CALENDAR FOR JULY, 1893.

MOON'S CHANGES.

Last Quarter, 6th day, 5h 42m., p. m., N.
New Moon, 13th day, 8h 35.8m., a. m. N.E.
First Quarter, 20th day, 1h 50 m., p. m. E.
Full Moon, 28th day, 3h 57.4m., p. m. N.E.

	Day of Week	Sun rises	Sun sets	High water
		h m	h m	after
1	Saturday	4 18	7 49	0 1
2	Sunday	19	49	1 38
3	Monday	19	49	1 14
4	Tuesday	20	29	2 51
5	Wednesday	21	48	2 33
6	Thursday	21	48	4 57
7	Friday	22	47	5 27
8	Saturday	23	47	7 42
9	Sunday	24	46	8 5
10	Monday	25	46	9 16
11	Tuesday	26	45	10 16
12	Wednesday	26	45	11 10
13	Thursday	27	44	11 0
14	Friday	28	43	11 44
15	Saturday	29	43	morn
16	Sunday	30	42	0 24
17	Monday	31	41	1 3
18	Tuesday	32	40	1 30
19	Wednesday	33	39	2 20
20	Thursday	34	38	3 3
21	Friday	35	37	3 55
22	Saturday	36	36	4 57
23	Sunday	37	35	6 10
24	Monday	38	34	7 17
25	Tuesday	39	33	8 16
26	Wednesday	41	32	9 4
27	Thursday	42	31	9 49
28	Friday	43	30	10 30
29	Saturday	44	28	10 57
30	Sunday	45	27	11 41
31	Monday	4 46	7 26	aft 15

THE DAILY EXAMINER

THE LEADING DAILY NEWSPAPER OF P. E. ISLAND,

Is issued every afternoon, from the office of THE EXAMINER PUBLISHING COMPANY, in the London House Building, Queen Street.

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(IN ADVANCE)

ONE YEAR	$4.00
SIX MONTHS	2.00
THREE MONTHS	1.00
ONE MONTH	0.35

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That THE EXAMINER is considered by our Merchants and Manufacturers to be the leading newspaper in P. E. Island, and consequently the most valuable advertising medium through which to make their announcements public, is abundantly proved by the fact that in order to accommodate our advertisers we have been compelled to enlarge the paper to its present size.

THE DAILY EXAMINER is for sale by the following agents:—
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J. McIntyre, Palpeque Road, "
C. Paul, Lower Spring Park Road, "
W. M. Coffin, Grafton Street, "
D. Chappell, Prince Street, "
Bazaar Store, Queen Street, "
S. Gray, News Stand, P. E. I. Railway, and on the trains.
M. & T. J. Walsh, Etiquette Bookstore, Summerside.
Harry McFarlane, Souris.
Hon. D. Gordon, Georgetown.
D. A. Egan, Mt. Stewart.
S. M. Clarke, Alberton.

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Is issued every Friday morning from the publishers' office. It is made up of matter which has appeared in the Daily editions, and is a first-class weekly newspaper—interesting and full of the latest news.

The subscription for THE WEEKLY EXAMINER, post paid to any part of Canada or the United States, is one dollar per year.

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DOCTOR DORSEY,

Physician and Surgeon.

Graduate of the Medical Department of the University of the City of New York, late Member of the Resident Staff of Bellevue Hospital and the New York Lying-in Hospital, New York City.

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Prosthetic Dentistry.

I am prepared to mount the different kinds of Watt's Metal, Rose's will not oxidize or tarn Vulcanite, Celluloid and Dr. J. F. M. Stamper]

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(Graduate of La[illegible]val and McGill)

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OLD Canadian, United States and other stamps, as used 25 to 40 years ago. For many I pay $.' to $5 each.

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FINEST QUALITY.

Port, Sherry, Claret, Champagne, &c.

THESE WINES have been imported from first-class European houses, and are pure, reliable and well matured.

BYRNE BROS.,
Great George Street.

LOCAL TIME TABLES.

