

CHURCHES AND UNITS

MARCH 3
Dundas Sunday School at 11 a.m. Rev. J. R. P. ...
Dundas Sunday School at 11 a.m. Rev. J. R. P. ...

ACROSS THE ISLAND

Early Trobles in Automobiles

By NEIL A. MATHESON
The early days of the automobile here and the bitter anti-campaign waged successfully for a long time, is one of the more interesting stories in the history of the province.

Cars Banned Completely in 1908

MR. ROGERS, who was one of the pioneers in getting cars accepted in P.E.I., brought in a new Russell in 1907, and that made his car the first in the province.

Efforts To Open Roads; Drink Helped

THE BAN was eased in 1915 to open "certain roads" on three days a week—they could run on Tuesdays and Fridays, and on Saturdays on the day after.

First Car Charlottetown To Tignish

A.E.R. MURPHY, M.C. told me that he drove the first car from Charlottetown to Tignish. Again it was the Rogers car and it was a summer day in 1916.

All Four Tires Were Ruined

FRED WOTTON who drove the mail from Breadalbane to Victoria was one of the first to drive a car in the province.

OTTERS BARRICADED roads with stumps, trees, old farm machinery or other material.

There were no service stations in those early days but most country stores had gas pumps, and there were few good automobile mechanics then, and more than one stalled car was worked over pretty completely on the spot.

NEW LONDON Presbyterian Pastoral Charge, Geddes Memorial Church, 100 St. John's St. ...

THE UNITED CHURCH, Mount Stewart, 100 St. John's St. ...

THE DUNDAS Pastoral Charge, 100 St. John's St. ...

NEW GLASGOW Christian Church, 100 St. John's St. ...

MONTAGUE Baptist Church, 100 St. John's St. ...

MONTAGUE Bible Chapel, 100 St. John's St. ...

MONTAGUE United Baptist Church, 100 St. John's St. ...

WINSLOW CHURCH, The United Church, Winslow Road 11 a.m. ...

HAZELROCK BAPTIST Church, 100 St. John's St. ...

VERNON - POWNALL Pastoral Charge, 100 St. John's St. ...

THE PRESBYTERIAN Church, Central Parish, Canon Cove 11 a.m. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

MURRAY HARBOUR - Murray River Charge, The United Church, 100 St. John's St. ...

MURRAY HARBOUR United Church, 100 St. John's St. ...

HOLY TRINITY Church (Anglican), Georgetown, B.V. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

MURRAY HARBOUR United Church, 100 St. John's St. ...

CAVENDISH United Church, 100 St. John's St. ...

YORK PASTORAL Charge, United Church, Rev. G.A.D. Elliott, minister, 11 a.m. ...

COVEHEAD PASTORAL Charge, United Church, Rev. Donald Nicholson, minister, 11 a.m. ...

HUNTER RIVER United Church, 100 St. John's St. ...

ANGLICAN Church, Crapaud, 100 St. John's St. ...

BREADALBANE United Church, 100 St. John's St. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

THE BROOKFIELD Pastoral Charge, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

McQuarrie, D.D., Minister-at-Large, 100 St. John's St. ...

MARGARET CHARGE, 100 St. John's St. ...

O'LEARY United Pastoral Charge, 100 St. John's St. ...

ALBERTSON AND WEST Point Presbyterian Church, 100 St. John's St. ...

NEW GLASGOW Christian Church, 100 St. John's St. ...

RICHMOND Bay Presbyterian Church, 100 St. John's St. ...

MONTROSE PASTORAL Charge, The United Church, 100 St. John's St. ...

ALBERTSON PASTORAL Charge, The United Church, 100 St. John's St. ...

BIDEFORD PASTORAL Charge, The United Church, 100 St. John's St. ...

PRINCETOWN - LOT 16 Pastoral Charge, The United Church, 100 St. John's St. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

ANGELICAN Church, 100 St. John's St. ...

NORTH BEDEQUE Pastoral Charge, The United Church, 100 St. John's St. ...

