

The Daily Examiner.

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NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND. WEDNESDAY, MARCH 22, 1882.

VOL 10.--NO. 101.

THE DAILY EXAMINER

IS ISSUED EVERY EVENING, BY THE EXAMINER PUBLISHING COMPANY, FROM THEIR OFFICE, CORNER OF WATER AND GREAT GEORGE STREETS, CHARLOTTETOWN, P. E. ISLAND.

RATES OF SUBSCRIPTION: Six Months, \$2 50; Three Months, 1 25; One Month, 0 50. Advertising at moderate rates. Contracts may be made for monthly, quarterly, half yearly or yearly advertisements, on application.

ALMANAC FOR MARCH, 1882.

MOON'S CHANGES. Full Moon 4th day, 8h. 27m. p. m., S. E. Third Quarter 12th day, 5h. 15m., p. m., N. (below horizon.) New Moon 19th day, 8h. 5m., a. m., N. W. First Quarter, 26th day, 9a. 21m. a. m., E.

DAY OF WEEK	Sun	Moon	High	Days
	risen	sets	(water)	len'th.
1 Wednesday	6 43	5 42	2 54	8 32
2 Thursday	41	43	3 5	9 3
3 Friday	40	45	4 56	9 39
4 Saturday	38	46	5 53	10 23
5 Sunday	36	47	6 55	10 54
6 Monday	34	49	7 9	11 24
7 Tuesday	32	50	9 1	11 55
8 Wednesday	30	52	10 4	12 28
9 Thursday	28	54	11 7	1 1
10 Friday	26	55	12 3	1 43
11 Saturday	24	56	0 9	2 30
12 Sunday	23	57	1 6	3 44
13 Monday	21	58	2 0	4 49
14 Tuesday	19	6	2 49	6 18
15 Wednesday	17	1	3 29	7 38
16 Thursday	15	3	4 5	8 38
17 Friday	13	4	4 33	9 28
18 Saturday	11	5	5 8	10 12
19 Sunday	9	7	5 37	10 33
20 Monday	7	8	6 11	11 33
21 Tuesday	5	9	6 41	12 08
22 Wednesday	3	11	7 18	0 18
23 Thursday	1	12	8 2	0 54
24 Friday	55	13	8 52	1 23
25 Saturday	57	15	9 45	2 29
26 Sunday	55	16	10 44	3 26
27 Monday	53	17	11 45	4 38
28 Tuesday	51	19	12 46	5 53
29 Wednesday	49	20	1 47	7 1
30 Thursday	48	21	2 47	7 57
31 Friday	5 46	6 22	3 48	8 39

MORE LIGHT!

THE Charlottetown Gas Light Company have imported some of "Bair's Burners," which they will supply and fit on Gas Brackets, etc., at a moderate cost to consumers.

These Burners are reported to be the best Flat Flame Burner yet produced, and will give a far greater amount of light than any other burner with the same consumption of Gas.

Dr. Wallace, F. R. S. E., F. C. S., Gas Examiner to the City of Glasgow, in a lecture delivered by him, calculated that £100,000 (\$500,000) a year are thrown away in Gas now by the use of imperfect fittings. On the subject of Gas Burners he says: "Another and as I think a better burner is that called Bray's regulator, and as I consider these the best union burners attainable at moderate cost, I have selected them for a series of experiments."

The Report of the Committee of the British Association of Science to enquire as to the best means for the development of light from Coal Gas of different qualities—comprising Dr. William Wallace, Professor Dittmar, and Mr. Thomas Wills, F. C. S., F. I. C. E., showed that Bray's Burner yielded the greatest amount of light of all the two or three scores of Burners reported upon which included all the Burners of repute in the market.

In a pamphlet upon Light and Heat, published by R. B. Tait, A. M., he says: "The cost of Gas as compared with other illuminants is much more economical when rightly used, than many suppose. From experiments made for this purpose, the following results have been obtained. They were made by burning samples of Devco's Brilliant Oil and ordinary Oils, and testing their illuminating power. It was found that Coal Gas costing one cent at \$3 per thousand feet, gave a light equal to 18 candles, while Devco's Brilliant Oil consuming 27.4 grammes costing half a cent, gave a light equal to 9 candles."

A good Argand or Johnson's Burner, the burner used in the last experiment, will therefore give the light of 2 ordinary Oil Burners in direct comparison, at no greater expense in the case of the finer and safer grades of Oil. Lights, however, on the authority of scientists, are not to be compared in direct proportion, but in proportion to the squares of their powers, and such a comparison with the case of the use of Gas, its cleanliness, freedom from odor and dangers, renders its use desirable wherever it can be introduced.

As the above experiments were made with Gas at \$3 per 1000 feet, and not consumed through Bray's Burners, it will readily be seen how much more economical it is to consume Gas instead of Oil, when its price is only \$2.63 per 1000 feet as now charged here when consumed, more especially through Bray's Burners.

