

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square

Reverend Canon G. E. Moffatt M.A., B.D. Rector

The Reverend W. G. Hogg Honorary Assistant Priest

Organist and Choir Director Suzanne Brenton, Lic. Music.

Septuagesima Sunday 8 a.m. Mattins

9 a.m. Holy Eucharist (Communion of Young People)

10 a.m. Church School (6-15)

11 a.m. Choral Eucharist

12 p.m. Church School (under 6)

1 p.m. Evensong

2 p.m. Adult Confirmation Class

S. PAUL'S ANGLICAN CHURCH

The Parish Church Established 1769 by Royal Foundation

Reverend Canon J. T. Ibbott, Rector

Organist and Choir Master: Paul Cadmore, A.Mus. (McGill)

8 a.m. Holy Communion

9 a.m. Sunday School

10 a.m. Morning Prayer and Communion

11 a.m. Evensong

7 p.m. Evening Prayer and Communion

8 p.m. Vespers and Meditation

9 p.m. Vespers and Meditation

10 p.m. Vespers and Meditation

11 p.m. Vespers and Meditation

12 p.m. Vespers and Meditation

1 p.m. Vespers and Meditation

2 p.m. Vespers and Meditation

3 p.m. Vespers and Meditation

4 p.m. Vespers and Meditation

5 p.m. Vespers and Meditation

6 p.m. Vespers and Meditation

7 p.m. Vespers and Meditation

8 p.m. Vespers and Meditation

9 p.m. Vespers and Meditation

10 p.m. Vespers and Meditation

11 p.m. Vespers and Meditation

CENTRAL GUARDIAN

JIMMY'S TAXI - Dial 7378, 1370 or 5252.

GENERAL ELECTRIC RADIO \$24.95. Toombs Music Store.

NEW SPRING HATS on display at Hi-Style Millinery.

GIGGEY'S PHARMACY will be open all day Sunday. Phone 3170.

FOR THE BEST IN VALENTINES see the Rust Craft selection at Reddin Bros.

RECORDS by your popular Artists - Valentine Gifts. Toombs Music Store.

"WE TREAT THE SICK WELL". Giggey's Pharmacy, next Stewart's Bakery.

KEROSENE, Electric and Propane Gas, Refrigerators. Bryenton and Mackay.

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CAST IRON MAIL BOXES, special to clear \$1.75. Rogers Hardware Company, Limited.

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HAVE YOU bought your Rust Craft Valentines yet, look them over at the Island Book Room.

RUMMAGE SALE this afternoon at 3 o'clock in Hertz Hall Basement. Group 1, Trinity J. W. A.

SPECIAL EVANGELISTIC MEETINGS continue in the Gospel Hall, Lord's Day 7:30 p.m. each night next week at 8 p.m. except Saturday. All heartily invited.

MacDONALD RADIO SERVICE Radio repairing, Amplifiers and sound systems. Disc and tape recording. 180 Kent Street. Phone 1915.

GOSPEL SERVICES. - Sons of England Hall, 11:00 a.m. Morning Worship. 2:30 p.m. Sunday School. 7:30 p.m. "Heaven, and What it Will be Like." Rev. H. F. MacEwen.

UNITED CHURCH OF CANADA, Tryon Pastoral Charge Due to the unavoidable absence of our pastor, Rev. Lloyd Archer, owing to the illness and death of his father, all preaching services will be cancelled on Sunday, February 14th.

ENGAGEMENT. - Mrs. Fred A. Bourke of Charlottetown, announces the engagement of her daughter, Elaine Mackinlay, to W. Chester S. MacDonald, LL.B., son of Mr. and Mrs. A. Harold MacDonald of Summerside. Marriage to take place on March 6th.

MILTON-RUSTICO PARISH. - Rector, Rev. A. E. Piercey. Services for Sunday, February 14th, are: St. Mark's, Rustico, 11:00 a.m. Holy Communion and Sermon. St. John's, Milton, 3:00 p.m. Evening Prayer and Sermon. Come and bring the whole family.

Services 10 a.m. - Sunday School 11 a.m. - Worship and Praise 7 p.m. - Evangelistic

"Who forgive all our iniquities and heal all our diseases." Ps. 103:3. You Are Welcome.

