

**Find Buyers - Advertise our Vacancies - Use The Want Ads Now**  
 Charlottetown 4-8506 Summerside 436-9331 - Montague 8-2521 - Souris 157 - Alberton 68-2

**14 The Guardian** Charlottetown, Mon., July 27, 1964.  
**AUTOMOTIVE**  
**SINGLE WHEELED 1 TON** truck wanted, 1955 or later. Apply in writing, stating price, condition etc. to: **Edwin Patriot**, Box 3096, Charlottetown.

**Cars For Sale**  
**1959 EDELSEL RANGER** FOUR door for sale. Automatic, radio, like new. Apply to **78 North Drive**, St. Eleanor's.  
**1963 FALCON FUTURA** Convertible for sale. Excellent condition. Still under warranty. \$2200.00. Telephone Summerside 436-2801. local 347

**1959 STUDEBAKER LARK** FOR sale. New reconditioned motor. Perfect condition throughout. Priced for quick sale. Apply **Murray's Garage**, 61 St. Peter's Road.

**1963 CHEVY II NOVA**, 15,000 miles for sale. Black, two-door hardtop, radio, wire wheels, snow tires. Other extras. Owner going overseas. Contact **Charlottetown 4-8353**.

**1959 CHEVROLET BISCAYNE** 4 door, 6 cylinder standard engine. All condition, may be seen at **Canada Packers Feed Service**, Lower Queen Street, Charlottetown.

**1958 CHEVROLET T W O** door for sale, good condition. Priced for quick sale. Apply to **Christal Straton** in Charlottetown after 5:30 p.m.

**Trucks For Sale**  
**1959 FARGO 1 TON FOR SALE** equipped with steel box and hood, good condition. Telephone 5112.

**EMPLOYMENT**  
**Help Wanted Female**  
**WAITRESSES WANTED** Apply in person to **Lotta Cafe**, 73 Queen Street, Charlottetown.

**DISHWASHER WANTED**, Apply in person to the **Lotta Cafe**, 73 Queen Street, Charlottetown.

**MOTHER'S HELPER WANTED** in country home until September. Four children. Must be able to cook. Apply **Miss Strain** National Unemployment office, Dominion Building, Charlottetown.

**GIRL WANTED TO CARE** for small child while mother works in vicinity of **Sherwood** living in Five days a week. Write **P.O. Box 459**, Charlottetown.

**HOUSEKEEPER** REQUIRED IMMEDIATELY To care for 2 children while mother works.  
 For further particulars **TELEPHONE 21486**

**Registered or Graduate Nurse**  
**WANTED**  
 \$332 - \$413  
 For information and/or travel advance —  
**Director of Nursing** Lillooet District Hospital Lillooet, B. C.  
**Teachers Wanted**

**TEACHER REQUIRED FOR** Alliston School. Apply to the secretary, **Tom Carver**, Alliston.  
**Teachers Wanted**

**THE EDMONTON SEPARATE** School Board has vacancies in all grades for duties to begin September 1st, 1964. New salary schedule in effect — \$18,000 to \$27,000. Minimum \$1300. Apply to **F. E. Donnelly**, Supervisor of Teacher Recruitment, Edmonton Separate Schools, 807-106 Street, Edmonton, Telephone 428-2751.

**Help Wanted**  
**OPPORTUNITY** IF YOU are between 21 and 35, with grade 9 or better, have a car and ready to work hard to make a very good income with an international company, write to **P.O. Box 1041**, Montreal, P.E.I.

**LOCAL BRANCH OF 1041**-time company has opening for a bookkeeper with some experience, male or female. Good starting salary with regular increases and excellent prospects for promotion. Pleasant working conditions and all employee benefits. Must be able to start August 15, 1964. Apply **Box 30782** Guardian-Patriot.

**Boys' & Girls'**  
 Routes now available right in your own neighborhood. Apply:

**CIRCULATION DEPARTMENT**  
**MERCHANDISE**  
 Articles For Sale

**OPEN AND CLOSED RECONDITIONED** dairy and non-dairy food cases for sale. Scrub-free, made or female. Good starting salary with regular increases and excellent prospects for promotion. Pleasant working conditions and all employee benefits. Must be able to start August 15, 1964. Apply **Box 30782** Guardian-Patriot.