P. E. I. RAILWAY.

TRAINS FOR THE WEST.

Express leaves Charlottetown....7.00 a. m.
Accom. do do.....3.40 p. m.

TRAINS FROM THE WEST.

Express arrives at Charlottetown. 7.20 p. m.
Accom. do .....10.40 a. m.

CAPE TRAVERSE BRANCH.

Train leaves Emerald Junction. 6.15 p. m.
Train leaves Cape Traverse.....7.25 a. m.

Train arrives Emerald Junction. 8.15 a. m.
Train arrives Cape Traverse.....7.05 p. m.

TRAINS FOR THE EAST.

Express leaves Charlottetown.....4 p. m.
Accom. do do.....7.30 a. m.

TRAINS FROM THE EAST.

Express arrives Charlottetown. 10.20 a. m.
Accom. do do.....6.35 p. m.

STEAMSHIPS.

STEAMERS CARROLL AND WORCESTER.

Leave Boston for Charlottetown, Saturday, 10 a. m.

Leave Charlottetown for Boston, Thursday, 6 p. m.

STEAMER FASTNEY.

Leaves Halifax, N. S., for Charlottetown, every Monday, 6 p. m.

Arrives Charlottetown from Halifax, about 6 a. m., Wednesday.

Leaves Charlottetown for Summerside, about 10 a. m., Wednesday.

Arrives Charlottetown from Summerside, about 4 a. m., Thursday.

Leaves Charlottetown for Halifax, N. S. 4 p. m., Thursday.

STEAMER ST. LAWRENCE.

Leaves Charlottetown for Pictou, N. S., 6 a. m.

Arrives from Pictou, N. S., about 6 p. m.

SOUTHPORT AND WEST RIVER.

Steamer leaves Charlottetown for Southport, 6 a. m., and runs every half hour until 10.30 p. m.

Leaves Southport for Charlottetown, 6.15 a. m., and runs every half hour.

Monday—Steamer leaves Charlottetown for Rocky Point at 2 p. m. and 4 p. m.

Tuesday—Leaves Charlottetown for Rocky Point at 9.30, a. m., 12 a. m., and 2 p. m.

Wednesday—Leaves Charlottetown for Rocky Point, 9.30 a. m., and 3 . p. m.

Friday—Leaves Charlottetown for Rocky Point, 9.30 a. m., 12 a. m., and 2 p. m.

Saturday—Leaves Charlottetown for Rocky Point, 8.30 a. m., 9.30 a. m., 2 p. m., and 4 p. m.

Sunday—Leaves Charlottetown for Rocky Point, 9 a. m., 12 a. m., 1 p. m., and 2 p. m.

Monday—Leaves Charlottetown for West River, 4 p. m.

Tuesday and Friday—Leaves Charlottetown for New Bridge, calling at Rocky Point and Westville at 4 p. m.

ROCKY POINT STEAMBOAT.

Monday and Thursday—Leaves Charlottetown for Rocky Point, 9 a. m., 11 a. m. 2 p. m., 4 p. m. and 7 p. m.

Tuesday, Wednesday, Friday and Saturday—11 a. m., 3 p. m.

Sunday—Leaves Charlottetown for Rocky Point, 4.30 p. m.

STEAMER JACQUES CARTIER.

Tuesday—Leaves Charlottetown for Orwell 4 a. m., and 1.3 p. m.

Wednesday — Leaves Charlottetown for Orwell, 3 p. m.

Thursday—Leaves Charlottetown for Orwell, 3 p. m.

Arrives from Orwell — Tuesday and Wednesday — 10 a. m.

Arrives from Orwell—Thursday, 8 p. m.

Friday—Leaves for East River, 4 a. m., and 3 p. m.

Arrives from East River, 9 a. m. and 7.30 p. m.

Saturday—Leaves for Crapaud, 3 a. m., 3 p. m.

Arrives from Crapaud, 10 a. m., and 9.30 p. m.

Calls at Vernon River every alternate Wednesday, beginning 24th May.