Messrs. Goodwin & Co., of Philadelphia, the well-known manufacturers of Scientific Instruments for testing the illuminating power of Coal Gas, etc., say in their Circular to Gas Companies: "In presenting the Bray's Standard Patent Silt Union Burners and Lanterns, for which we are the sole Agents in the United States, to the attention of the public, we are convinced that we are fitting a want long felt." They further add: "The yield of light from these Burners is 12 to 20 per cent greater per cubic foot of Gas consumed than that from any flat flame burner hitherto introduced."

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The youth commencing a business life, with only industry and integrity as his capital, the clerk engaged during business hours, but desirous by evening study to repair the defects in his education, each have the advantage offered by our sessions occupying DAY AND EVENING. Morning Session, 9.30 to 12, and 2 to 4 p. m. Evening Session, 7.30 to 9.30.

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British and Foreign Bible Society.

(CONCLUDED.)

REV. K. McLENNAN, A. M., seconded the resolution, and said that he concurred most heartily in its sentiments, and also in the sentiments uttered by the Rev. gentleman who had supported it. We should remember that in common with the other communities that gather about the great parent institution, we have been sending streams of influence in years past to the older countries of Europe, which will now return to our own land. We have lately been striving with some measure of success to test our own Island and ascertain how far it wants the Bible. The result indicates that there is work at home which requires attention; and for the results of the work done, we should be moved to gratitude. With a living interest in the Bible Society, and its work, we all feel that its friends and supporters, all the world over, are one in this great cause. There is not within the whole range of Christianity any platform of noble principles so broad and so strong, as that of the British and Foreign Bible Society, and there is scarcely a statesman, even the most brilliant counsellor of the grandest earthly sovereign, who is surrounded by a body of men more loyal and true than that which surrounds the chair and the office of the President of that grand old institution. We have not yet seen, in connection with our own Auxiliary institution, what we yet hope to see, such a living interest in the great cause we here profess to represent; but he (Mr. McL.) felt that he was in a position to report that we are Protestants to the core, that no denominational divisions, no spirit of meanness, no party differences, shall ever interfere with the grandeur and the strength and the dignity of our union in the love of the Word of the Living God. Everything that superstition and scepticism can do to undermine our literature and to weaken the sentiments of the people, all that the worst elements of a neighboring nation can do to overturn and break down the teachings of the Bible and the grand work which it has accomplished, has been done; but they have failed. Let us stand firmly, and strongly, and honestly, and faithfully to the Bible and the Bible Society. The spirit of worldliness must not prevail amongst us. The religious professions of the man who does not honor God with his substance or lay his best and noblest offering upon God's altar may be swept entirely away. It is to be feared that such a lesson may be found in some hearts, sad to-night, because of worldly prosperity shattered, and fondest hopes broken and destroyed. Because of these lessons, we call, to-night, for an increased, not a diminished, interest in this glorious cause and work. We know what the God of truth will do with us, and through us, if we are his willing instruments. Let us thank God and take courage, and "Onward and Upward" let our motto be, with respect to this Auxiliary. Let our prayers ascend for, and our living interest centre in the parent Society and its Auxiliaries; having for their object, the enlightenment of the world, the spread of liberty, and the elevation of the race in virtue and true happiness.

Resolution put and carried unanimously. "My Redeemer" sung by the choir.

DR. MURRAY moved the following:—

Resolved, That encouraged by the success of the Bible Society, this meeting would still urge upon all Christians to give more largely and pray more earnestly for the increased circulation of the Word, so that all peoples may be brought under the influence of its divine teaching, and thus universal charity be extended to Jew and to Greek, to Barbarian and to Scythian, to loud and to free, through Christ who is all and in all.

He said that the resolution implied that we had not yet reached that point of liberality in our contributions to the funds of the Bible Society to which we should attain. It takes for granted that we have a great work in hand, that it is our duty to do it in a specific way and by a specific instrumentality, and that we are not as earnest, according to the measure of our ability, as we might be in its performance. Is this so? Is the question. Is the degree of liberality to which we have attained a suitable expression after all, of our interest in those who are not supplied with the Word of God, and who need our assistance? Look at the vast mass of necessitous humanity, and we have the answer. Take a view of the valley of dry bones as shown in the Report of this Auxiliary Society for the past year: look at the state of Europe, Asia, Africa, and a large part of America, and shall we then come to the conclusion that we have properly expressed our estimate of the great work to be done in those fields of labor? No, no! Again, is the expression which we give through our donations to this Society to a man in attaining its object, a suitable expression of our desire, to that great God who gave us the Bible, and all things richly to enjoy? By the light of the Divine Word, we cannot say that we have attained that measure of liberality which our Heavenly Father has a right to expect from us. Are our small donations a proper expression of our estimate of the prosperity and power which lies in Christianity? What is it that animates us to assist in the circulation of the Bible through the agency of this Society? Is it the Spirit of Christ. And what is that Spirit? Look at His descent from glory, and His life of suffering which terminated in the agonies of Gethsemane. The Spirit of God in Christ is there clearly shown. Looking then at our gifts, are they a suitable expression of the Christian heart and spirit with respect to this object? We must confess they are not. Under such circumstances, we need to be stirred up to better things. The mission of this glorious Book is to open a passage from earth to Heaven, from time to a glorious eternity. Do our donations suitably express our gratitude for such a treasure as this? Are our hearts not stirred up to aid this glorious work to a greater extent than that of a few dollars per year? Perhaps there is no

