

Scripture—Isaiah 36, 37.



Sennacherib captures many fortified cities of Judah. Hezekiah pays tribute to Jerusalem is threatened anyhow. —Isaiah 36.
Isaiah promises Hezekiah the Lord's protection of Jerusalem and predicts doom for the invading Assyrians. —Isaiah 37:1-7.
Sennacherib demands more tribute and Hezekiah spreads the message before the Lord in the Temple and prays. —Isaiah 37:35-38.
God smites the Assyrians with plague and Sennacherib returns to Nineveh. —Isaiah 37:36-38.

MEMORY VERSE: "God is our refuge and strength, a very present help in trouble."—Psalms 46:1.

ISAIAH'S PROPHECY

Prayers Of Few Deliver Nation

(EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)
By R.H. RAMSEY
Hezekiah was one of Judah's good kings. He began his reign at the age of 25, upon the death of his father, Ahaz, and throughout his life was a loyal servant of the Lord. Hezekiah is particularly associated with the cleaning and renovation of the Temple which led to the discovery of the book we call Deuteronomy. In today's lesson, however, we will encounter the devout, unflinching moral character of Hezekiah pitted against the panic generated by the impending attack upon Jerusalem by Sennacherib's Assyrian host.

Because the 36th chapter of Isaiah assigned to our lesson has no real bearing upon it, we shall treat it but briefly. The summary of Sennacherib's victories indicates that Jerusalem, too, should go down in defeat before his armies. Nonetheless, the Assyrian king sends a delegation to talk with Hezekiah's representatives. The Assyrians remind Hezekiah's representatives of the unreliability of their Egyptian allies; list the already-conquered cities of Judah; add that Jehovah had not protected them; then state that Sennacherib has been commanded by Jehovah to destroy the land of Judah. Though urged to speak in Syrian, rather than Hebrew, the Assyrians refuse to do so, thus instilling further panic among eavesdropping bystanders. Trembling with fear, Hezekiah's representatives rend their clothes as a sign of grief and report to the king.

Fortunately, Hezekiah was a man of God who believed fully in prayer, and who also had the willing cooperation of the great prophet Isaiah. After going to the Temple, the king sent a messenger to Isaiah notifying him of the most recent developments.
Isaiah was not at a loss for an answer. He assured the king of God's protection, urged him to be unafraid, and predicted doom for the Assyrians: "Be-

whatsoever He has decided in His holy counsel.
"Therefore thus saith the Lord concerning the king of Assyria, He shall not come into this city (Jerusalem), nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. By the way that he came, by the same shall he return, and not come into this city, saith the Lord.
Events turned out exactly as Isaiah had prophesied, for "the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when they arose early in the morning, behold, they were all dead corpses. So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia; and Esar-haddon his son reigned in his stead.
There are those who maintain that with a large army gathered in a relatively small area, undoubtedly with insufficient amounts of pure water, disease was inevitable. And, the fact that the bulk of Sennacherib's army died overnight seems to indicate some particularly cruel form of Asiatic cholera. However, the fulfillment of Isaiah's prophecy that a plague

would fall upon the Assyrians was more than circumstantial. God revealed it to Isaiah and brought it about in response to Hezekiah's prayers.
TORONTO: The proposed union of the Anglican Church of Canada and the United Church of Canada will be debated on a nation-wide television program Oct. 23 with 40 stations participating.
The discussion will take the form of a 90-minute, BBC teaching on the principles of union involving a panel made up of leaders of the two churches and other prominent churchmen together with a studio audience. The telecast is scheduled for 10 a.m. EDT.
The teach-in takes on added importance in view of preliminary action taken by the legislative bodies of the two churches on the principles since they were announced 16 months ago. The program will be the second of its type to be carried on the CBC network. The first was the teach-in on Vatican Council II last May and substantially the same format will be retained on the Oct. 23 telecast.
As principal spokesmen on the panel the churches nominated Rev. Dr. Derwyn R. G. Owen, Provost of Trinity College, Toronto, and Rev. Dr. A.B.B. Moore, Principal of Victoria College, Toronto. Both were members of the committees which formulated the principles of union.
The CBC has also invited Rev. Dr. E. M. Howse, former Moderator of the United Church of Canada; Most Rev. Howard H. Clark, the Anglican Primate; Lawrence H. Cragg, President of Mount Allison University, Sackville, N. B., and Adrienne Clarkson, CBC commentator.