Leaves for Mount Stewart every alternate Friday, beginning 26th May.

STEAMER ELECTRA.

Leaves Charlottetown for Murray Harbor, Georgetown and Montague, every Thursday at 12 a. m.

Arrives at Charlottetown from Murray Harbor, Wednesday evening.

P. E. I. RAILWAY.

Until Further Notice the trains of this Railway will run daily (Sundays excepted) as follows:—

Trains will leave Charlottetown:

Express for Summerside and Tignish..6.00 a m
Accommodation for Mount Stewart, Georgetown and Souris.....6.30 "
Accommodation for Summerside .....2.40 p m
Express for Mount Stewart, Georgetown and Souris.....5.00 "

Passengers for the West can leave Charlottetown at 6 a. m., arriving at Summerside at 8. and Tignish at 11.55 a. m., returning same day, reaching Summerside at 4.05 and Charlottetown at 6.50 p. m. Express Trains make close connection at Summerside with Steamer to and from Point du Chene. Passengers going East can leave Charlottetown at 6.30 a. m., arriving at Souris at 10.55, or leave Souris at 11.30 a. m., returning to Charlottetown same day, arriving at 5.35, p. m.

Trains will arrive at Charlottetown:

Express from Georgetown, Souris and Mount Stewart.....9 20 a m
Accommodation from Summerside...9 40 "
Accommodation from Georgetown, Souris and Mount Stewart.....5 35 p m
Express from Tignish and Summerside.....6 20 "

All Trains are run by Eastern Standard Time.

J. LONGWORTH, Superintendent, Charlottetown.
D. POTTINGER, General Manager, Moncton.

S. R. FOSTER & SON,

Manufacturers of Wire Nails, Steel and Iron cut Nails and Spikes, Tacks, Brads, Shoe Nails, Hungarian Nails, &c.

ST. JOHN, N. B.

Sealed Tenders, addressed to the undersigned, and endorsed "Tender for Coal, Public Buildings," will be received until MONDAY, 31st July, for Coal supply for all or any of the Dominion Public Buildings.

Specification, forms of Tender and all necessary information can be obtained at this Department on and after Monday, 10th July.

Persons tendering are notified that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by a *accepted* bank cheque, made payable to the order of the Honourable the Minister of Public Works, *equal to 5 per cent* of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to supply the coal contracted for. If the tender be not accepted, the cheque will be returned.

The Department will not be bound to accept the lowest or any tender.

By order,
E. F. E. ROY,
Secretary.

Department of Public Works, Ottawa, 7th July, 1893.
jy14—3i

THE DAILY EXAMINER.

TERMS: Four Dollars a Year. "This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—Euripides. Single Copies Two Cents

NEW SERIES. CHARLOTTETOWN, P. E. ISLAND, FRIDAY, JULY 21, 1893. VOL. 32—NO. 17.

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Remarkable Distribution

—OF—

Standard Books

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And that can only be made possible by our co-operation for the benefit of our Readers.

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PREMIUM LIBRARY.

No. 1.—"The Reveries of a Bachelor; Or, a Book of the Heart." By Ik. Marvel (Donald G. Mitchell).
No. 2.—"Lays of Ancient Rome," with over 100 illustrations..... By Lord Macaulay
No. 3.—"Cranford," with illustrations..... By Mrs. Gaskell
No. 4.—"The Coming Race,"..... By Lord Lytton
No. 5.—"Frankenstein; or, The Modern Prometheus,"..... By Mrs. Shelley
No. 6.—"A Book of Golden Deeds,"..... By C. M. Yonge
No. 7.—"Mosses from an Old Manse,"..... By Nathaniel Hawthorne
No. 8.—"The Scarlet Letter,"..... By Nathaniel Hawthorne
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CHARLOTTETOWN, P. E. ISLAND.

If you read between the lines

"A True Magdalen," "Beyond Pardon," "The Duke's Secret,"	by Bertha M. Clay.	"Fashion and Famine," "Palaces and Prisons," "Norston's Rest," by A. S. Stephenson.

