



Seeking to guide Timothy in selecting persons to rule the Episcopalian church...

They must be blameless, vigilant, sober, orderly, given to hospitality, rich in faith...

Paul warns Timothy against preference or partiality in dealing with various church factions...

Paul sends Titus the qualifications for church officers, also admonishing him to set the Cretan church in order...

MEMORY VERSE:—1 Tim. 3:1-5. Let the elders that rule well be counted worthy of double honor...

ELECTED OFFICIALS

Six Positive Characteristics

Editor's note:—The following material relating to the selection of church officers is based on copyrighted outlines produced by the Division of Christian Education...

A great deal of discussion has arisen over Paul's requirements that a bishop (or a deacon) be the husband of one wife...

Christians, and in this the bishop should set a good example. In Paul's day, the work of the church was divided so all men took part in ruling the church...

parallel between a worthy private life and a well-ordered, well-ruled church. Timothy is warned of the inherent dangers in entrusting a very young man or recent convert with these high church offices...



Another new church! The newspaper article says the population in BPP's suburban neighborhood is growing so fast...

BPP's right. When people work together for their church... it can't help but lead to a greater spirit of fellowship and cooperation in the whole community.

In order to play its full part, the Church needs you, your prayers and your support. In return the Church offers you a priceless gift...

"A community is a better place when there are plenty of churches," he says. "It's good for the children and the young people... It's good for everybody! We all need some sort of anchor for our lives, and the Church is the best one I know of."



THE CHURCH FOR ALL... ALL FOR THE CHURCH. The Church is the greatest factor on earth for the building of character and good citizenship...

Enter one Anglican church in Britain and you will find statues and pictures, confessionals and incense, six or more high candles on the altar, priests in full vestments...

Table with 7 columns: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday. Lists church services and times.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

- ATLANTIC DRYWALL AND INSULATION LTD. 4-6275
ROGERS HARDWARE CO. LTD. 894-8991
H. J. PHILLIPS & SON 4-9835
COASTAL MOVING AND STORAGE LTD. 436-3433
JOHN W. MacKENZIE 4-3866
H. T. JAMES 4-9898
S. NELSON GOOD 4-6993
THE WINDMILL RESTAURANT 4-7121
L. J. PETERS AND CO. 436-2476
MOORE & McLEOD LTD. 4-5541
CHANDLER BROS. LTD. 4-6587
ISLAND FURRIERS LTD. 5-1273

Paul begins in his list of bishops' qualifications to say a few words about the characteristics of the wives of church officers. Like Caesar's wife, or the modern 'corporation wife,' they, too, must be above reproach.

In chapter 5, Timothy is advised to entrust the same qualities to the younger men as mothers and the younger women as sisters. He is to set 'without preferring one before the other, doing nothing in partiality,' and to keep himself pure.

Paul communicated to Titus the same qualifications to Titus at his church in Crete, with the additional admonition to set an example in his church in order. This would imply that the Cretan church had fallen into a state of confusion, a situation Titus should correct, guided by the same instructions as those given to Timothy. We shall discuss this subject further in a later lesson.

By GODFREY ANDERSON LONDON (AP) A split among high and low sections of the Church of England may upset plans for reuniting Anglicans and Methodists in Britain.

By the end of this year, each Anglican diocese must submit a report, giving its opinion on the merger, to the convocations of Canterbury and York. So far, only a few of the 43 dioceses have spoken.

It is the all-embracing nature of the Church of England that helps make things difficult. It runs the gamut from high church ritual to the simple churches and services closely resembling Roman Catholic practice.

Enter one Anglican church in Britain and you will find statues and pictures, confessionals and incense, six or more high candles on the altar, priests in full vestments...

When the Archbishop of Canterbury, primate of all England is high church (as Dr. Arthur Michael Ramsey is), the Archbishop of York, second ranking primate, is traditionally low church (as is Dr. Donald Coggan).

Two Approaches All are part of the state-established Church of England and all use the same prayer book and are bound by the same rules. Some, who interpret them differently.

As parishes differ, so does each diocese. Some, such as Durham and Truro, are traditionally high church. Their bishops wear cope and mitre. Others, like Manchester, are traditionally low church. Their bishops prefer red robes with puffed lawn sleeves like early post-reformation dress.

When the Archbishop of Canterbury, primate of all England is high church (as Dr. Arthur Michael Ramsey is), the Archbishop of York, second ranking primate, is traditionally low church (as is Dr. Donald Coggan).

READ The new United Church S.S. Curriculum—a Review? by Perry Perry F. Rockwood P.O. Box 1850 Halifax, Canada

Mistaken Ideas Commonplace

By CARDINAL McHUGHAN Mistaken ideas about the saints easily take shape within our minds. How often we reconstruct their lives after the manner of someone reading a detective story...

There remained only his life, and even that would soon be victorious snatched away as he died a martyr's death.