**FIRESTONE HOME AND AUTO** Co. Ltd.  
 1511 George St.  
 Tel. 4-5547

**MERCHANDISE**  
**Articles For Sale**  
**SMALL ORGAN FOR SALE.** Price \$250.00. Western Jenkins, Montague for further particulars.

**Farmers Market**  
**TWO TRUCK WAGONS FOR** sale, one rubber lined, Apply to **Harry Hughes**, Peapack.

**WANTED TO BUY: FAT COWS,** Brood, phone Arnold Whitehead 12-11 New London.

**MILK COWS TO FRESHEN** immediately for sale or will trade feeders on trade or sell outright. Telephone 2-1097.

**YOUNG HOLSTEIN COW** FOR sale with calf at side. Apply **W.J. Andrew**, East Royalty, Telephone 4-7841.

**SKINNY PIGS, 3 SKINNY** roosters, cut and mixed breeds and thin sows wanted. Apply to **Earl Willis**, North River.

**FOUR ACRES OF STANDING** hay for sale. Apply to **Albert MacDougall**, New Argyle.

**FIVE SOWS, DUE TO FARROW** for sale. Apply to **Wallace Smith**, North Wilmoe.

**BLACK POLL COW AND HEK** fer calf for sale. Apply to **George Mason**, Burnaby.

**BUYING PIGS MONDAY AT** Frederic. Will not be buying at any other points until further notice. **Knud Jorgensen**.

**HALL POTATO SPRAYER** FOR sale in good working condition. I will be at my home in **Emerald** until July 30th. **Raymond McCarroll**.

**ONE THOROUGHBRED AND** quarter horse saddle mare with three months old foal for sale. Foal eligible for registration as Half Arab with documents now being processed. One Albino Palomino Stallion two years old. Also quantity of feed oats. **J. W. de Rusti**, C. P.E.I. Telephone 3-4, Rusticoville.

**VERNON AREA FARMERS—** specialists of car 3 days: **Sherita**, 2400 east, baler twine special for season, potato and fly sprays in stock. Complete **W. H. Feeds**, Bag or Bulk. Results in area proving quality feed. **Master Feeds**, Vernon, P.E.I. Telephone 27.

**HAYING EQUIPMENT SPECIALS**  
 USED NEW HOLLAND **NO. 77 BALER** Engine Drive **\$450.00**  
**INT. RAKE** \$125.00  
**NO. 6 MASSEY HARRIS HAY MOWER** \$200.00  
**NEW BALERS** Ready to Go **\$150.00** on a Month's Notice.  
 USED MASSEY NO. 11 **POTATO SPRAYER** \$65.00  
**E. D. REID PRODUCE LTD.**  
 Lower Prince St.  
 Phone 894-8397  
 Good Things To Eat

**PICK YOUR OWN STRAWBERRIES.** Bring own containers. **Shelby**, Tel. Hill, P.E.I.  
**STRAWBERRIES — COME** pick your own, 10 cents per box. **Plus MacDonald**, Mt. Stewart.

**STRAWBERRIES — PICK** your own, 10 cents per box. **Ernie Coffin**, Cherry Hill, P.E.I.  
**STRAWBERRIES — COME** pick your own, 10 cents per box. Will supply containers. Contact **John O'Rourke**, Pisiquid.

**STRAWBERRIES — PICK** your own at 10 cents a box. Bring containers. **Basil MacDonald**, Blooming Point Road, Truro, Cans.

**Boats, Marine Supplies**  
**FOR SALE**  
 40 H.P. Gale electric start outboard motor with remote controls. 2 props. 2 five gallon tanks. Price \$625.00 complete  
 Apply: **C. N. Jackson**  
 St. Peters, Tel. 3-2

**BUSINESS DIRECTORY ARCHITECTS**  
**Laurie A. Coles & Associates**  
 Consulting Engineering & Architectural Service Charlotetown  
 14 1/2 George St. St. Dial 4-518  
 Summerside Dial 998

**REAL ESTATE**  
**BUYING SELLING RENTING** PHONE 4329  
**J. W. MacKENZIE**  
 Real Estate Consultant Appraiser and Broker 289 Queen Street  
 Summerside  
 Member of C.A.R.E.

**REAL ESTATE CO. LTD.**  
 117 ACRES  
**STANLEY BRIDGE**  
 This farm has a good home and barn, unexcelled view of water. Over 1500 feet on main paved road.