Book On Christian Morality Is Expected To Raise Storm

LONDON (AP) — A book on Christian morality produced by a church-appointed committee is expected to raise a storm because it refuses to condemn sexual intercourse outside marriage and approves birth control advice for the unwed.
Rev. Kenneth G. Greet, a Methodist clergyman who is chairman of the book committee, told reporters Saturday: "We hope our report will do something to help correct the distorted image of the church as consisting of sexless saint sitting in judgment on the passionate sins of less disciplined mortals."
The committee is putting its book up for approval at a council of churches meeting later this month and hopes it wins endorsement "as a statement of widely held and respectable Christian belief," Mr. Greet said.
The book's major controversial point is expected to be that it refuses to say that sexual intercourse outside marriage is invariably wrong, as most earlier studies of this kind have done. It also claims that the harmful effects of masturbation have been "grossly overemphasized."

The Guardian, Charlottetown, Sat., Oct. 23, 1966.
"no rule can cover all the varied and complex situations in which men and women find themselves," the book says, "an outward conformity with a rule may nonetheless be immoral because the motive and spirit behind it are wrong."
The report approved birth control information for the unwed "provided it is advice and not merely the impersonal and commercial distribution of appliances."
"FOUR-LETTER WORDS"
The book's authors add that they would "endorse attempts, such as that of D. H. Lawrence in Lady Chatterley's Lover to rehabilitate four-letter words," if we thought for the attempts were capable of succeeding."
They also called for abortion to be "freed from many of the present legal restrictions" which ban it except to save a mother's life or health.
But they caution: "Any relaxation of the abortion law would need to be accompanied by much more resolute attempts to improve the general attitude to sex, contraception and parenthood."

Charlottetown Bible Chapel
325 Cumberland St. at Longworth Ave.
11:00 a.m.—Sunday School
11:00 a.m. and 7:30 p.m.—Services
Speaker: James A. Stahr, B.Sc., M.Th.
"The Old Book . . . the New Birth . . . the Precious Blood . . . the Blessed Hope."

The Kirk of St. James
Presbyterian Church in Canada
Cor. Pownall & Fitzroy
Founded 1825
Minister: Rev. Malcolm R. McCuaig, B.A., B.D.
Director of Music: Mrs. Raoul Raymond
ORGANIST: Miss Elizabeth Taylor
LAYMAN'S SUNDAY
9:45 a.m.—Church School
11:00 a.m.—Divine Worship
Sermon: "CHANNELS OF POWER"
The Churchtime Nursery
11:30 a.m.—Children's Corner
You are invited to worship with us.

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Reverend Donald A. Campbell, B.A., D.D.
Mr. Roydon F. Mugford, A.R.C.O.
Organist and Director of Choirs
9:45 a.m.—The Church School. Classes for all ages.
10:00 a.m.—Bible Class 11:00 a.m. Nursery School
11:00 a.m.—DIVINE WORSHIP
DEDICATION OF WINDOW
Sermon: THE TEN COMMANDMENTS
Anthem: "How Lovely Are The Messengers" —Mendelssohn
7:00 p.m.—DIVINE WORSHIP
Sermon: LOVE IS THE KEY
Anthem: "Hail, Gladdening Light" —Geoffrey Shaw
WEDNESDAY: 7:15 MID-WEEK SERVICE AND BIBLE STUDY.
A CORDIAL WELCOME TO ALL

Central Christian Church
219 Kent Street
MORNING—
10:00 a.m.—Sunday School for all ages
11:00 a.m.—Morning Worship and the Lord's Supper
Sermon: "THE ROAD TO DENIAL"
Anthem: "O Love, O God Most Full" (Whelphrey)
7:00 p.m.—Evening Service
Sermon: "REMOVING THE CAMOUFLAGE"
Minister: William Weale
Organist: Mrs. Helen MacRae, A.R.C.M.
WE EXTEND A WARM WELCOME TO ALL

Sherwood Church of Christ
(Meeting in Sherwood Elementary School)
10:00 a.m.—Sunday School for all ages
Nursery through Adult class
11:00 a.m.—Morning Worship and the Lord's Supper
Presiding: Mr. W. A. MacRae
Sermon: Kenneth T. Norris
We extend a warm welcome to all
A Church-planting project
Central Christian Church, Charlottetown

