
Real Estate Consultant
Appraiser and Broker
4-3268 269 Queen St.

HAMILTON FUNERAL HOME
(Parker E. Hamilton, Director)
Phone 70 Murray River
Phone 838-2314 Montague

L. J. PETERS & CO.
Eventide Monuments
436-2476 25 Water St.
Summerside

DONALD A. MacPHERSON
Building Construction
4-5405 Parkdale 2-1048

THOMSON'S
SEPTIC TANK SERVICE
4-4411 West Royalty

ISLAND FURRIERS LTD.
(Chas. F. Downe, Prop.)
2-1273 79 Grafton St.

F. J. CAMPBELL
Rusco Windows and Doors
4-8300 138 Upper Queen St.

ALVAH JELLY
Funeral Home & Ambulance Service
Phone 50-3 O'Leary

H. T. JAMES
Plumbing and Heating
Day 4-8968 Night 4-8220
12 Elm Ave. 80 Edward St.

ROGERS HARDWARE CO. LTD.
Wholesale & Retail Hardware
894-8501 137 Queen St.

HALL & STAVERT LTD.
Manufacturers
4-3343 49 Pownal St.

W. L. McKENNA
Plumbing & Heating Contractors
4-4347 125 Sydney St.

H. J. PHILLIPS & SON
General Contractors
894-8635 16 West St.

CHANDLER BROS. LTD.
Custom Woodworkers
894-6557 1 Plywood Drive

ATTEND THE CHURCH OF YOUR CHOICE

READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Says Churches Dishonor God

The Rev. Donald E. Wheaton, national secretary, Canadian Council of Evangelical Protestant Churches, said recently that many churches are dishonoring God by seeking answers to their problems outside the church. Speaking to Midland Park Baptist Church, Scarboro, Ont., where he is pastor, he rapped churches that employ unbelieving psychiatrists, cooperative evangelism, film evangelism, religious traditionalism, and that neglect the Bible in their ministry.

"They are neglecting the Biblical policy of depending on the Holy Spirit in evangelical work," he said, "and are turning to the gimmicks of the world."

He decided the popular employment of unbelieving psychiatrists to examine the church and said that the psychiatrist should be learning from the church not advising it.

"Film evangelism," he said, "has no place in the work of the church of Christ. We cannot hope to compete with the world on its own level. Even the professional films of Billy Graham are losing their appeal," Mr. Weaton said.

Thousands of homes in Canadian cities, he said, have never heard the Gospel of Jesus Christ.

"What is needed," he said, "is the fearless, vigorous proclamation of the unadulterated Gospel of Jesus Christ. The world has nothing to compare with the Bible methods of evangelism."

Mr. Wheaton said that the need for a heaven-sent spiritual revival cannot be successfully disputed today. "Such a revival, he said, "would deliver a genuine rebuke to sin, and bring an accelerating restoration of community morality.

"There will be a new appreciation of the person of Jesus Christ," he continued, "a personal appropriation of the Word of God to our lives, less religious pacifists and more spiritual activists in the Church."

The Bible House

offers you religious supplies for church and home.

170 Kent St. Charlottetown

CATHOLIC CHURCHES

St. Dunstan's Basilica
Great George Street
Masses: 7:00, 8:00, 9:30, 11:00 a.m. 7:00 p.m.

Holy Redeemer Church
Upper Queen Street
Masses: 7:30, 8:30, 10:00, 11:30 a.m. 5:30 p.m.

St. Pius X.
St. Peter's Road
Masses: 7:15, 8:30, 10:30 a.m. 5:00 p.m.

Weekday Masses are at 7:00 and 7:30 a.m.

Charlottetown Bible Chapel
235 Cumberland St. at Longworth Ave.
SERVICES: 11 a.m. and 8 p.m.
SPEAKER: JAMES A. STAHR, B.Sc., M.Th.

CALVARY TEMPLE
Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor
9:15 a.m.—Fellowship Hour, Summerside Radio
9:45 a.m.—Sunday School
11:00 a.m.—Morning Praise, Pastor Speaking
7:30 p.m.—Evangelistic Service.
ATTEND CHARLOTTETOWN'S REVIVAL CENTER

The Kirk of S. James
The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choirs
Christopher Gledhill, M.A., B.Mus.
11:00 a.m.—DIVINE SERVICE CONDUCTED BY THE MINISTER
Preacher: THE VERY REV'D. C. RITCHIE BELL, D.D.
Professor, Homiletics and Pastoralia,
The Presbyterian College, Montreal
Sermon: "A VISION OF THE MINISTRY"
Soloist—Mr. Lewis Newman
WE INVITE YOU TO WORSHIP WITH US
THE CHURCH IS OPEN DAILY
ENTER — REST — AND PRAY

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director
10:00 a.m.—Sunday School
11:00 a.m.—Rev. Douglas A. Clark, Guest Preacher
Solo: Mrs. T. D. DeBlois
7:30 p.m.—Rev. Douglas A. Clark, Guest Preacher
Solo: Mrs. Douglas McKenney