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Also, a large stock of works by Dickens, Thackeray, Scott and other Standard Authors.

Any Book By Mail for 25 cents.

HASZARD & MOORE.

Charlottetown, July 6, 1893—tu th sat

Branch Confectionery.

I have opened a BRANCH Store in the Stamper Block re L. Chappelle of the Diamond everything usually found in fitting up a new and improve have in operation in a few da Fruits and the purest Confec

W. A. HUTCH STAMPE

june 27—eod.

CONFECTIONERY in the only occupied by Mr. Theo. Bookstore, where I will keep first-class Confectionery. I am d Soda Fountain, which I will ys. I will keep only the best tionery.

HESON, Confectioner,
R BLOCK, VICTORIA ROW.

TAKE WARNING!

Neglect Not These Signals of Danger.

A Useful Lesson on Health Taught by The Indians' Example.

Let the Remedy be Simple and Safe—Kickapoo Indian Sagwa.

If you are ailing, not exactly sick but not feeling "just right," have a drowsy, dull feeling, bad taste in the mouth, variable appetite, occasional pains in the joints and muscles, and other signs of impending sickness, why not do as the Indian does—drive such symptoms out of the system by the judicious use of their reliable vegetable remedy, Kickapoo Indian Sagwa?

"The Thundering Horse," a Kickapoo chief, age 92 years. From his photograph.

Do not neglect such warnings.

That pain in your shoulder may develop into rheumatism, and a month's sickness deprive you of the income of your toil.

That white, furry tongue denotes your liver is out of order, and disease would easily take root in your system.

What could you do then!

Think of your business, your income and your family.

Seek safety as you would fly from cholera or small pox.

You are in danger if you neglect these warnings. They *may* pass off, but the chances are against you, and even then the poison is only latent in your system.

Do not, however, put your trust in the numerous mineral medicines with which the market is flooded. The action of many of these decoctions comes from mineral poisons they contain, such as mercury, arsenic, strychnine, wash, iodide of potassium, and in fact any druggist will tell you if he tells the truly, that this is so.

Kickapoo Indian Sagwa and other Kickapoo Indian medicines contain only the products of the field and forest, nature's own vegetable growth of roots, barks and herbs, and of necessity are free from all mineral poisons whatever, because the Indians have no knowledge of them, depending wholly upon nature's laboratory for their resources, and upon their skill, born of centuries of experience, in preparing them.

Kickapoo Indian Sagwa, *made by the Indians from roots, barks and herbs of their own gathering and curing, is obtainable of druggists and medicine dealers only. One dollar per bottle; six bottles for five dollars.*

FREE Send three two-cent stamps to pay postage and we will mail you free a thrilling and interesting book of 173 pages, entitled "Life and Scenes Among the Kickapoo Indians." Tells all about the Indians. Address HEALY & BIGELOW, Distributing Agents, 521 Grand Ave New Haven, Conn.

By the Way!

Do you want a nice, comfortable SUIT for Summer wear? THE McKAY WOOLEN COMPANY is the Firm to buy it of. This Month we are offering SPECIAL INDUCEMENTS in SUMMER CLOTHING. Prices lower than anything ever heard of in Charlottetown.

McKay Woolen Mills.

Charlottetown, July 6, 1893.

Though you Cough Don't Despair!

Many apparently hopeless cases have been cured by a course of CAMPBELL'S WINE OF BEECH TREE CREOSOTE

TRY IT!

AT ALL DRUGGISTS.

K. CAMPBELL & CO., Montreal.

STEAMER

JACQUES CARTIER.

1893. 1893.

Until Further Notice the Steamer "Jacques Cartier, Hugh McLean, Master, will run as follows:—

Will leave Orwell Brush Wharf for Charlottetown every Tuesday, Wednesday and Thursday mornings at 7 o'clock, calling at Halliday's Wharf.

