

METHODIST CHURCH.

N. B. and P. E. Island Conference.

FIFTH DAY—MONDAY MORNING.

Rev. A. Lucas read the report of the Conference Fund. The revenue is as follows:—

Table with 2 columns: Name and Amount. Includes St. John District, Fredericton, St. Stephen, Sackville, Miramichi, and P. E. Island.

The expenses had been \$1259. All had been expended with the exception of about \$150. The major part had gone towards the Conference and other incidental charges.

Rev. Robert Dunstan read a telegram from St. Stephen respecting W. H. Sterns, Esq., Assistant Secretary. It stated that his house had been burnt down this morning.

Rev. Thomas Marshall moved that the Secretary be requested to inform the Book Steward that Schedules and District Books of the late Methodist Conference of Canada are required no longer, but that we be supplied on order with those belonging to the Methodist Church. This was seconded by Rev. J. Read and carried unanimously.

The report of the Special Committee on the Children's Fund was then, on motion of Rev. Silas James, taken up item by item. After some discussion a resolution was moved by Rev. R. Wilson, delaying the consideration of the whole matter for another year.

Rev. G. Steel claimed that the result of passing this resolution would be to perpetuate its present irregularities of assessment. After a remark from Rev. J. Burwash, the Rev. Joseph Seller said that he was perfectly satisfied with the working of this fund, and hoped that we would not destroy it.

Rev. W. E. Dawson asked for an explanation of the working of the fund. Dr. Sprague explained the action of the Committee. He also explained what would be the probable working of this resolution.

J. R. Wellen, Esq., made some remarks and offered a resolution which was declared out of order. He had once been opposed to this fund, but was now in its favor.

On motion of Dr. Sprague, Conference affirmed that the resolution just passed was not to be understood to be adverse to the Children's Fund.

On motion of Dr. Stewart the Conference recommended the appointment of Colporteurs for the diffusion of our own literature and promised confidential support to any well devised scheme of colportage. W. E. Dawson, Esq., seconded the resolution.

Remarks about the resolution and the book-room were made by Revs. H. Daniel, C. H. Paisley, A. M., Robert Duncan, S. T. Teed, J. Pascoe, D. Chapman, Dr. Pickard and others.

After the announcements of the committee the Benediction was pronounced and the Conference dispersed.

FIFTH DAY—MONDAY AFTERNOON.

After singing, prayer was offered by Rev. John Read. Journal was read and approved. Conference then proceeded to the order of the day. The superintendents of the districts read out the number of members on each circuit. The totals for the districts are as below:—

Table with 2 columns: Name and Total. Includes St. John District, Fredericton, Miramichi, Sackville, St. Stephen, and P. E. Island.

While these figures were being read out, remarks by way of explanation, as well as questions, were asked by J. S. Marrie, Esq., Revs. Henry Daniel, J. A. Clarke, A. M., G. M. Campbell, I. N. Parker, Frederick Smallwood, and W. Heard, Esq. and others.

The Conference next had a conversation on the state of the work of God. Rev. Silas James spoke in favor of having either District or Conference evangelists.

Dr. Pickard referred to three matters. We ought to seek to get all our people engaged in personal effort. Another thought was that in planning our work for special effort we ought to have time for visitation from house to house; and, again, a day for prayer and fasting might be set apart with advantage.

Rev. Henry Daniel said that this was a most important question and ought not lightly to be disposed of. We ought to be doing more than we are doing. We are thankful for past success, but our success is not proportionate with our agencies. He strongly urged the necessity of maintaining our class meetings. Personal piety was declared to be the foundation of our work.

Rev. A. Lucas said that we were now better prepared than ever before for carrying on our work.

Rev. C. H. Paisley, A. M., recommended the appointment of Conference evangelists. He said that if we lost our spirituality the glory that had rested upon us in the past would depart from us.

Rev. J. Reid said that the Conference evangelists' expenses in Montreal had been met without any difficulty whatever.

Dr. Stewart thought that while we had no reason for serious discouragements, we

were not accomplishing all that we ought to be doing. We do not make use of all the talent that we have in our Societies. Recommended that the keeping of our class meetings in good working order. We ought to train up a succession of class leaders.