The Salvation Army Great George Street "HOME OF EVANGELISM" Since 1865

St. Captain and Mrs. Les Tilcombe Corps Officers.

7:00 a.m. Knee Drill - Prayer for National Revival

10:00 a.m. P.E.I. Hospital - Band 11:00 a.m. Holiness Meeting

Topic - "Faith"

2:00 p.m. Directory Meeting.

2:30 p.m. Sunday School.

6:00 p.m. Young Peoples Salvation Meeting

6:30 p.m. Open Air Meeting.

7:00 p.m. Salvation meeting

Topic - "The Devil"

Sermon No 2 in series entitled "Peace With God"

ST. JOHN'S NID. (CP) - Newfoundland nickles and 20-cent pieces are fast going out of existence, although banks have not been asked to take them out of circulation. Bankers believe most of the coins are being taken out of the province as souvenirs.

JESUS SAID: "The night cometh when no man can work."

The British and Foreign Bible Society is at work in 80 Countries and in 818 Languages.

Next year may be too late!

The Bible can go where you cannot go. It can be read where the Gospel can no longer be preached. If you would like to help give the Bible to the people of the world send your contribution through Bible House, Charlottetown.

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St. Dunstan's---One Hundred Years

(CHAPTER V)

The Alumni Reunion commemorating the 75th anniversary of the College was held August 8th to 10th, 1929, and it proved to be a very interesting, stimulating and wholly satisfactory event.

Several hundred alumni attended the different functions; some of them had not been back to the College for many years. A poem for the occasion was written by the distinguished poetess, Lucy Gertrude Clarke, so long our "Poet Laureate." A stanza from "The Laureate." A stanza from "The Laureate." A stanza from "The Laureate."

"Here in the shade of the dear old walls Or Campus walks are the joys we knew; And memory speaks in the Study Hall With the voice of dreams come true."

Pontifical High Mass was sung on the College verandah by Bishop Kelly, one of the most devoted alumni of the College has had.

Bishop Morrison of Antigonish, a former Rector, preached the sermon of the occasion. The afternoon function was attended by Lieut. Governor Hearst, Mr. Premier Saunders, and many dignitaries of Church and State, as well as representatives of Universities and Colleges. At this

ment Fund. It was started then and there with the subscription of over \$30,000.00. This amount was much enhanced during the fall and winter, but the financial crash of that autumn, along with the depression years which followed, seriously interfered with the success of this all-embracing fund.

However, when the Gymnasium was begun in 1930, and the Association decided to invest this fund therein, about \$30,000.00 had been accumulated.

The second day of the Reunion was given to class meetings and other social events, culminating with the Banquet at Beach Grove Inn, of which the official chronicler speaks: "Most of the diners agreed, it was the finest function of the kind they had ever attended."

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The depression years were, in many ways, most difficult ones at the College. The enrollment fell to about 100, thus forcing finances into the red, and rendering impossible necessary repairs to plant and improvements to facilities. The utter hopelessness of the time, when Ph.D.'s were working in

The business meeting of the Association resolved itself under the admirably capable leadership of Bishops Kelly and Morrison, into a committee of the whole, to lay plans for the formation and development of an Alumni Endowment.

The improvement of the academic qualifications of the faculty was considered most essential, and in Monsignor Murphy's regime (he was raised to the dignity of Domestic Prelate in January 1940) men were sent to graduate schools for work in history, biology, physics and chemistry. This was a long step forward toward the goal of granting St. Dunstan's degrees.

The fall of 1934 saw the beginning of the Adult Education program which has been developed and carried on since then by the Extension Department of the College. Foremost in urging and guiding this program, yet keeping moderately in the background, were His Excellency, Most Reverend J. A. O'Sullivan, Bishop of Charlottetown and the Rector of the College, Dr. J. A. Murphy, Dr. J. T. Croteau took the forefront in radio broadcasts and organizational work. The first step was the formation of Study Clubs, then Credit Unions, then short courses of various types for farmers, fishermen and youth leaders. These were held, sometimes at the College for two weeks duration, and sometimes for shorter duration, in rural villages under the aegis of the College. This very important



Bishop J. A. O'Sullivan

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and successful work encroached greatly on the time and energy of the Rector, Dr. Murphy, and its success is due in a great measure to his untiring efforts.

