

CHURCHES TOMORROW

CHURCH of ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
Established 1769 by Royal Foundation
The Reverend J. T. Abbott, Rector.

SEVENTH SUNDAY AFTER TRINITY

8.30 A.M.—Holy Communion.
11.00 A.M.—Morning Prayer and Sermon.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. Bussell Somers
M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Mus. Bac.

11 A.M.—Divine Worship conducted by the Minister.
Sermon: "And Behold a Door Was Opened in Heaven"

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
Reverend G. Carlyle Webster, Minister

MORNING WORSHIP

11.00 A.M.—Theme: "The Glory of Christ."
Hymns: 35, 427, 199.

EVENING WORSHIP

7.00 P.M.—Theme: "Has Jesus Christ a Right to Demand our Allegiance?"
Hymns: 670, 450, 254.

SAVATION ARMY

GREAT GEORGE STREET

Major and Mrs. E. Hutchinson.

SUNDAY SERVICES

11 A.M.—Holiness Meeting.
A service devoted to the deepening of the spiritual life.

GOSPEL HALL

Upper Prince Street

Order of Meetings for Lord's Day
10 A.M.—Sunday School

BEQUESTS

Someone has said that it is not a good WILL which does not remember Christ's work with a Gift.

BAPTIST

THE BAPTIST CHURCH

Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor.

CENTRAL CHRISTIAN CHURCH

210 Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and Choir Director.

United PENTECOSTAL CHURCH

37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L.

SERVICES

10 A.M.—Sunday School.
11 A.M.—Worship and Praise

Ellen's Diary

Continued from page 2
Or, "Do come and gather the eggs!"

What would we do in this world of ours?

Were it not for the dreams ahead?
For thorns are mixed with the blooming flowers.

Thanks

The members of North Tryon Presbyterian Congregation wish to thank all who in any way helped to make their Annual Picnic such a

IN MEMORIAM

In loving memory of Mrs. John H. Buntain who passed away five years ago today.

IN MEMORIAM

A page in our book of Memories is gently turned today
Thoughts drift back to by gone days

IN MEMORIAM

In fond and loving memory of Mrs. George Buxton, who departed this life July 23, 1945.

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CHARLES B. TEMPLETON

PREACHING...
— 11 A.M. —
"WHAT TO DO WITH YOUR TROUBLES"

— 8 P.M. —
"HISTORY'S MOST HANDSOME MAN"

8 P.M.—Constance Templeton Sings
WARNER NORMAN—Guest Organist

ORGAN RECITAL—7:30 - 8 P.M.
Toccata and Fugue in D Minor (Bach)

"Saluto Angelico"—No. 5 from "Cathedral Windows" (Karg-Elert)
Suite Gothique—Boellmann.

TRINITY UNITED

MID-CENTURY EVANGELISTIC MISSION

(Interdenominational)
Hear Charles B. and Constance TEMPLETON

in their last week on Prince Edward Island
July 24th to 28th

SERVICES NIGHTLY (except Sat.)

TRINITY CHURCH
CHARLOTTETOWN

8 P.M.
Mr. Warner Norman of Montreal

will present an organ recital preceding each service.

Don't Miss This Great Week

ISLAND-WIDE FORUM RALLY, MON. 31st

W. M. S. Auxiliary Hold Meeting

The afternoon Auxiliary of the W. M. S. of Trinity United Church, Charlottetown held their annual July-August meeting on Thursday afternoon, July 6th, at the home of the president, Mrs. G. M. Avard.

The meeting opened with prayer, followed by a short business period. The members were very sorry to hear of the illness of two of their active members, Mrs. R. H. Rogers, Temperance Secretary, and Mrs. G. H. Holbrook.

Mrs. Eryll Morson led in a delightful informal questionnaire on the customs, trees, flowers, food, etc. of the people of India.