Rev. H. Clarke referred to the successful work that had been done in the West by the working bands which Mr. Savage had formed.

Rev. Fred. Smallwood was afraid that sometimes ministers did not attempt to gather up the results of their efforts. He deprecated the omission of Sabbath evening prayer meetings.

Rev. John Barwash, A. M., thought there was a danger of overcrowding the Sabbath with services that home instruction was sometimes neglected.

After singing "O, that it now from Heaven might fall," Dr. Stewart and J. R. Woodburn, Esq., led in prayer. The whole service was most profitable and impressive.

Rev. C. S. Wells obtained leave of absence after to-day.

Benediction was pronounced by the President.

ORDINATION SERVICE—MONDAY EVENING.

There was a very large congregation present. The service was conducted by the Rev. Job Shenton. It was deeply impressive. On the platform were Dr. Stewart, Rev. J. Read, ex-President, Robert Wilson, Secretary, S. H. Rice, Journal Secretary, Henry Daniel and E. Evans.

After singing the hymn No. 678, commencing:—

The Saviour whom by Heaven He rose In splendid triumph o'er His foes, Scattered His gifts on man below, And wide His royal bounties flow.

The Rev. Henry Daniel, the Secretary of Conference, then narrated the different steps taken before a young man could be presented for ordination. After which the Rev. Samuel Howard, B. A., gave a brief statement of his conversion to God and call to the ministry. Then the rest of the ritual, as contained in the discipline, was gone through. A short time was devoted to silent prayer. After the ministers' whose names have already been mentioned had solemnly set apart Mr. Howard to the work of the ministry, by the imposition of hands, the President placed a Bible in his hands, and gave him authority to preach and to administer the sacraments.

The choir then sang "I will wash my hands in innocency."

The following is the charge by Rev. J. Read, ex-President:—

BELOVED BROTHER,—In the name of my venerable fathers in the ministry of this Conference, I bid you welcome into the ranks of this sacred office. In the name of our beloved people, who look to us as those who should care for their religious privileges and are expected to keep up a pure ministry, I congratulate you. First remember this church into whose ministry you have this evening been solemnly set apart by the imposition of hands is a youthful church. It is the most youthful of the great family of leading churches. We have yet living on the earth; those whom Mr. Wesley took up in his arms and put his hands upon and blessed. This will remind you of the youthful character of the church into whose ministry you have been received. Two lives will measure our history; but this fragment of time has been pregnant with some of the most thrilling events in the history of the church. One fiftheth of the human race are to-day called Methodists.

Twenty-eight millions on the face of the earth are adherents of the different branches in the constellation of Methodism. Thank God one doctrine pervades this whole assemblage of Methodist churches. One fourth of the people of North America are called Methodists to-day. In our missionary and educational interests perhaps there is no Protestant organization or indeed any organization which in its numerical and financial resources equals the vast enterprises of the Methodist Church. Ten millions poured into the treasury for educational purposes in the United States alone, give us two millions in advance of any other Protestant Church. We look upon this large amount and bless the name of our risen and exalted Master who has given us such a spirit of earnestness. The fields are opening to us, and the results tabulated already are cheering beyond measure. I also congratulate you upon being brought into the largest Protestant communion on the face of the earth. In her domains you will find ample scope for all the powers God has been pleased to endow you with. Here you will feel encouragement for all your ambition. First consider our peculiar privileges. Peculiar I say because whatever may be the approach towards them in sister churches to-day, the stigma of teaching these peculiar doctrines, for a time at least, belonged to us. And if we see others participating in some of these peculiar doctrines to-day, we none the less recognize them as the peculiar doctrines and usages which God in his providence, committed to our fathers. And they constantly promulgated them until what was a byword and reproach became an honor to any Christian communion that might endorse them. We are grateful to Almighty God for this change. The universality of the atonement is the broad platform upon which you will preach Jesus. Whisper it softly to the dying and to the poor sick. Tell of a Saviour equal to the wants of a fallen world. Wherever there is a soul there is a Saviour. He is equal to all the possible needs of the same. The resources of redemption are commensurate with man's wants. God so loved the world that He gave His only begotten Son that whosoever believeth in him should not perish but have everlasting life. Proclaim this glorious redemption, so far as you can, to the human race. Then we have the peculiar privilege of doctrine that the spirit strives with everyone. Before you can appeal to the mind of the hearer in the sanctuary or the wayside or the home, that spirit has been knocking at the door of the heart. Whenever you stand between the living and the dead, and hold up a crucified Saviour, remember that the eternal spirit has been in every part of the audience. Everyone has felt a measure of the Divine influence. Some of us on this platform would have no hope of doing good if it were not for this belief. This makes us expect and believe that sinners will be converted under us. We believe in deep repentance, in the fountain of the heart being broken up, in the whole spiritual nature being deeply humbled in the presence of a God, of justice. The sinner trembles. He feels nothing but death; nothing but condemnation, and cries out in the bitterness of his soul. All