Free Book For The Hard Of Hearing...

A great new book titled, "THE TRANSISTOR" IS IT THE ANSWER TO YOUR DREAM OF MIRACLE HEARING! Just published by Acousticon Research Laboratories, this great new book is vitally important to your hearing welfare. You can receive your FREE COPY simply by sending a post card or letter to Acousticon Research Laboratories, Dept. G1, P. O. Box 30, Jamaica 31, New York.

IN MEMORIAM

In loving memory of William A. Peardon who passed away February 14th, 1944.

Ever Remembered and Sadly Missed by his Wife.

IN MEMORIAM

JAMES EMMET HUGHES Kinkora.

February 14th, 1942.

In loving memory of our dear son and brother who lost his life at sea on board S. S. Ramo, Merchant Marine.

I cannot forget your smiling face James.

Your happy carefree ways The smile that won so many friends In those happy bygone days.

The parting with your loved ones And never to return To your brave heartbroken parents

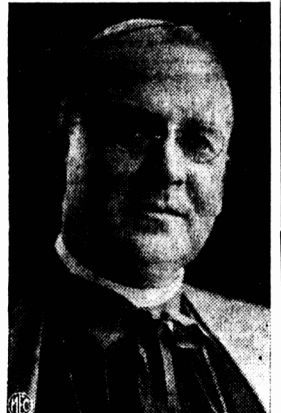
All for our King and Country. You crossed the wide Atlantic Your country to defend, And to the nations in distress A helping hand to lend

Gallant and young he donned the blue, True as the truest that were it Brave as the bravest he went away Bravely aloft waved our flag one day

He sank in the sea before it. He lies beside his comrades In a hallowed grave unknown But his name is written in letters of love On the hearts he left at home.

Inserted by Mother, Dad, Brothers and Sisters.

Burlington House in London, home of the Royal Academy, was completed in 1668.



His Eminence Cardinal McGuigan

function Reverend Cyril Gagnon of Laval University conferred the degree of Doctor of Theology on Reverend J. A. Murphy the presiding Rector of St. Dunstan's.

Persons

Mr. Harry Bernard, Breadelbane, has entered the Veteran's Wing of the P. E. Island Hospital for treatment.

The many friends of Mrs. George Mill regret to hear of her illness in the Charlottetown Hospital. All hope for her speedy recovery.

MRS. LAUCHLIN MacDONALD

The funeral of the late Mrs. Lauchlin MacDonald, who passed away suddenly on February 1st, was held from her home on February 3.

Services in the home and at the grave were conducted by her pastor, Rev. A. F. MacLean of Trinity United Church.

The following friends acted as pallbearers: Messrs. J. A. Webster, Walter Wilson, Simon Paoli, Lemuel MacDougall, Russel Sellar and Roland Taylor.

She is survived by her son, Phillip MacDonald of Toronto, and two daughters, Dora (Mrs. E. A. Atwell) of Ottawa, and Mary, who lived with her mother; also one sister, Mrs. Frederick Long of Charlottetown. Her husband predeceased her in 1949.

IN MEMORIAM

In loving memory of our dear Father and Husband, Hugh MacSwain, Cable Head West, who passed away February 10th, 1947.

His willing hands we surely miss, The heart that was so true, Since Jesus came and called him, Come, there is rest for you.

Father in thy gracious keeping, Leave us now, our loved one sleeping.

Lovingly Remembered by his Wife and Family.

Floral Tributes

Pillow - The Family.

Sprays - Grandmother MacDonald; Grandma and Grandpa Crockett and Uncle Donald; Aunt Josie, Uncle Irving and girls; Aunt Ina, Uncle Jack, Myrna and Freda; Aunt Jean and Uncle Elby.

Bouquet - The Auld Family; Gerald, Joan and James; Aunt Sadie, Uncle Dave Lavinia and Gertrude; Alice and Benson.

CHARLOTTETOWN COMMUNITY CONCERT CAMPAIGN

FEB. 15 - 20th Inclusive

Renewals may be made as usual - Campaign Headquarters, Holman's Store - Telephone 4013.

