

Screams From the Mansion of Dread

What goes on in this jealously guarded mystery headquarters, from which blood-curdling yells are often heard in small hours.

Last night a student union spokesman reluctantly revealed that the house is used by union officials for brainwashing seminars at which members of the dissident Student Social Society, Publishers of the "Benevolent Irish Paper" are taught the fundamentals of student union policy. "Before they can grasp the system they have first to be broken down into an unresisting, unquestioning state in which they will believe anything an examiner tells them" said the spokesman.

Only after completely collapsing their minds and wiping out all lingering traces of self-respect and common-sense can we begin to tell them about union

policy, and basic zero-input. Some of them, inevitably, cannot take it, but it is untrue to say that more than seventy percent become wrecks."

A young third floor Memorial Film Club member who does not want his name or home town of Morell revealed said: "I am definitely a gibbering wreck. In my time I have been indoctrinated by Jesuits, the Elders of Zion, and two obviously drugged English Fruit Peddlers, but these union officials are friends incarnate. After a terrible beating with ice cream cones (empty), and slightly soggy noodles they threw me out of their den of horror without money or clothes, with a placard on my body reading "I will never lie naked on a snowbank again."

by Norbert Moran

FOR FUTURE CONSIDERATION

To be a disciple of Christ isn't easy. Discipleship costs. The same for priesthood. One could paraphrase G. K. Chesterton's famous comment about the Church and say,

"It is not that the ministry has been tried and found wanting, rather it has been found hard and not tried."

In a world where men love themselves, the idea of loving others seems to be hard for some to understand.

In a world preoccupied with getting, the idea of giving may be hard to understand.

In a world preoccupied with comfort, the idea of 'doing without' may be hard to understand.

In a world preoccupied with saving itself, the idea of Someone who has saved the world, may be hard to understand.

Hard to understand. Quite possibly!

A commitment for life to truth, to justice and to brotherhood is the challenge presented to-day to the missionary priest.

Considering your future?

Why not examine the challenge presented to the missionary priest?

FOR FURTHER INFORMATION WRITE TO:

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I would like to receive a copy of the pamphlet 'CHOOSE LIFE' which will give information on the Scarboro Fathers; their vocation, their lifestyle and their training.

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