the heart is surcharged with sorrow and moved with true repentance. Then he cries, "Men and brethren what must I do?" Believe that God is able thus to convince and move souls. We believe in a clear knowledge of justification through the blood of Jesus, that our people may stand and become witnesses for Christ, feeling that they have consecrated all their powers to Jesus. They have the witness of the spirit. They have the consciousness that the great work of salvation has been done. They are free—free through the blood of the everlasting Covenant. O brother! you can tell the vilest sinners, you can tell the most desponding whom you may meet—the most discouraging case—there is blood that can wash whiter than snow. There is a spirit that can sanctify the whole nature. There is a divine power that can bless with full salvation and fit for high and close companionship with Jesus. We tell our people that having felt this warming of the heart, the wonderful work has commenced. We tell our people to go on to perfection. They must go on till every power is laid on the altar as a full and free sacrifice. And how can you do this unless you have it yourself? Be holy and teach your people to be holy. Again there is our polity. You have no business here unless you heartily believe our doctrines. And if we do not believe our doctrines we should walk out of the Church. We should acknowledge plainly that we cannot enforce the discipline of the Church. But we know you. You are true to the doctrines and the polity of our Church. You believe in this system of discipline found in our book. It will require all your courage and judgment to wisely enforce this. Be careful of your acts. Be very correct. Be sure you are right. Do not be afraid. The rich and intelligent people; the most experienced will find no fault with you if you faithfully administer the laws of this book. You have the strength and intelligence of the Church at your back. So attempt to reasonably enforce the discipline of your Church. In the usages of our Church we have peculiar privileges. There is not only the holy Sabbath public services, when the people come up to the Sanctuary in large numbers, but there are our special social services. There are meetings for prayer and the recital of Christian experience. There is that service which is sometimes called the social service, and sometimes the prayer meeting. O, see to it that you encourage your people to pray, and to speak and to sing. No qualification is more needed than that of singing. Also you will be required to sing to the sick and to sorrowful and in the services. See that you do not restrict those who want to sing. You will find in the class meeting an index of the Christian life of the church. When you are in the classroom, and every brother and sister may there be found, you will gain abundant material for obtaining a knowledge of the spiritual life of the church. Your quarterly visitation of the class meetings, and your lovefeast will tell you whether the people are progressing or retrograding. In this way you will find a blessed opportunity of speaking a word for Jesus, and of ascertaining a knowledge of the spiritual condition of your people we would recommend you to remember that there are not only privileges, but duties. Your duties are measured by your privileges. I would remind you of the need of preparing to minister in holy things. A man who stands up to preach, must be duly furnished. You must keep your heart in the loving favor of God and your mind will be able to bring forth things new and old wherewith to comfort the hearts of the people and to call sinners to repentance as well as to reclaim backsliders. Close to Jesus; close to study and your mind will be equal for its work. You are ordained not only a preacher of God but a pastor and these duties do not interfere with each other. Do not forget that you must do both. Some say we have no talent, no adaptation for pastoral work. Remember St. Paul said, "I made myself a servant of all." I had no natural talent for it, but I made myself do it. You will love to see and teach little children. You will preach the Gospel in your faithful visits from house to house. This will encourage you. There you will find motives and preparations for your work. There you will find the results of your teaching. And I would also invite you to remember that you are not only a preacher and a pastor, but you have a middle office between these two; you are to be an evangelist. We have been talking about this to-day in our Conference. You must do evangelistic work. How blessed is that work! We are to call the wanderer back to Christ. And you will be called in times of trouble and anxiety to the homes of the people. People love to have their pastors in dark and troublesome days. We are to sympathize with them. Keep your heart tender and sympathetic and kind, so that you can enter into sympathy with the troubled. Then at the bedside, along with the physician, you will be needed. You are not to injure the body but to comfort the soul. You are not to discourage and hurt the body but to prepare the soul to meet God. And now you are going amongst brethren. The brethren will love you, and you will find the people kind and sympathetic. They wish you well in the name of the Lord. And they will hold up your hands in this blessed work. We have many consolations, many impressions of kindness, and we invite you to share these precious things with us. Beloved people—and through you I speak to the people of this Conference at large—be very considerate of the feelings of those who minister to you in holy things, and as your sympathies go out, pray for them. We command you to be faithful in the work of our Master. How great are the responsibilities resting upon you! Will you help us more than ever? We thank God for the spirit of co-operation. But we look for it to be manifested more and more. We expect the future to surpass the past. Dear Brother, be liberal, be not a bigot. There are other Churches as well as our own, other people working for God as well as ours. Have charity to the Church of God. Have sympathy and love for all them that love the Lord Jesus Christ. Be interested in the great International Christian efforts which are so hopeful a sign of our times. Before you lies the world. At the end you shall stand in your lot. May God help you that with a crown resplendent with many stars, amid the hallelujahs of the angels and welcomes of those who have passed on before you, you may receive the "Well done" of the Master. Then you will not have labored in vain, but, true