St. Peter's Cathedral
Rochford Square
Anglican Church of Canada
Ven. Archdeacon J. R. Davies, M.A., L.Th., Rector
Rev. Canon E. M. Malone, M.A., D.D. LL.D.
Honorary Assistant Priest
Miss Suzanne Brenton, Lic. Mus., Organist
Mrs. E. W. Patterson, Choir Director
Oct. 23—The Twentieth Sunday after Trinity
8:00 A.M.—Holy Eucharist.
8:45 A.M.—Matins
9:45 a.m.—Sunday School (11 a.m. Nursery)
11:00 A.M.—Choral Eucharist and Sermon
7:00 p.m.—Evensong and sermon.
Visitors are cordially welcome at all services.
SPECIAL NOTICE—A congregational supper, followed by a general meeting, will be held in St. Peter's Parish Hall on Monday, Oct. 24th at 7 p.m. There will be no charge.
Visitors are Cordially Welcome at all Services

St. Paul's Anglican Church
Established 1789 by Royal Foundation
The Rev. F. Louis Elias, L.S.I., Rector
Organist and Choir Director
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
TRINITY XX
8:30 A.M.—HOLY COMMUNION
9:45 A.M.—SUNDAY SCHOOL, Junior, Senior and Bible Classes.
11:00 A.M.—SUNDAY SCHOOL, Crib Nurses, Primary and Beginners Classes
11:00 a.m.—MORNING PRAYER AND SERMON
Anthem: "Give Ear Unto My Prayer"
J. Atwood
Sermon: "THE MAN WHO CAME TO GOD ON HIS OWN TERMS"
7:00 P.M.—EVENING PRAYER AND SERMON
Sermon: "SINGING THE BIBLE"
YOU ARE CORDIALLY INVITED

The Salvation Army
176 Great George Street
Capt. and Mrs. Ray Nelson
Sunday: Day School—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Tuesday, 8 p.m.—Home League (Public meeting)
Thursday, 8 p.m.—Prayer Meeting.
A WELCOME AWAITS YOU AT THE ARMY

CALVARY TEMPLE
PENTECOSTAL ASSEMBLIES OF CANADA
Upper Prince Street
Rev. Cyril Clarke, Pastor
9:15 a.m.—Radio Broadcast, Summerdale station
9:45 a.m.—Sunday School
11:00 a.m.—Worship Service
7:30 p.m.—Evangelistic Service
You will receive a warm welcome at Calvary Temple

BIRCHWOOD FREE CHURCH OF SCOTLAND
(Birchwood St. near Longworth Ave.)
Minister: Rev. W. R. Underhay, B.A.
There will be no services at Charlottetown this Sabbath.
Communion services at STANCHEL. Worship services at 10:30 a.m. and 7 p.m.
VISITORS WARMLY WELCOME.

Christian Reformed Church
155 Mt. Edward Road
(The first church in Sherwood)
Rev. M. Derbush, Minister (Phone 4-4741)
10:00 a.m.—Morning Worship
11:15 a.m.—Sunday School
2:30 p.m.—Afternoon Worship.
Everyone Welcome

SHERWOOD - PARKDALE PRESBYTERIAN CHURCH
Meeting in the Sherwood Women's Institute Hall
Maple Avenue
The Rev. Ian C. Glass, B.A., B.D., Minister
9:45 a.m.—Church School Classes for all ages
11:00 a.m.—Divine Worship
Sacrament of Baptism
Sermon: "LET THEM COME TO ME"
A WARM WELCOME AWAITS YOU

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director
9:45 A.M.—Sunday School for all ages.
11:00 a.m.—Annual Laymen's Service
"WHAT CAN I DO FOR GOD"
Rev. Ross Howard, guest preacher
Male Choir
Male Octet
7:00 p.m.—"IN GOD WE TRUST, WHILE OTHERS PAY CASH"
Anthem: "Give Peace in Our Time"
Wednesday 7:30—School of Christian Learning.
Thursday 7:00—Congregational Fellowship—Stewardship Program.
A WARM WELCOME AWAITS YOU

THE UNITED CHURCH OF CANADA
(A Union of Congregationalists, Methodists and Presbyterians)
TRINITY UNITED CHURCH
(corner of Prince and Sydney Streets)
Charlottetown, P.E.I.
Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G. Wyrwas, B.A. B.D.
Organist: Mr. Joseph B. Herdman
9:45 a.m.—Senior, Intermediate and Juniors (ages 9-19)
11:00 a.m.—Primary and Kindergarten (ages 3-8)
11:00 a.m.—Crib Room and Nursery up to two years.
11:00 a.m.—Broadcast over CFYV
Sermon: "THE MAN ON THE ROCK"
(Solo: Mr. Lorán McLellan, Baritone)
7:00 p.m.—THE TALE OF A TREE (Rev. J. G. E. Ball)
"YOU ARE WELCOME TO WORSHIP"