**MERCHANDISE**  
**Boats, Marine Supplies**  
**150 LOSTER TRAPS FOR** sale, also rope and buoys and one chestnut saw. Apply to **Fred Herring**, Murray Harbour.

**Articles Wanted**  
**TAPE RECORDER** wanted must be good condition and reasonable price. Telephone 2-1005.

**ALE BOTTLES** Paying 20 cents per dozen  
**MAURICE BLOCK CO. LTD.**  
 158 Kent St. Opp. Eaton's  
**WANTED ALE BOTTLES** 20c per dozen  
**PHONE 4-8595**

**RENTALS**  
**Rooms**  
**FURNISHED HEATED BED-** room for rent on second floor. Can accommodate two. Telephone 4-1197.

**TWO FURNISHED OR UNFURNISHED** rooms for rent. Suitable for single person or couple. Close to downtown country home. Board and special care if required. Write **Guardian-Patriot** Box 3078.

**Room And Board**  
**ROOM AND BOARD** Available for two working girls or boys willing to share room. Near **Parade** and **Business** district. Telephone 4-3011.

**Apartments**  
**THREE BEDROOM DUPLEX** for rent on **Newland Crescent**. Available August 1st. Rent \$110.00 monthly. Telephone 4-7468.

**UNFURNISHED MODERN 3** room and bath apartment for rent, centrally located. Suitable for single person. Available July 31st. Write **Guardian-Patriot** Box 30621, Charlottetown.

**3RD. FLOOR APARTMENT** for rent, 1 bedroom, living room, kitchen, dinette and bath. Oil heated. \$80 monthly. Available July 31st. Telephone 4-3630 between 2-4 p.m. or 7-9 p.m.

**SECOND FLOOR APART-** ment for rent in residential area. Consisting of living room, bedroom, kitchen and bath. Oil heated. \$80 monthly. Telephone 2-2295 or 4-9121.

**SECOND FLOOR LARGE UN-** furnished apartment for rent. Newly decorated. Three bedrooms. Immediate occupancy. Apply **Guardian-Patriot** Box 30705.

**Houses**  
**SIX ROOM HOUSE** FOR rent full furnace. All modern conveniences. Garage and bath. Oil heated. \$150. Telephone 2-1150.

**THREE BEDROOM HOUSE** for sale at North Winsloe, preferably to be mortgaged. For further particulars contact **Clarence H. Henry**, Gallant, Winsloe, P.E.I.

**HOUSE IN PORT ELGIN, N.B.** six rooms and bath, new oil furnace, five minute walk from high school for rent. Apply to **Mrs. Floyd Walton**, **Baie Verte, N.B.** telephone 538-2503.

**Cottages**  
**COTTAGE FOR RENT** by week or month at Meadowbank. Modern conveniences. Telephone 2-716.

**THREE ROOM COTTAGE FOR** rent, completely furnished. Modern Conveniences. On **West River**. Telephone 2-1245.

**COTTAGE FOR RENT** at Rosebank. Completely furnished. Available immediately. Telephone 4-5889 or 4-9478.

**HOUSEKEEPING COTTAGES** for rent. Modern appliances, fully equipped. \$45 a day private beach. \$50.00 - \$75.00 per week. Apply to **Mrs. Heideaway Haven**, Misouche Point, P.E.I.

**Wanted To Rent**  
**REAL ESTATE**  
**BUYING SELLING RENTING** PHONE 4329  
**J. W. MacKENZIE**  
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**REAL ESTATE CO. LTD.**  
 117 ACRES  
**STANLEY BRIDGE**  
 This farm has a good home and barn, unexcelled view of water. Over 1500 feet on main paved road.

**REAL ESTATE**  
**S. W. WILLIS**  
 REALTOR - CONSULTANT  
 Real Estate, Residential, Commercial Appraisals, Mortgages, Insurance  
 Bank of Nova Scotia Bldg. Dial 894-7242

**WILSON REAL ESTATE**  
 - CALL - ANYTIME  
 90 KENT STREET  
 BOX 2-2511  
 RES: 2-1524  
 Open Fri., nites and Sat., a.m.