Our mental pictures are like statues and paintings in churches. The saints are invariably surrounded with halos of light and we wonder why the saints are discouraged and upset.

What is true of saints of the Old Testament, the Patriarchs and Prophets. Jeremiah is certainly to be ranked among the greatest of the Prophets.

From beginning to end, he was heroically dedicated to God's Holy Will. Preach God's Word or make him look foolish at times, but he humbly admits: 'I allowed myself to be duped' (Jed. 30).

After the fall of Jerusalem in the summer of 587 B.C., the Babylonians offered Jeremiah the luxury of preferential treatment in the land of exile, but he deliberately chose to remain among the charred ruins and the discouraged populace of Palestine.

This Prophet from the town of Anathoth was commissioned to speak God's Word, yet he was to influence the Israelite people much more than the example of his holy life that by the eloquence of his preaching.

Yet, how often a Protestant look back on his own life when his tired soul and tattered body are ready for resignation. Now that he was close to death, Jeremiah...

majority in favor of integration of the convocations could provide a serious setback for the ecumenical movement.

The Evangelicals, who feel closer to the Protestant churches than to the Anglo-Catholics in their own, are mostly opposed in favor of the Methodist merger.

On the other side of the fence the Methodists themselves are seriously split. They decided not to debate the proposal at this year's annual meeting, but to leave the issue until their next conference in July, 1965.

By then they may have some clearer ideas on the Anglican attitude.

The Methodist, who split away from the Church of England about 200 years ago, have always maintained a close relationship with the established church. They professed no new doctrine and continued to accept 39 articles of the Church of England, and with modifications, its prayer book.

Central Christian Church

213 Kent Street Charlottetown, P.E.I. MORNING 10:00 a.m.—Bible School for all ages. 11:00 a.m.—Worship and Communion. Subject: 'WATCH AND PRAY'. Anthem: 'God is Love' (Shelley). Pretext Book—Solos.

EVENING 7:00 p.m.—Evangelical Service. Minister—Mr. William O. Weale. Organist—Mrs. Allison MacRae, A.R.C.M. 'We invite your fellowship'.

Charlottetown Bible Chapel

235 Cumberland St., Longworth Ave. 11:30 a.m.—BAPTISM AT HIS COMING. 7:00 p.m.—'ROBE OF NO REGRET' (30 minutes of the 'Blameless follows evening service'). Speaker: James A. Stahr, B.Sc., M.Th.

The Kirk of St. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister. Organist and Director of the Choir, Christopher Gledhill, B.A., M.Bus., A.R.C.C.O. 9:45 a.m.—Church School for all ages. 11:00 a.m.—Charismatic Nursery and Nursery School. 11:00 a.m.—CELEBRATION OF THE SACRAMENT OF HOLY COMMUNION. Anthem: 'O Come, ye servants of the Lord' (Type).

7:00 p.m.—THE SERVICE OF THANKSGIVING FOR THE SACRAMENT AND SEMINAR. 'GOD KEEPING IN LOVE WITH LIFE' (1 Peter 3, 10-12). 'COME UNTO ME, ALL YE THAT LABOUR AND ARE HEAVY LADEN, AND I WILL GIVE YOU REST.'

SPRING PARK UNITED CHURCH

Denkirk & Kirkwood. Rev. Clayton C. Lewis, Minister. Organist: Mrs. Ben H. Arkison. Director: Mr. Ray M. Smallman. 9:30 a.m.—Sunday Church School. 11:00 a.m.—Worship. MR. AND MRS. Guest: 'The Lord's My Shepherd'. Choir: Organist: Mr. Arthur Large. 'You are always welcome at Spring Park.' 'A Welcome Awaits You'

of employees changing jobs. SINGAPORE (Reuters)—Customs officers hunting moonshine distilleries of illicit rum. (rice wine) have made their employees must be brought under the Canada Food Act, or be left to operate independently.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale. Rev. J. H. Tye, B.A., B.D., Minister. Organist and Director of Choir. 9:45 a.m.—Junior, Intermediate & Senior Church School. 11:00 a.m.—Nursery & Kindergarten Classes. 11:00 a.m.—DIVINE WORSHIP. LAYMEN'S SERVICE. Sermon: Mr. Russell Ewing. Solo: Mr. Joseph McPhillips. Solo: Mr. Donald Hutchison. Sacrament of Baptism. 11:15 a.m.—Primary Church School. 7:00 p.m.—EVENING WORSHIP. Sermon: 'LIGHT AROUND US'. Anthem: Junior Choir. You Are Welcome to Worship With Us.