Marshfield Presbyterian Church
ANNIVERSARY SERVICES
SUNDAY, JULY 21st
11:00 a.m.—Morning Worship.
Guest Speaker: Rev. Charles Townsley, Alliston, Ontario.
Guest Soloist: Mrs. Freddie Ford, Harrington.
Evening Worship—Speaker: Mr. Hugh Lowry.
Guest Soloist: Miss Arlene MacDonald, and the Harrington Junior Choir.
A WELCOME IS EXTENDED TO ALL

The Salvation Army
"Home of Evangelism Since 1865"
Great George Street
55 Villa Avenue Capt. and Mrs. R. Walker
Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
"A WELCOME AWAITS YOU AT THE ARMY"

St. Paul's Anglican Church
Established 1769 by Royal Foundation
The Rev. F. Louis Blake, Rector
Organist and Choir Director:
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
TRINITY VIII.
8:30 a.m.—HOLY COMMUNION (Holy Eucharist)
11:00 a.m.—MORNING PRAYER SERVICE & SERMON
Subject: "CAN A CHILD KNOW THE SCRIPTURE?"
Special Guest Preacher: The Rev'd Roger Gross, Scripture Union
We extend a warm welcome to ALL CHILDREN and their parents to attend this very important service Mr. Green's work with children is widely known throughout many parts of our country and the U.S.A.
7:30 p.m.—EVENING PRAYER SERVICE & SERMON
Subject: "CHRISTIANS LOOK DIFFERENT FROM OTHER PEOPLE"
"Where the Church is there is Light"
ATTEND CHURCH THIS SUNDAY.
Visitors cordially Welcome

PARK ROYAL UNITED CHURCH
Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Hiscott,
Organist and Director of Senior Choir
Mrs. Stanley Newman
Director of Junior and Intermediate Choirs
10:00 a.m.—Nursery and kindergarten care
10:00 a.m.—DIVINE WORSHIP
Sermon: "WHO SATISFIETH THY MOUTH WITH GOOD THINGS (Psalm 103:5)
Solo: Miss Arlene MacDonald
You Are Welcome To Worship With Us

Central Christian Church
219 Kent Street Charlottetown, P.E.I.
Morning:
10:00 a.m.—Bible School for all
11:00 a.m.—Lord's Supper and morning message: "THINGS TO FORGET"
Evening Service:
7:30 p.m.—EVENING SERVICE
Message: "A PERSONAL MATTER"
Minister—Mr. William O. Weale
Organist—Mrs. Allison MacRae, A.R.C.M.
YOU ARE WELCOME TO ATTEND ALL OF OUR SERVICES

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Organist and Choir Director
Miss Madelyn Wadden, L.Mus., B.Mus.
10:00 a.m.—Bible Class, 11:00 a.m.—Nursery School
Nursery care for children under five (Social Hall)
11:00 a.m.—DIVINE WORSHIP
Sermon: DEATH AND LIFE
Guest Preacher: Rev. Peter Ruddell of the Brookfield Charge
Solo: How Beautiful Are The Feet—Handel
Guest Soloist: Miss Helen Wilson
7:00 p.m.—DIVINE WORSHIP
Sermon: GOD'S CONDITIONS FOR SERVICE
Guest Preacher: Rev. Peter Ruddell
Solo: Beside Still Waters—Hamblen
Guest Soloist: Mrs. David Mawhinney, Pictou, N. S.
A CORDIAL WELCOME TO ALL

TRINITY UNITED CHURCH
Charlottetown, P. E. I.
Ministers: Rev. J. G. E. Ball, B.A.,
Rev. G. G. Wyrwas, B.A., B.D.
Rev. Clayton C. Lewis
Organist & Director of Choirs: Royston F. Mugford, A.R.C.O.
11:00 a.m.—Broadcast
Sermon: "AN INVITATION TO VACATION" —Rev. J. Ball
Solo: "Come Ye Blessed"—Scott
—Mrs. David Coe
7:00 p.m.—"DEVOTIONS UNLIMITED" Rev. C. Lewis
Supply organist: Dr. Paul Cudmore, M.D.
"A Welcome Awaits You At Trinity and Spring Park"

SPRING PARK UNITED CHURCH
(Cor. Kirkwood Drive and Dunkirk Street)
11:00 a.m.—Nursery care
11:00 a.m.—Sermon: "MISSING THE BOAT" Rev. C. Lewis
Organist: Mrs. Ronald H. Atkinson

St. Peter's Cathedral
Anglican Church of Canada
Rochford Square
The Ven. Archdeacon J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D.
Honorary Assistant Priest
Miss Suzanne Brenton, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director
July 28—The Seventh Sunday after Trinity
8:00 a.m.—Holy Eucharist
8:45 a.m.—Mattins
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evensong
Visitors Are Most Welcome At All Services
The Services from July 21 to August 11 inclusive will be under the direction of The Rev. William Chard, Rector of the Church of The Redeemer, Providence, Rhode Island.