Mrs. Avard expressed to Miss Morson the thanks of all present for making the meeting most interesting and said, "Our thoughts and our prayers will be with you when you return to your work."

A delicious lunch was served, with Mrs. E. D. Mutch pouring from the home of his daughter Mrs. MacDonald, and Mrs. Myron Bell assisting in serving. The members felt very grateful to their president for the delightful afternoon spent in her home.

Interment was at Lorne Street cemetery, New Glasgow.

Salvation Army Leader Buried

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McCready Memorial Windows

To Be Unveiled In The Kirk Of Saint James

On Sunday morning at Divine Worship the McCready Memorial Windows erected in St. James' Church will be unveiled and solemnly dedicated "to the glory of God and in loving memory of John E. Blakeney McCready, 1838-1930, and his wife, Louise Bennet McCready, 1863-1943."

The memorial, the gift of the McCready Estate, is of striking appearance, chaste in design, rich in appeal and symbolism and constitutes the final panels in an overall scheme for the south wall of the church. They are companion pieces and contain the separate figures of Moses and Isaiah, representatives of the Law and Prophecy of the Old Testament, balancing the windows to the right which depict St. Peter and St. Paul, representatives of the Gospel to the Jews and the Gentiles, of the New Testament. The War Memorial windows unveiled last November and the Good Shepherd windows above them complete the plan.

The figure of Moses appears robed in a mantle of ruby red and fringed in aquamarine, and holding the two tablets of stone on which have been engraved in Hebrew the Ten Commandments. The figure appears in sandal feet against a background of blue and the head is crowned with a nimbus of gold. A deep sapphire sky is overhead and at the feet are clusters of scarlet and green Palestinian windflowers and rush grasses. In the alcove above is the Burning Bush, the symbol of Moses' call to the sacred office.

The figure of Isaiah is clothed in the gold and royal purple of the court and temple; the head is covered with a mantle of white against a nimbus of deep scarlet, and the feet are sandalled as in the companion figure. In the prophet's hands is the scroll inscribed with the pledge and promise of the Messiah—"unto us a child is born". In the alcove above Isaiah appears the head of a seraph encircled in flames symbolic of his call to the prophetic office.

Through the harmony of subject matter, the detail of symbolism and the composite blending of strikingly contrasted colours an effect has been achieved that is both religiously impressive and aesthetically beautiful. These windows were produced in the studios of Robt. McCreadland in Toronto.

CHANDLER BROS. for Arbritte and Tuft Bond Cement.

NEW NOVELTY TABLES—Just arrived. Toombs Music Store.

MRS. JOHNSTON'S Ladies Wear Special Clearance Sale.

J.P. MACPHERSON & SON closed for holidays, July 24th. Open Aug. 7th.

YORK PICNIC Photos taken at Dalvey can be obtained at Lloy's Vessey's Store, York, or Burke's Studio, Charlottetown.

GENERAL ELECTRIC—Washers—Kettles—Irons—Toasters—Floor Polishers—Vacuum Cleaners \$49.50—and Radios \$19.95 Toombs Music Store.

CITY POLICE COURT—At the Stipendiary Magistrate's Court yesterday, a man charged with being drunk and incapable was sentenced to seven days in jail, and a man appearing on a remanded charge of gross indecency was further remanded until today.

HUNTER RIVER CHARGE—Services July 23. Hampshire 9:30 a.m. Sunday School at 10:30 Wiltshire Sunday School at 11 a.m. Hunter River 7:30 p.m. Subject "Fridge and Prejudice". Rev. Howard Christie, minister.

VISITORS FROM U. S. A.—Mr. and Mrs. Howard R. Gallant are visiting on P. E. I. from Waterbury, Mass., at his home in Oyster Bed Bridge and Mrs. Gallant from her home at Elliptical, also his two brothers returned to Charlottetown last week. Rustin and Ivan Gallant had a very enjoyable vacation on P.E.I.