Will leave Charlottetown for Halliday's and Orwell Brush Wharves same evenings at 3 o'clock, remaining at Brush Wharf every Tuesday and Wednesday evenings, and on Thursdays will return to Charlottetown, arriving there about 8 o'clock.

Will go up to Vernon River Bridge every alternate Wednesday.

On Fridays will leave Charlottetown for Cranberry Wharf and Haggarty's Wharf, East River, at 5 o'clock, a. m.; leaving Cranberry Wharf for Charlottetown at 7.30 a. m., calling at Haggarty's and Hickey's Wharf.

Will leave Charlottetown for Hickey's and Cranberry Wharves at 3 o'clock, p. m., returning to Charlottetown same evening.

Every alternate Friday will go to Mount Stewart Bridge.

On Saturdays will leave Crapaud for Charlottetown at 7 o'clock, a. m.; will leave Charlottetown for Crapaud, at 3 o'clock, p. m., and return to Charlottetown, arriving about 9 o'clock.

L. CLOWEN,
Agent.

Charlottetown.

PLAIN WORDS WELL HANDLED.

The Secret of the Greatest Success in Literature.

Nothing is more astonishing in literature than the meager variety of words to be found in the production of great writers. The same words recur time and again in Shakespeare. His noblest flights of fancy and his finest outbreaks of passion are expressed in simple terms that are daily in use in every intelligent American household. Addison, a prince of writers of graceful prose English, employs few words that the average school child does not understand and cannot define. The simplicity of the language in the "Pilgrim's Progress" is proverbial, yet it is sufficient to portray emotions ranging from the agonies of remorse to the raptures of the redeemed. The phraseology of Swift and Goldsmith, except when technical subjects are under discussion, is almost as limited. The Bible is largely a repetition of a few simple words.

Mastery of language consists in the proper arrangement of words rather than in a multiplicity of words. The use of simple terms is evidence of the highest art. It is the sole way, indeed, as a rule, in which the finest and widest impressions can be made. To attain such a command of speech depends in large measure upon the possession of imaginative faculties. Metaphor is frequently a substitute, not only for large words, but for many words. It suggests rather than depicts, and from its peculiar measure makes necessary the employment of terms that are readily understood. It should not be forgotten, also, that there are few pursuits that demand a varied vocabulary. Many of the technical terms used by a lawyer are of little practical worth to a physician, or a merchant and vice versa. It is questionable also if the the English language is not worse for the multitude of unnecessary adjectives that have crept into it from one source and another. "Junius" looked upon adjectives as if they were personal enemies. Macaulay used them under protest. There is a peculiar force in the familiar observation of Thomas Hobbes—"Words are wise men's counters—they do but reckon by them—but they are the money of fools."

PARADOX OF THE NORTH POLE.

At the North Pole it is Impossible to Move in Any Direction but South.

At the North Pole there is only one direction—south. One could go south in as many ways as there are points on the compass card, but every one of these ways is south, east and west have vanished. The hour of the day is a paradoxical conception, for that point is the meeting place of every meridian, and the time of all holds good, so that it is always any hour one cares to mention. Unpunctuality is hence impossible—but the question grows complex, and its practical solution concerns few.

No one needs to go to the pole to discover all that makes that point different from any other point of the surface. But the whole polar regions are full of unknown things, which every Arctic explorer of the right stamp looks forward to finding. And the reward he looks forward to most is the approval of the few who understand and love knowledge for its own sake, rather than the noisy applause of the crowd who would cheer him, after all, much as they cheer a winning prizefighter, or racehorse, or political candidate.

The difficulties that make the quest of the pole so arduous have been discovered by slow degrees. It is marvellous how soon nearly the full limits of northward attainment were reached. In 1596 Barents discovered Spitzbergen in about 78° north; in 1770 Hudson reached 80°; in 1827 Parry, by sledging on the ice when his ship became fast, succeeded in touching 82° 45'. Since then all the enormous resources of modern science—steam, electricity, preserved foods and the experience of centuries—have only enabled forty miles of additional poleward advance to be made.—McClure's Magazine.