BUNBURY UNITED Church, 100 St. John's St. ...

CORNWALL UNITED Church, 100 St. John's St. ...

PRINCE RENE Pastoral Charge, The United Church, 100 St. John's St. ...

NORTH TRINITY and Breadalbane Presbyterian Churches, 100 St. John's St. ...

TRINITY - RONSHAW United Baptist Pastoral Charge, 100 St. John's St. ...

THE KENNINGTON Pastoral Charge, The Presbyterian Church, Rev. Peter D. Russell, minister, 11 a.m. ...

SPRINGFIELD - OLEARY - Alma United Baptist Pastoral Charge, 100 St. John's St. ...

YORK PASTORAL Charge, United Church, Rev. G.A.D. Elliott, minister, 11 a.m. ...

COVEHEAD PASTORAL Charge, United Church, Rev. Donald Nicholson, minister, 11 a.m. ...

HUNTER RIVER United Church, 100 St. John's St. ...

ANGLICAN Church, Crapaud, 100 St. John's St. ...

BREADALBANE United Church, 100 St. John's St. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

THE BROOKFIELD Pastoral Charge, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

McQuarrie, D.D., Minister-at-Large, 100 St. John's St. ...

MARGARET CHARGE, 100 St. John's St. ...

O'LEARY United Pastoral Charge, 100 St. John's St. ...

ALBERTSON AND WEST Point Presbyterian Church, 100 St. John's St. ...

NEW GLASGOW Christian Church, 100 St. John's St. ...

RICHMOND Bay Presbyterian Church, 100 St. John's St. ...

MONTROSE PASTORAL Charge, The United Church, 100 St. John's St. ...

ALBERTSON PASTORAL Charge, The United Church, 100 St. John's St. ...

BIDEFORD PASTORAL Charge, The United Church, 100 St. John's St. ...

PRINCETOWN - LOT 16 Pastoral Charge, The United Church, 100 St. John's St. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

ANGELICAN Church, 100 St. John's St. ...

NORTH BEDEQUE Pastoral Charge, The United Church, 100 St. John's St. ...

BUNBURY UNITED Church, 100 St. John's St. ...

CORNWALL UNITED Church, 100 St. John's St. ...

PRINCE RENE Pastoral Charge, The United Church, 100 St. John's St. ...

NORTH TRINITY and Breadalbane Presbyterian Churches, 100 St. John's St. ...

TRINITY - RONSHAW United Baptist Pastoral Charge, 100 St. John's St. ...

THE KENNINGTON Pastoral Charge, The Presbyterian Church, Rev. Peter D. Russell, minister, 11 a.m. ...

SPRINGFIELD - OLEARY - Alma United Baptist Pastoral Charge, 100 St. John's St. ...

YORK PASTORAL Charge, United Church, Rev. G.A.D. Elliott, minister, 11 a.m. ...

COVEHEAD PASTORAL Charge, United Church, Rev. Donald Nicholson, minister, 11 a.m. ...

HUNTER RIVER United Church, 100 St. John's St. ...

ANGLICAN Church, Crapaud, 100 St. John's St. ...

BREADALBANE United Church, 100 St. John's St. ...

FREE CHURCH OF SCOTLAND, 100 St. John's St. ...

THE BROOKFIELD Pastoral Charge, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

MARSHFIELD - HARRINGTON, 100 St. John's St. ...

THE PRESBYTERIAN Church, Wood Island, 100 St. John's St. ...

Dairy Problems Afloat At Meeting in Ottawa

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church." Problems in the rural church are a reflection of change, adjustment, and difficulties in the rural community.

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

Monday evening Farm Radio Forum will join forces with churches of all denominations in a discussion on "The Rural Church."

representatives of producers, processors, provincial governments, and top ranking civil servants from Ontario and Quebec.

(Continued from page 6)
a good reputation, who while intoxicated had killed his wife.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.

As a member of the white race I stand against a Fentemont plate the destruction, sorrow and crime which the liquor traffic brings.