ORWELL - VERNON United Church of Canada. Services for Sunday, July 23: Cherry Valley 11 a.m. Vernon River Sunday School 2 p.m. Service 9:30 p.m. Orwell 7:30 p.m. Rev. John F. MacKay, B.D., minister.

PAINT SALE—Another shipment of that splendid Coronation paint in Outside Gloss White, Shutter Green, Bright Red, Medium Red, Cream, and Medium Grey. Also inside Flat White and emulsion. All \$7.75 per gal. A. S. Hicks & Son, Mt. Albion.

ENGAGEMENT—The engagement is announced of Sara Marshall Drillon, daughter of Mr. G. Gordon Hughes and the late Mrs. Hughes of Charlottetown, P. E. I. and William Cecil Corbett, son of the late Mr. Robert Corbett and Mrs. M. C. McKenna, Rev. A. O. Herrick, Rev. Dr. Louis Callaghan, Rev. William Simpson, Rev. M. E. Francis and Rev. George A. MacDonald. The pall-bearers were: Maurice Martin, John T. McNally, Daniel Malone, Frank Murray, J. A. Dolron and Gerald Flemming. Interment took place in the Catholic Cemetery where services were conducted by Rev. A. L. Herrell, assisted by Rev. Dr. Louis Callaghan and Very Rev. E. Baldwin, C.S.S.R. The funeral of Mrs. Connolly was largely attended.

PERSONALS

Mrs. S. E. Donahue and son John of Long Island, New York are visiting Mrs. Donahue's sister, Mrs. Annie Stewart, Bedford.

Miss Ethel Bagnall of Ottawa is arriving tonight to visit her sister and brother-in-law, Mr. and Mrs. J. A. Rodd, 22 Brighton Road.

Mrs. Emma Alley left Wednesday for Boston, Mass., to visit with her sister-in-law, Mrs. Hazel Melville.

Miss Eileen Campbell and Mrs. Ewan Davison, left on Saturday to return to Boston, after spending a vacation at their home in Irish town, Bur.

Mr. Loman W. Newsom, Winnipeg, Man., arrived last week to spend the summer with his sister, Miss Mabel Newsom, Brighton Shore. Mr. Newsom recently retired bank manager of the Bank of Commerce, Charlottetown 42 years ago and has had most of his banking experience in the Canadian West. Mrs. Newsom is expected to join her husband next month on a holiday visit to this Province.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

By James Cardinal McGuigan
Last week I discussed the distorted view of the modern world with respect to charity and the necessity of regaining in our hearts its true meaning of love.

The horrors of war! We have literally just begun to efface the memories of the past war and cover its ugly wounds with the reconstruction of homes, the relocation of families, and the harboring of displaced persons and now we are being forced once again to view the spectre of war in our midst.

The Korean affair has shocked us out of our normalcy and it is no exaggeration to say that here is a fight to be won not by man alone but by the prayers and faith of all men. We are facing in Korea not only the advance guards of a mighty military machine, but we are confronted with an enemy who has his allies all over the world. Whether we will it or not we are forced to take cognizance in our midst of the serpent of Soviet Communism which is encircling the world and threatening to throttle its foes.

Do we really want peace? Does the world want peace? Or must the world endure a third World War before men will fulfill the simple conditions for peace—prayer and penance? While the dissonance of hate and discord dominates the present moment it would be well to recall the words of Christ which he uttered on the eve of his own persecution and death: "Peace I leave with you, my peace I give to you; not as the world gives do I give to you."

And the road to peace that Christ pointed out to us is the road of love. "A new commandment I give to you, that you love one another: that as I have loved you, you also love one another."

Christian Weapon

This is the message of Christ—love; this is the weapon with which Christians must oppose global Communism.