People Who Fall Safely.

A fall, as a rule, injures a drunken man much less than a sober one, because, the controlling power of the mind being rendered nil through intoxication, the body falls as an inert mass, and thus the chances of injury are lessened, for, strange though it may appear, it is no less a fact that the most numerous cases of injury arising from a fall are caused by the effort, voluntary or otherwise, to avert the consequences, thus straining the muscles and tendons. Very rarely are injurious effects from a fall known in a lunatic asylum, for the same simple reason—the mind has no influence over the action of the body. And it is a remarkable and well-known fact to those who have to deal with such cases, adds the Boston Herald, that whatever injuries are so caused heal much more rapidly than in the case of sane people, the mind having more to do with retarding or assisting nature's efforts than is generally known or realized.

What Language Did Christ Speak?

A fascinating problem that has long engaged the attention of philosophers is the determination of what language was spoken by Christ—whether it was a dialect of Hebrew or a Hebraistic form of Greek. The controversy that arose as the result of the varying conjectures of biblical scholars is revived by the publication of Alexander Gardner's little book entitled "A Short Proof That Greek was the Language of Christ." Mr. Gardner takes issue with Renan and other illustrious semitic students and declares that in Christ's time Hebrew was a dead language, and the version of the Scriptures with which the people of Palestine were familiar was in Greek.

The Chinook Winds.

It is only within a few years, one might almost say months, that the wide effect of the warm, moist effect of the Pacific winds called Chinooks has been known in British Columbia and Alaska. These winds, corresponding exactly to those that make England a fertile country in the latitude of Labrador, keep the snow melted from the plain at the eastern base of the Rockies, and they encourage a magnificent growth of root crops, cabbage, oats and grass a thousand miler north of New York. Wheat does not do well and berries are small, though little attempt has been made to cultivate fruit. The winters are biting cold, but dry, and the summer, though short, is so hot that vegetation comes out of the earth with a rush.

Was the Boy Irish?

A schoolboy the other day, being told to describe Jacksonville, Fla., said: "It is a great summer resort in winter."

Experience Has Proved It.

A triumph in medicine was attained when experience proved that Scott's Emulsion would not only stop the progress of Pulmonary Consumption, but by its continued use health and vigor could be fully restored.

Get the Best.

The public are too intelligent to purchase a worthless article a second time on the contrary they want the best Physicians are virtually unanimous in saying Scott's Emulsion is the best form of Cod Liver Oil.

RELIGIOUS IDEAS OF TENNYSON.

Interesting Recollections of Long-Ago Sayings of the Poet.

John Addington Symonds, relating a conversation between Gladstone and Tennyson, in his "Recollections" of the latter, in The Century, records the Laureate as saying of the incognizability of matter: "I cannot form the least notion of a brick. I don't know what it is. It's no use talking about atoms, extension, color, weight. I cannot penetrate the brick. But I have far more distinct ideas of God, of love and such emotions. I can sympathize with God in my poor way. The human soul seems to me always in some way—how we do not know—identical with God. That's the value of prayer. Prayer is like opening a sluice between the great ocean and our little channels." Then of eternity and creation: "Huxley says we may have come from monkeys. That makes no difference to me if it is God's way of creation. He sees the whole—past, present and future—as one." Then of morality: "I cannot but think morality good is the crown of man. But what is it without immortality? Let us eat and drink, for to-morrow we die. If I knew the world were coming to an end in six hours would I give my money to a starving beggar? No; if I did not believe myself immortal. I have sometimes thought men of sin might destroy their immortality. The eternity of punishment is quite incredible. Christ's words were parables to suit the sense of the times." Further of morality: "There are some young men who try to do away with morality. They say, 'We won't be moral.' Comte, I believe, and perhaps Mr. Grote, too, deny that immortality has anything to do with being moral." Then from material to moral difficulties: "Why do mosquitoes exist? I believe that after God had made His world the devil began and added something."

"The Master Builder."