Perkins & Sterns

Are now showing newest Corsets. Paniers, Hoopskirts and Underclothing; Ladies' Corsets, Maids' Corsets and Childrens' Waists, newest makes in American and Canadian manufacture, at very lowest prices. New Paniers, New Bustles, New Hoop Skirts, very latest styles and price very low.

LADIES' COTTON UNDERCLOTHING, Nicely Made, and Finished in Good Style.

Staple and Fancy Dry Goods, Millinery, &c., not surpassed in value on P. E. Island.

Goods Well Bought and will be Sold at SMALL PROFIT.

PERKINS & STERNS.

Ch'town, June 8, 1885.

to the grace given, faithful to the brethren and above all faithful to God. Youder lies the Crown but do not be afraid of the Cross. The Crown is held out for you. The Lord—the righteous Judge—holds it before you. In the interim your work must be done. May a glorious work be tween mark your progress. After singing the Doxology the President pronounced the Benediction.

GRAND TEA AT KENSINGTON, On Thursday, June 25th.

Splendid Railway Accommodation and Cheap Fares. A Great Time Coming!

The Church of England Congregation of Kensington and vicinity, is building a new Church at Kensington, and the Committee will hold a Grand Tea on Thursday, June 25th, the proceeds of which will go to the building fund. Everything necessary to a first-class day's amusement will be provided.

Don't miss the gala day! Tea on the tables at 12 o'clock, noon. There will be Sack and Running Races, Potato Races, Jumping, Leaping, and all athletic sports.

The celebrated AERIAL SWING will also be on the grounds to make fun for the thousands. Also BIG BEAR, the great Indian warrior, has been captured, and will also be exhibited, so come along and see him.

RAILWAY ARRANGEMENTS.

Special Trains will come from Charlottetown and Summerside as below:— Special Train leaves Charlottetown at 7.15 a.m., standard time, or 8.02 a.m., local time; Royalty Junction at 7.30 a.m., standard time, or 8.17 a.m., local time; North Wiltshire at 8.14 a.m., standard time, or 9.01 a.m., local time; Hunter River at 8.25 a.m., standard time, or 9.12 a.m., local time; Bradabene at 8.50 a.m., standard time, or 9.37 a.m., local time; County at 8.57 a.m., standard time, or 9.44 a.m., local time; Freeport at 9.07 a.m., standard time, or 9.54 a.m., local time; arrive at Kensington at 9.20 a.m., standard time, or 10.07 a.m., local time; leave Summerside at 11.00 a.m., standard time, or 11.47 a.m., local time; arrive at Kensington 11.30 a.m., standard time, or 12.17 p.m. Returning—Special leaves for Charlottetown at 3.30 p.m., standard time, or 4.17 p.m., local time.