**PROPERTY LISTINGS**  
 "Listing" means giving your property to a QUALIFIED REALTOR of your choice for resale, at a price acceptable to you. "WHY NOT LIST YOURS NOW?" IT'S RESULTS THAT COUNT CONSULT  
**CONRAD REALTIES**  
 130 Elm Ave. - Ph. 2-2924

**REAL ESTATE**  
**Properties For Sale**  
**NEW THREE BEDROOM** house for sale at North Rustico. For further particulars apply to **Joseph St. Clair Gallant**, North Rustico.

**FIVE BEDROOM HOME** for sale in Brighton area. Telephone 894-9516 for further particulars.

**100 ACRE FARM FOR SALE** on St. Patrick's Road, three miles from Peak's Station. Good buildings. Apply to **Mrs. Walter Myers**, Head of Hillsboro.

**BELEVEDERE AVENUE** — Sherwood. Two bedroom bungalow, living room with fireplace, large kitchen, double garage, large lot. S.W. Mills, Insurance and Real Estate Broker, telephone 4-7242.

**WILSON REAL ESTATE CO. LTD.**  
**50 ACRES**  
 "BRIDGETOWN"  
 Good House  
 Good Barn  
 Stream on Property.  
 Complete  
**\$8000.**  
**Barber Shop FOR SALE IN PARKDALE**  
 NEW EQUIPMENT — Low Rent —  
 30 ACRE SHORE PROPERTY ON RUSTICO LOT  
 2 Acre Lot  
 Cement Foundation  
 Size 28 x 28  
 Ever Flowing Bored Well with Electric Pump  
 Located at Oyster Bed.  
 — SEE —  
**RED JOE PHILANTHROPIST BARBER**  
 5 Elm Ave. or Oyster Bed

**NOTICE OF CITATION**  
 In Re Estate of **ELLA M. CLARK** (deceased) of South Rustico in Queens County, Spinster, deceased, testate.  
**NOTICE IS HEREBY GIVEN** that a Citation has been extracted for the passing of the final accounts in the above Estate and for an Order for distribution and the hearing of same shall be before the presiding Justice in the Estates Division of the Supreme Court at the Court House in Charlottetown in Queens County on Friday the 4th day of September next coming, at the hour of nine o'clock in the forenoon.  
 DATED this 17th day of July A.D. 1964.  
**ARTHUR H. PEAKE**, Proctor.

**DR. IAN C. MACMILLAN**  
 Announces the opening of a temporary office at the Charlottetown Clinic for the practice of ear, nose and throat medicine and surgery as of this date.  
**SERVICES**  
**Money To Loan**  
**Properties Wanted**  
**CASH FOR FARM**  
 Owner May Stay  
 For Lifetime  
 Beautiful surroundings and water frontage preferred.  
**Guardian-Patriot Box 30349**  
 Charlottetown  
 stating full particulars

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 For The Committee —  
**W. BOYD BEARISTO**, Chairman.

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**TUG OF WAR COMPETITION**  
**THE ST. PETER'S LIONS HERBY CHALLENGE THE RED POINT FARMERS TO AN EXHIBITION TUG-OF-WAR AT ST. PETER'S CENTENNIAL DAY, JULY 29, AT 7:00 P.M.**

**RESOURCES DEVELOPMENT MEETING**  
**WEDNESDAY, JULY 29th at 8:30 P.M.**  
**ST. JAMES HALL, GEORGETOWN**  
**DIVISION OF RESEARCH Department of Agriculture**

**SPECIAL NOTICE**  
 The increased overhead on Truck Operation and added Office detail of invoicing small accounts, have forced us into making all service calls for \$5.00 and under on a C. O. D. basis effective immediately. Your co-operation will be appreciated.

**STOREY ELECTRIC LIMITED**  
**CENTENNIAL DAY**  
**We hereby proclaim July 29 a Civic Holiday in the Village of St. Peter's.**

**Stores Closed All Day.**  
**Service Stations Closed from 12 Noon**  
**VILLAGE COMMISSIONERS.**  
 DEPARTMENT OF HIGHWAYS  
 Province of Prince Edward Island

**NOTICE re HIGHWAY SIGNS**  
 Section 4 (1) of the Regulations pertaining to The Highway Advertisements Act provides that no advertising signs may be erected within the boundaries of a highway.  
 Owners of such signs are requested to remove them before August 1, 1964. After that date, all such signs will be removed by the Department of Highways.  
 Signs thus removed may be recovered by the owner upon payment of cost of removal.  
**J. P. MATHESON,**  
 Minister of Highways.

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