specific rule given as to how much we should give; but we know that the Jew, with far lesser privileges, cheerfully laid the one-tenth part of his income upon God's altar. Did Christians but rise to that position, we would have a far more cheering account of their work to lay before you to-night. God grant that we may all rise to it. There is a rule laid down for our guidance, and that is to give according to our ability. Again, "I know the cross of our Lord Jesus Christ, that though He was rich, for our sakes He became poor, that we, through His poverty, might be made rich." In view of what He has done for us, do we give enough for the furtherance of this cause? This Book cost our forefathers much tears, suffering and privations, and we should show our appreciation of it, by our offerings to send it to the nations of the earth. Let this stimulate us to a higher use of our privileges, and to higher attainments; and may God help us to give liberally of our substance for the advancement of His kingdom in the world.

REV. DR. FITZGERALD seconded the resolution, and said that we should all feel a deep sense of thankfulness to God, who stirred up the hearts of men nearly eighty years ago, to establish this grandest of all human institutions, and pray that we may all be inclined to give more liberally than ever for its support. The Society has been a grand success in many ways. When first started, only £600 sterling were raised for the work it had in view; last year more than £200,000 sterling was raised all over the world for its support. In the second year of its existence, about 81,000 copies of the Scriptures were printed by it. Last year nearly three millions of copies were printed and circulated. This is nearly at the rate of 10,000 copies for every weekday of the year. When we think of the benefit that may be done, by a single copy, to a family or a nation, we have reason to thank God for the means we have of circulating His Word. We should be thankful also that the funds raised last year were larger than ever before for the support of the Society. Success has attended the working of this Institution. We little think of the labour involved in the work of translating the Bible into all the various languages of the world. There are no less than 288 translations, which, with dialects, new versions, and revisions, amount to 341. We can hardly realize the difficulties to be encountered by those missionaries in foreign lands who undertake the translation of the Scriptures into the language of the people to whom they are sent. The work of distributing the Bible requires over five hundred men. As a body, these are a most active, self-denying class of men, who have no superiors in the work which they undertake to perform. They climb mountains, cross ravines, rivers and seas, with their lives in their hands, for the purpose of distributing the Word of God among the nations of the earth. Could this great work be carried on without indefatigable effort continued for many years? No men are more devoted to God and the exercise of prayer, than the exhorters of the Bible Society. At present, only two doors are shut to the circulation of the Bible; but various countries are continually becoming accessible to it, and exhorters are at once sent thither. When a man once reads the Word, he is unwilling that it should ever be taken from him. Take the Bible away from France at this moment, and in what state would it soon be? The people there have begun to think for themselves, and are receiving the Light through the Word of God, in many sections of that country. But many parts of it are still in the darkness of ignorance and superstition. What would be the result in any country if such men as Ingersoll had their own way? Men, women and children, would go to the grave without any knowledge of eternal happiness in the world beyond. Let the Bible be placed in the hands of all, and it will enlighten them for time and eternity. It is the word of God, the word of life. The knowledge of it brings life to the soul. Prayer and effort united are always successful when the desire is right. Let us all pray for the success of the Bible Society, and for God's blessing upon its labors for the elevation of our race from darkness into God's glorious light.

Resolution put and carried unanimously. "I have set Watchmen upon thy Walls," sang by the Choir.

Moved by Charles Palmer, Esq., seconded by James DesBrisay, Esq., and carried unanimously:—

Resolved, That the thanks of the meeting be given to the collectors for their efficient services, and to the ladies and gentlemen of the Choir for the excellent singing with which we have been favored.

Moved by John Ings, Esq., seconded by L. L. Ber. Esq., and carried unanimously:

Resolved, That the following gentlemen be the Committee for the current year, viz.: John Ball, William Brown, Geo. Davies, William Heard, John D. Gray, Henry J. Cundall, J. Metcalf, George E. Foll, George Henderson, R. R. Hodgson, A. Kennedy, Joseph Knight, Thomas J. Leeming, Charles Palmer, J. W. Pickard, J. D. McLeod, David Smead, Wm. Weeks, Lewis Goff, Charles I. Morrison, R. F. DeBlais, John A. Lawson, D. M. Fraser, Isaac Oxenham, Alex. M. Kunon, W. A. Weeks, J. H. Douglas, S. C. N. A. F. T. Newbery.

The meeting was closed with the Doxology and the Benediction.

"TWENTY-FOUR YEARS' EXPERIENCE," says an eminent physician, convinces me that the only way to cure nervous exhaustion, and weakness of the sexual organs is to pair the waste by giving brain and nerve foods, and of the best remedies compounded, Mack's Magnetic Medicine is the best. Sold in Charlottetown by Apothecaries Hall Co. advertisement in another column. M10 2w

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