CHEAP FARES.—To Kensington and return from Charlottetown, Royalty Junction, Wiltshire and Milton, 60 cents; North Wiltshire and Hunter River, 50 cents; Clyde and Bradabene, 40 cents; Elliott's, Bradabene and County Line, 30 cents; Freeport 15 cents; Blueshank, 5 cents; Summerside, 25 cents. Return Tickets at Single Fares will be issued from all Stations between Charlottetown and Kensington by Regular Train on 25th, good to return same evening by Express. Also, Tickets at a Single Fare will be issued from all Stations between English and Kensington, on 25th, good to return on 27th, to parties attending the Tea. Passengers from Summerside can return by Special Cars attached to Regular Train.

Arrive yourself of the grandest and cheapest excursion in this year! It is rarely the people of Kensington get up a tea, but when they do, they hold a magnificent one! We can accommodate thousands! Remember Thursday, June 25th! If the 25th is stormy, the tea will take place the next fine day.

T. B. REAGH, Chairman of Com. A. E. CLARKE, Secretary. Kensington, June 19, 1885.

LORNE HOTEL, Grand Tracadie Beach.

This Favorite Watering Place will Re-Open on Dominion Day, 1st July, under experienced Managers from the United States.

Visitors will find this place agreeable during the warm weather. June 21-22-23

50 Lovely New Style all Chrome Cards with name and a prize for 10c. 12 packs, 12 names, for \$1. A sample pack and agent's outfit with illustrated catalogue of Tricks and Novelties, for a 3c stamp and this slip. A. W. KINNEY, Vermont, N. S.—mar

MARK WRIGHT & CO., P. E. I. FURNITURE WAREROOMS,

WE have pleasure in announcing the removal of our stock of FURNITURE AND HOUSE-FURNISHING GOODS to our New Warerooms, opposite our present Factory.

And we desire to express our thanks to our Friends and Patrons for the very liberal patronage they have bestowed upon us for the past two years, and which is so rapidly INCREASING as to induce us to spare no effort to supply them and the public generally with FURNITURE OF THE BEST QUALITY and Correct Designs, believing as in the past that the public will amply reward us for such efforts.

We are satisfied that OUR PRICES ARE RIGHT, as our Sales have been steadily increasing, and this season they have been UNPRECEDENTED—far exceeding our expectations.

MARK WRIGHT & CO.

Ch'town, June 23—Saw wkly

BEAUTIFUL SUMMER RESORT OPEN JULY 1st.

TE SEASIDE HOTEL, - - - RUSTICO BEACH.

THIS BEAUTIFUL WATERING PLACE will be open for the accommodation of Visitors and Guests from July 1st till September 5th

The Proprietors will spare no pains! More attractive than ever! Every department is being improved so as to even surpass its former reputation.

TERMS:—\$1.75 to \$2.50 per day; \$10.50 per week per month. Coaches leave Charlottetown every Wednesday and Saturday, calling for guests; Returning every Thursday and Monday morning, about 9 a.m.

Trains leave Charlottetown for Hunter River at 6 a.m., 8.25 a.m., and 3.15 p.m. Hunter River for Charlottetown at 8.15 a.m., 2.28 and 6.15 p.m. Summerside for Hunter River at 6.10 a.m., 12.25 p.m., and 4.55 p.m. Hunter River for Summerside at 7 a.m., 10.08 a.m., and 4.35 p.m.

Ch'town, June 15, 1885.

LONDON HOUSE!

WE are showing this month a large variety, in all departments, at very low prices:—

NEW PRINTED COTTONS, SATENS, CAMELINES, DRESS GOODS,

in Nuns' Veiling, Sanglier Cloth, Cashmeres, Merinoes. Ladies' MANTLES, Ladies' DOLMANS, in Ottoman Cloth and Silk. Kid GLOVES, Silk GLOVES, Fish-thread GLOVES. Ladies' JERSEYS, CORSETS, large variety in Cotton HOSIERY,

STRAW HATS AND BONNETS

in Latest Styles. Carpets, Oilcloths, Linoleums.

CHRISTY'S LONDON HATS.

White and Colored SHIRTS, Ready-made CLOTHING. Ch'town, June 3, 1885.