How it is that literal minded people can take vulgar and scandalous meaning from plays like this, dealing with psychology, with the spiritual part of men and women, is incomprehensible. Such readers deserve the fate that overtook the hypochondriac doctor, who mistook for evil the innocent liberties taken with him by the heroine of "The Dolls' House." Disgusted with his own turpitude of soul he makes some amends for his unpardonable mistake by committing suicide.

It is a matter of congratulation that Miss Elizabeth Robins, who interprets Henrik Ibsen to London, has made a pronounced success of "The Master Builder." The critics try to make much of the symbolism of the play. Symbolism there unquestionably is in the building of churches, homes, and afterwards homes with spires; but in explaining these symbols the danger is that the critic will substitute his fancies for those of the author. Like all great works of the imagination that are destined to live in literature, "The Master Builder" is wonderfully suggestive and it throws strong lights on many problems of life; but if the reader will try to understand Ibsen's flesh-and-blood characters he will derive more benefit from them than in probing the author's secondary and more recondite meanings.

The Author of "Wee Wifie."

To-day Rosa Nouchette Carey would impress you first of all, with the fact that she was a gentlewoman. She is tall, slender and carries herself most gracefully; she has great, large eyes that seem sometimes blue and sometimes gray, while her hair, which is a soft dark brown, is brushed off her face and braided at the back, and if you looked at it closely you would see a silver thread or two. She has that most excellent thing in a woman—a sweet, musical voice, and it would seem as if, in this respect, like looked for like, in such as her greatest pets are birds—one gay little thrush coming with great regularity every morning to her window for its breakfast.

Miss Carey lives in an artistically-built Elizabethan house at Putney, which is a neighborhood full of romance. Here it was that Cromwell made his headquarters when King Charles was his prisoner at Hampton Court. Here Queen Elizabeth used to stay at the house of Mr. Lacy, a clothier, who had made a fortune and whose son entertained Charles I.—Ladies' Home Journal.

Love's Solace.

After the night comes the dawn, sweetheart
The rainbow after the rain;
And so, though now we are far apart,
Some day we will meet again,
Your hand in mine as in days of old,
My tired head on your breast,
While the jeweled wings of night unfold
We will sit in the dusk and rest.
No matter how long the day, sweetheart,
The twilight comes on apace;
No matter how rough the way, sweetheart,
At the end is a resting place,
And ever the tender dream we share
Of the wonderful time to come,
When the castles we build to-day of air
May be changed for a happy home.
Forgot the bitter tears we have shed;
There are smiles for us yet, I know;
Toil hopefully on, and look ahead,
And our burdens will lighter grow.
God send us peace, though He sent us pain,
The bitter as well as the sweet;
And we shall not suffer all in vain,
If love guides our steps 'till we meet.

—Ida Goldsmith Morris.

Early Struggles of a Popular Author.

Robert Buchanan's account in The Idler of his early struggles with poverty when he began to woo the muses is of pathetic interest. He arrived in London from Scotland with only a half-crown in his pocket and lived in a garret while engaged in a dislocartening struggle to make both ends meet. Sometimes for a fortnight together he had no dinner, and his most relished meals were composed solely of coffee and muffins saturated with butter—diet "worthy of the gods," as he thought then. This feast over, and feeling "full-fed, glowing, oleaginous," he wandered about the streets smoking a pipe of cheap tobacco for dessert.

Dr. Schliemann as a Linguist.

Dr. Schliemann's faculty in language is noted by the author of an appreciative article in The Atlantic. He describes the archaeologist as carrying his part, at his own table, in three concurrent conversations in as many tongues. But though many modern languages were at his command, Schliemann conscientiously preferred and used classical Greek.

Schliemann's children are more Greek than German or American. His daughter Andromache was not long ago married to Leon Melas, son of the present Demarch of Athens.

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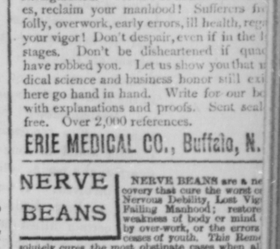

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