

A U.P.E.I. Corporate Rip Off

INIT	OCCUPATIONAL CLASSIFICATION	SALARY	RANGE NO. & STEP	COMM. DATE
B,P.	Stat. Engineer	\$5,235.	30-3	15/7/70
U.B,A	Utility Worker	4,772.	25-6	16/9/68
D,S.	"	4,545.	25-5	28/3/66
M,F.	"	4,328.	25-4	28/3/66
M,R.	"	4,122.	25-3	10/3/67
D,H.	Maintenance Repairman	4,772.	26-5	28/3/66
M,C.	"	5,010.	26-6	7/9/66
G,E.	Carpenter I	5,235.	30-3	15/9/69
M,C.	"	5,235.	30-3	1/6/70
M,J.	"	5,235.	30-3	12/8/69
B,D.	" (Locksmith)	5,235.	30-3	17/8/70
B,T.	Electrician II	6,361.	32-5	16/9/68
G,H.	"	6,058.	32-4	26/5/71
S,P.	Trades helper	3,925.	23-4	1/10/70
B,B.	Painter	4,328.	26-3	11/5/70
B,F.	"	4,545.	26-4	4/5/70
S,A.	"	4,122.	26-2	4/5/70
G,J.	Plumber II	7,008.	--	1/10/68
M,K.	"	6,361.	32-5	9/9/68
M,L.	Storesman	5,495.	--	23/9/70
M,M.	Stores Clerk	4,545	--	23/9/66
M,r.	Truck Driver	4,122.	27-1	1/1/72
D,R.	Utility Worker	3,925.	25-2	1/8/70
Q,R.	"	3,738.	25-1	1/1/72
M,G.	Labourer	4,122.	22-6	17/9/69
B,B.	Service Worker III	5,772.	--	15/8/61
C,L.	"	5,545.	24-6	12/4/69
L,B.	Service Worker II	4,122.	24-4	22/8/67
T,P.	"	4,122.	24-4	11/9/68
D,E.	"	4,122.	24-4	21/9/67
D,M.	"	4,328	24-5	23/1/53
G,E.	"	4,328.	24-5	21/9/66
M,S.	"	4,122.	24-4	2/10/68
A,A.	Service Worker I	3,559.	24-1	1/10/71
D,D.	"	3,559.	24-1	13/9/71
D,V.	"	3,925.	24-3	4/12/69
F,P.	"	3,738.	24-2	8/12/70
G,R.	"	3,559.	24-1	1/10/71
L,M.	"	4,122.	24-4	15/10/55*
M,U.	"	4,328.	23-6	15/5/48*
M,R.	"	3,738.	24-2	---
M,M.	"	4,122.	22-6/23-5	15/9/55
V,B,A.	"	4,122.	22-6/23-5	15/10/61
S,M.	"	3,738.	22-4/23-3	21/10/70
A,E.	"	3,738.	22-4/23-3	23/9/69
A,N.	"	4,122.	22-6/23-5	8/1/64
B,A.	"	4,122.	22-6/23-5	?/7/62
B,J.	"	4,122.	22-6/23-5	6/6/63
C,B.	"	3,559.	22-3/24-1	?/7/70
D,E.	"	3,559.	22-3/23-2	19/1/72
F,S.	"	4,122.	22-6/23-5	1/4/62
G,E.	"	3,259.	22-3/23-2	13/3/72
G,M.	"	3,390.	22-2/23-1	4/4/72
M,F.	"	3,925.	22-5/23-4	8/1/68
M,L.	"	3,559.	22-3/23-2	1/8/70
P,M.	"	3,738.	22-4/23-3	---
A,K.	"	4,122.	22-6/23-5	---
T,A.	"	37,38.	22-4	5/9/69

When the SCUM of a society slip into power and control by whatever subtle and dubious means at their disposal, the results can be tyrannical-people of goodwill, honesty and integrity find themselves being tyrannized so as these SCUM can maintain themselves in their evil and destructive ways.

This story is of such people who use others for their own gain, and seeks to show just how their tyrannical control is making the lives of the working man at this university unbearable. The University of Prince Edward Island is not the only corporation which oppresses its non-academic employees; you will find similar abuse of humanity in government, business and wherever profit is the aim.

My fellow oppressed, we must sleep no longer; the time is come for awareness - awareness of who and what we are and why we are as we are. We must raise those questions which will root out the powers that oppress us and prevent us from being happy and productive human beings which is our birthright.

Now for an examination of our present oppression.

To the left of this column you will find the list of the U.P.E.I. corporation employees, their occupational classification, salaries, range number and step (which was published in the March 19th edition of the Cadre, page 3) and the date each employee commenced employment.

The facts according to this list are as follows:

- There are 58 employees
- Of these, 33 are service workers:
 - there are 2 service worker III
 - there are 6 service worker II
 - there are 25 service worker I
- The majority of the LOWEST PAID are among the service worker I
- The longest working UPEI employee (1948) is among the service workers I who is again among the lowest paid. (25 years of service)

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Letters Con'td

Economic and Philosophic Manuscripts of 1844"- and hope you will see the relationship between what is found there and the current "tone" of our paper.

Your concern for the maintenance personnel is again, an indication of your ignorance of the "Cadre's" approach to this problem. We are not actively involved insofar as negotiations etc, are concerned; our

involvement is limited strictly to questions which are rooted in our concern for the UPEI working man, whose difficulties are manifestly obvious for any who might take time to speak with them and learn of their families, background, etc.

Because we are 'students' we are not alienated from other peoples in the community, on the contrary, we

are, by virtue of our capacity for awareness, brought closer to all members regardless of what their status, color, race, religion, etc.

I hope this answer gives you some indication of our intentions and purposes as UPEI student journalists.

Sincerely yours,
- Stan