St. Paul's Anglican Church

Established 1769 by Royal Foundation. The Rev. F. Louis Elias, L.S.T., Rector. Organist and Choir Director: Rev. A. Thompson, F.R.C.O., G.T.M. A.R.C.M. 21st Sunday after Trinity (St. Luke the Evangelist). 8:30 a.m.—Celebration of Holy Communion. 9:45 a.m.—SUNDAY SCHOOL: Junior, Senior & Bible. 11:00 a.m.—SUNDAY SCHOOL: Kindergarten, Beginners, Primary (Christ's Nursery in Rectory). 11:00 a.m.—MORNING PRAYER AND SERMON (Broadcast). Sermon: 'OUR PARENTS WAKE UP!' (by the Rector). Anthem: 'Around the Throne of God'—'Swiss Melody'. 7:00 p.m.—EVENING PRAYER SERVICE AND SERMON. Sermon Subject: 'HIS DISCIPLES: TO BE OR NOT TO BE?' (by the Rector). Young people will meet in Rectory following Evening Service. Will be a special offering for children—Special illustrated talk and refreshments—Everyone welcome.

The Salvation Army

'Home of Evangelism Since 1865'. Great George Street. 55 Villa Avenue. Major Ronald H. Walker. Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. Salvation Army Band—11:30 a.m. Friday: Young People's Hobby Class—4:15 p.m. A WELCOME AWAITS YOU AT THE ARMY!

TRINITY UNITED CHURCH

Charlottetown, P. E. I. Ministers: Rev. John G. E. Ball, B.A., Rev. Gerald W. Evans, B.A., B.D., U.C. Organist: Mrs. G. Elliott Full, P.T.C.L. Director: Mrs. David Hall, B.A., A.R.C.T. Junior Choir Director: Mrs. John G. E. Ball. 9:30 a.m.—Bible classes, Intermediate and Junior Church School. 11:00 a.m.—Primary and Kindergarten (ages 3-8). 11:00 a.m.—Nursery (ages 2-3). 11:00 a.m.—Sermon: 'ABLE TO STAND!' (Rev. G. G. Wundt). Laymen's Service. Anthem: 'Dear Lord And Father of Mankind' (C. H. H. Parry). 'O Saviour of the World' (Sir John Goss). Parade of all Youth Groups. Junior Choir will sing. Guest Organist: Mr. J. B. Herdman, Midland, Ontario.

First Baptist Church

Corner of Prince and Fitzroy Streets. Rev. Malcolm F. Harlow, B.A., B.D., Minister. Mrs. V. L. Dingwall, Organist and Choir Director. 9:45 a.m.—SUNDAY MEN'S FOR ALL AGES. 11:00 a.m.—BAPTIST MEN'S SERVICE. Special Speaker: Rev. John Linton, General Secretary of the Canadian Federation on Alcohol Problems. Male Quartet: 'K. Christ Persuaded'. 7:00 p.m.—Sermon: 'WHEN GOD RESTED?' (Anthem). 7:30 p.m.—Wednesday, Prayer Meeting. A CORDIAL WELCOME AWAITS YOU.

St. Peter's Cathedral

Rochford Square. Anglican Church of Canada. The Ven. Archbishop J. R. Davies, M.A., Rector. The Reverend Canon E. M. Malone, M.A., B.D., Hec. Miss Suzanne Brenton, L.L. Mus., Organist. Mrs. B. W. Patterson, Choir Director.

Oct. 18—St. Luke the Evangelist—(Laymen's Sunday). 8:00 a.m.—Holy Eucharist—Corporate Communion for Laymen. 8:45 a.m.—Matins. 9:45 a.m.—Sunday School. 11:00 a.m.—Coral Eucharist, preceded by laymen's address: Mr. H. B. Armstrong, Lay Reader. 7:00 p.m.—Evenson. Visitors are most welcome at all services.

CALVARY TEMPLE

Pentecostal Assemblies of Canada. Upper Prince Street. Rev. C. K. Benn, Pastor. 9:15 a.m.—Radio Broadcast, Summerside Station. 9:45 a.m.—Sunday School, Entertainment Campaign. 11:00 a.m.—Morning Service, Pastor's Subject: 'LIVING YOUR LIFE IN LIGHT OF ETERNITY'. 7:30 p.m.—Evangelistic Rally, Special Singing, Old-fashioned service you will enjoy.

Zion Presbyterian Church

Corner Prince and Grafton Streets. The Rev. Donald A. Campbell, B.A., Minister. Miss Roberta Shaw, Deaconess. Mrs. Harvey MacKinnon, L.M.S., B.Mus., Organist and Choir Director. 9:45 a.m.—The Church School, Classes for all ages. 10:00 a.m.—Bible Class. 11:00 a.m.—Sunday School. 11:00 a.m.—DIVINE WORSHIP. STEWARDSHIP BUDGET SURVEY. THE FOUNDATION AND THE BUILDING. Anthem: Heaven is My Home—George MacNevin. 7:00 p.m.—DIVINE WORSHIP. SERMON: WHEN THE WAY BECOMES HARD. Anthem: As When Evening—H. Robertson. VISITORS ARE ALWAYS WELCOME.