PARK ROYAL UNITED CHURCH
13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Hiscott—Organist and Director of Choirs
9:45 A.M.—Junior, Intermediate and Senior Church School
11:00 A.M.—Nursery and Kindergarten Classes
11:00 a.m.—Crib Care in the old hall
11:00 a.m.—DIVINE WORSHIP
Sermon: "LOVE GOD WITH ALL THY MIND"
Sacrament of Baptism
Anthem: "O Come Ye Servants of the Lord"
7:00 P.M.—EVENING WORSHIP
Sermon: "I SUFFER"
Anthem: "Gloria To Thee, My God this Night"
—Talia
(International Day Choir)
YOU ARE INVITED TO WORSHIP WITH US
SPRING PARK UNITED CHURCH
11:00 a.m.—Primary and Kindergarten (ages up to 8 years)
YOU ARE INVITED TO WORSHIP WITH US



THE LISTENING POST

THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

We don't consider it eavesdropping to "hear" our children's prayers. Nor is it too much trouble! In fact, it is part of our responsibility to God.
For Mollie and Ted are His children, too. Parents are partners with—not substitutes for—our Heavenly Father.
It is this sense of partnership that has brought faith and the Church into the life of our family. We are not foolishly depending on our mere adulthood to inspire character in them. We do not command that they do what we say, not what we do. And we never sit at home while they are in Church, as though the truth they have gone to seek weren't worth a grownup's effort.
We figure God wants us at the listening post, to monitor their spiritual searchings, to share with them the blessings He has given us all.

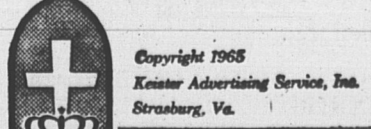


Table with 7 columns: Day, Scripture, Time. Sunday Exodus 18:13-23, Monday Deuteronomy 3:9-13, Tuesday John 13:12-20, Wednesday Romans 10:14-21, Thursday Colossians 1:3-14, Friday 1 Timothy 4:6-16, Saturday Hebrews 5:7-14.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS
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WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown
H. T. JAMES Plumbing and Heating Day 4-9868 Night 4-8220 12 Elm Ave. 80 Edward St.
MOORE & McLEOD LTD. Departmental Store 4-6541 119 Queen St.
S. NELSON GOOD Plumbing and Heating Contractor 4-3095 17 Hawthorne Ave.
ATTEND THE CHURCH OF YOUR CHOICE READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Testament Translation Published

A new translation of the New Testament in contemporary English was published by the American Bible Society on September 25. It is distributed in this country by the Canadian Bible Society. Entitled "God Comes to Man," the translation is in straight-forward, everyday English.
This "Today's English Version" will not only meet the needs of all English-speaking people, but because of its selective vocabulary and clarity of expression, will be suitable also for many in countries of Africa and Asia for whom English is the second language.

The new version is part of a general trend by Bible Societies in many countries to publish Scripture translations in direct, everyday language. A Spanish Version Popular was published by the Bible Society in May. Similar editions of parts of the Bible have been published in Dutch and Thai, and work is in progress in French. Plans are also underway for popular Hindi and Portuguese translations.
Daily Bible Readings
Sunday, Oct. 23: Genesis 39.
Monday, Oct. 24: Genesis 40.
Tuesday, Oct. 25: Genesis 41: 1-36.
Wednesday, Oct. 26: Genesis 42.
Thursday, Genesis 27: Genesis 48.
Friday, Oct. 28: Genesis 46: 1-20.
Saturday, Oct. 29: Genesis 47: 1-12.

Better Bulbs Said Possible

WASHINGTON (CP)—Housewives could pay just a nickel more a year and get light bulbs lasting twice as long if the bulb-makers would turn them out, says a critical U.S. congressional report.
A little more tungsten in the bulb filaments would use a little more power, but keep the filament—the light-giving component—cooler and thus more durable, says a subcommittee of the government activities committee of the House of Representatives.
The report also calls the modern light bulb, which is says doesn't even last as long now as the one 50 years ago, a nuisance and a hazard as well as non-economic.
COOL COST HIGH
The nuclear power station at Douglas Point, which uses \$10,000,000 worth of heavy water as a coolant and nuclear moderator.