IMPORTANT - Membership holders - the third concert of the present series - Edwin Steffe, baritone, will be held at P. W. C. Monday night, February 15th, when your renewals may also be made.

Thoughts For Our Time

By His Eminence Cardinal McGuigan

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RELIANCE ON GOD

In some ways humility might well be termed the forgotten virtue of our day. It is a fact, however, that no quality is more fundamental or more important than humility in the full development of human personality in any walk of life. Perhaps we tend to disregard it precisely because we have a false notion of the meaning of humility. Too often in our minds it is associated with a despicable weakness or a hypocritical lack of self-respect - a tendency to exaggerated self-depreciation.

The true countenance of humility is, however, far different from such caricatures. It is nothing other than the recognition of the truth about ourselves and our relationship to God and our fellow-man. Far from involving a false self-depreciation, humility is a recognition of our true worth, including a recognition of the sources of that worth. It is neither a denial of gifts and talents which we might possess, nor a statement of weakness. It is rather a recognition of all that is in us, with the realization that as God's creatures we have received from Him all that is positive and good.

In other words, humility is co-extensive with truth, insofar as it recognizes the true Source from Whom all that is good proceeds. It is fundamental to the Christian personality, because by it a man sees himself as he is, realizing at one and the same time the great dignity and worth of man as well as his radical and unending dependence upon his Creator and Saviour. Christ Himself, the supreme Model of the Christian life has more than once emphasized the necessity of humility for His followers. There is in the humility of Christ, however, none of that false weakness and hesitation which we are prone to associate with the humble man.

The vice contrary to humility is of course pride - a quality which we dislike and disdain in others, but often overlook in ourselves. We are loath to admit that we are proud, selfish, self-centred, but in fact, these are strong tendencies in most of us. The proud man is a man whose life, whose personality, is built upon a lie. For if humility is the offspring of truth, pride has been fathered by a lie - a lie which in word or fact, refuses to recognize God as the Source of all our good. Pride is nothing other than a stubborn refusal to attribute to God what is rightfully His: it is the desire to attribute our gifts to ourselves alone, in independence of God, and indeed, ultimately, of other men. The tendency of pride is to worship a

false god, precisely the god of one's own inflated ego.

We modern men have special temptations to pride. We are conscious as never before of the tremendous capabilities of our human nature. We stand in awe of our own inventive genius, our works of art, the products of our technical and engineering skill. These things are, of course, undeniable; yet it is fatal if our admiration stops at them and does not penetrate beyond and beneath them. The fact is that we are not the source of our own skill and talent, any more than we are of the capabilities in nature which we have utilized. Man is indeed a co-operator with God, his Creator, but his co-operation is not therewithal by a creation. He must work in continual dependence upon personal intelligence and the laws of nature, neither of which he has given, but both of which have sprung from the creative power of God.

Humility does not require that we suppress human powers, skills and abilities. To do so would not be to act in truth. It merely requires that we accept the whole truth that while recognizing the strength as well as the weakness of human nature, we recognize also that we are not the primary source of our own gifts, but rather that we have received them from a generous God.

Such a virtue has little in common with weakness. It is pride, rather, that is weak, for it is founded on the cowardice of a lie, founded on a refusal to look calmly on reality and ourselves exactly as we are. Humility is because it is founded on a truth which is not afraid to look at things as they are, be they pleasant or unpleasant. Pride is weak, on the other hand, because ultimately it is merely another attempt to run away from God and from ourselves.

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30 DOSES 75¢

Remember Valentine's Day and give her a gift she'll adore for the months to come - Lingerie From MOORE & McLEOD Limited

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3 Eyelet trimmed Cotton Slip with shadow panels - 2.95 - 3.95

WORDS FOR THE WORLD

"O SON OF SPIRIT! The best beloved of all things in My sight is Justice; turn not away therefrom if thou desirest Me, and neglect it not that I may confide in thee. By its aid thou shalt see with thine own eyes and not through the eyes of others. . . Ponder this in thy heart, how it behooveth thee to be."

From The Sacred Writings of The Baha'i World Faith.