While the ocean of blood and tears may rise and with it the indescribable atrocities that only war and hatred can bring, we must reaffirm the fact that there is only one way of getting out of the meshes in which war and hate have wrapped the world—the genuine recognition of human solidarity. The brotherhood of man is something to be regained rather than to be invented. What makes it complicated is the fact that, if those who believe in God loved according to their beliefs, all would be united in God. In a word, the solidarity of all our peoples which should be a fact, can only come about through a love which is not natural, but supernatural—through a love motivated by God.

Unity must flow from God, not from a militant atheism called Communism, which offers in place of a true love for men a universal social service to the abused of the world. If we love God, all economic things will be added unto us, and if we are united with God, the unity with our brethren will be also added unto us. This is the simple answer which God revealed to us, but most of us learn it the hard way. The Korean affair is revealing in all its brutality that the language of hate is unfortunately familiar to too many men.

Science Inadequate

Men seem to have found the secret of living together in hate. They have assembled a code of behavior by means of which they can go about in hatred without actually committing murder. On the international level it consists of building a high fence behind which nations stockpile atom bombs and watch every move of their neighbors. Force alone prevents violent hostilities.

All the while men dream of bringing unity into the world through science and technology. The social scientists are devising various techniques for creating better understanding between races and for the prediction and control of mass human behavior. But this so-called rational approach to the problem of peace and war does not go to the root of the problem which is in the heart of man.

If we are hoping to save ourselves, we must, inevitably, help to save the world—for we must keep the commandments; we must love our neighbor as ourselves. Love is the creative agent which will penetrate and prevent disintegration and ruin. This is the lesson of Christ, but to carry this out will mean a reversal of our modern selfish standards.

In the early days of Christianity the followers of Christ were known by their love for one another. If we each infect only the man next to us in the crowd, so to say, with the germ of charity, we shall have started a contagious movement toward peace among men. Love will create unity in the world when man himself finds God through love. Stated otherwise, there will be no peace among men until you and I fulfill the first commandment of loving God with our heart and soul.

A great service has been rendered to the Christian church by our hymn writers. Charles Wesley is a notable case. He is represented in all hymn books world-wide in name. Then we have Cowper, Newton, Montgomery, Toplady, Doddridge, Fanny Crosby, Ellerton, Boner, Faber, Kobly Lyte, Menzies, Watts and many others. Possibly one of the most popular is "What a Friend We Have in Jesus." He was a poor Irish schoolmaster and lies in a grave at Rice Lake, Ontario. Another by a Canadian is "From Ocean unto Ocean," by the late Dr. Robert Murray, one-time editor of the Presbyterian Witness in Halifax.

Hymns deal with Praise, Confession, Adoration, Petition and Thanksgiving. We have patriotic hymns, and missionary hymns. In fact almost every conceivable subject is covered. Aviation has called too for hymns and we have them in our books. Perhaps social service is our weakest place and there is much need for a good temperance one. Even our old friend, "Dare to be a Daniel" is left out now! It was based on a Biblical incident and helped to fix an idea in the mind. Praise is a fundamental part of worship, and when we think of heaven we think of singing; of course Heaven would be a place to which we would not care to go if we thought that we would not be "singing all the time." The idea is used in the Bible, I suppose, because when we think of things, we think of happiness. The same way with the robes of white and the streets of gold—poetry of course.

Wilson MacDonald has some fine lines on the lasting power of sons, and the same applies to hymns. Dry sermons are forgotten, but "Jesus lover of my soul" lives on. "He said:—

"No time is dead that gave the world a song. The larger hours were wet with music's flagon."

We read of Jesus and his men singing a hymn and then going out to the Mount of Olives. Hymn-singing is associated with revivals. Sankey sang the gospel which Moody preached. A hymn may find a soul while a sermon is lost upon the hearer.

We owe a great deal to those who made undying music in the world.

See the Maritime Life

T. W. Bentley, C.L.U., Mgr. P.E.I. Branch, Charlottetown, P.E.I.

MORSE'S COFFEE One of Canada's FINEST BLENDS

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