THE DAILY EXAMINER.

TERMS:—FIVE DOLLARS A YEAR. "This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES. SINGLE COPIES TWO CENTS

NEW SERIES. CHARLOTTETOWN, P. E. ISLAND, WEDNESDAY, DECEMBER 17, 1890. VOL. 27.—NO. 22

R. M. H. S.

Testimonial From Duluth, Minnesota.

DEAR MRS. ROSS,—Having tested your "MAGIC HEALER," I wish to express my gratitude to you by this testimonial, which you can use, if you think it will assist you in selling it: Having cut my hand severely with a chisel, the corner of the chisel having entered the palm of my hand, making a long and deep cut, I applied your "MAGIC HEALER" at once, and after three applications I was able to go to work, and in three days the cut was healed up.

Yours truly,
ALONZO H. LAVERS.

CHARES I. MORRISON,
Commission Merchant
—AND—
AUCTIONEER,

Agent for St John Dye Works, St. John, N.B.

General agent for Prince Edward Island for "Ideal" Washing Machines & "Ideal" Churns

106 Queen St., Charlottetown, P. E. I.
Oct 7

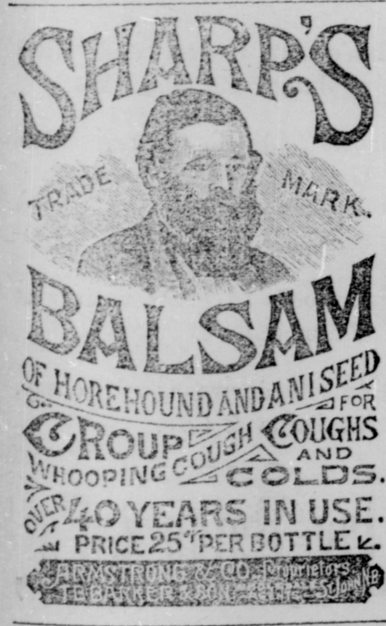
A CURE IS CERTAIN
—IN EVERY CASE—
When a Faithful Trial is Given
—TO—
WOODILL'S
Worm Lozenges.
nov12

New Tannery.
LONG BROS.,
Tanners and Curriers,
—DEALERS IN—
Hides, Calfskins, Sheepskins, Horse Hides, Tail-Hair, etc.

Market Rates paid for Hides, etc.
MALPEQUE ROAD,
Opposite Ch'town Woolen Mills.
oct6—3m eod

CARD.
DR. H. D. JOHNSON,
Physician and Surgeon,
CHARLOTTETOWN.

OFFICE: Kent Street, next door to Eldon House. May8 tf



A. E. JONES & CO.,
Music Dealers,
88
Barrington Street,
Opposite A. Stephen & Son,
HALIFAX, N.S.
nov22—3m law

Presents for Xmas.
—(o)—

Instead of our usual Gift, we offer this year an additional 5 PER CENT. DISCOUNT, besides the regular discount, to all Cash purchasers who mention this paper. The largest assortment to select from of Jewelry, Fancy Goods and Watches we have ever shown.

E. W. TAYLOR,
CAMERON BLOCK.
dec3—2aw and wky

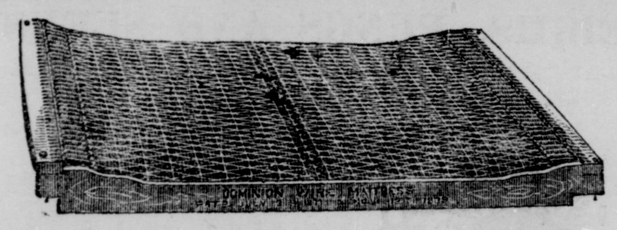
Campbell's Wine of Beech Tree Creosote
—(x)—

THE NEW REMEDY for affections of the Thaoat, Larynx, Bronchial Tubes and Lungs, such as obstinate Sore Throat, Hoarseness, Bronchitis, Chronic Cough, Congestion of the Lungs and Incipient Consumption.

—PREPARED BY—
KENNETH CAMPBELL & CO.,
WHOLESALE DRUGGISTS,
603 Craig Street, - - - - - - Montreal
FOR SALE BY ALL DRUGGISTS. oct30

Skates! Skates!
—(x)—
750 PAIRS
GENUINE ACME CLUB SKATES,
Wholesale and Retail, at Lowest Prices.
—(x)—
DODD & ROGERS.
Charlottetown, Nov 29, 1890—1m eod

Wire Mattresses.



The Dominion Steel Spring Wire Mattress
Possessing Special Advantages over all other Spring Mattresses made.
—(x)—
For Ease, Comfort, Durability, Cleanliness, Health and Cheapness, this Mattress takes a front rank. Approved by the Medical and Sanitary Profession. For sale by
MARK WRIGHT & CO., Ltd.
Charlottetown, October 14, 1890.

Look Here!
—:o:—
BEFORE ORDERING YOUR FALL SUIT, OVERCOAT or ULSTER, call and examine our immense stock of NEW CLOTHS, in
Tweed and Worsted Suitings, Beavers, Meltons, Naps, Friezes, etc.

A full line of Latest Designs and Patterns of TROUSERINGS. Our stock excels in quality and variety anything we have heretofore shown.

We offer you the Largest Assortment of Cloths in the City to select from. Call and see them.

—(x)—
JOHN McLEOD & CO.,
ROGERS' BUILDING, UPPER QUEEN STREET.
Charlottetown, Sept. 26, 1890.

TEN POUNDS IN TWO WEEKS THINK OF IT!
As a Flesh Producer there can be no question but that
SCOTT'S EMULSION
Of Pure Cod Liver Oil and Hypophosphites Of Lime and Soda
is without a rival. Many have gained a pound a day by the use of it. It cures
CONSUMPTION,
SCROFULA, BRONCHITIS, COUGHS AND COLDS, AND ALL FORMS OF WASTING DISEASES. *AS PALATABLE AS MILK.*
Genuine made by Scott & Bowne, Belleville. Salmon Wrapper; at all Druggists, 50c. and $1.00.

SKATING!
THE Directors of the Hillsborough Skating Rink are making preparations to have the Rink open at an early date.

Prices for tickets for ensuing season will be as follows:—

Gentlemen's Season Ticket	.....	$4 00
Ladies' " "	.....	2 50
Afternoon " "	.....	2 00

In cases where three or more Afternoon Tickets are sold to members of the same family, a discount of 15 per cent. will be allowed.

Rink will be open during the season as follows:—Every Monday night, Thursday night and Saturday afternoon, with Band; and every Tuesday and Friday afternoon, without Band.

Tickets now for sale at the following Drug Stores:—C. D. Rankin's, Reddin Bros'., A. S. Johnson's and F. de C. Davies'.

Single Admission to Skate and Promenade at usual rates.

D. C. McLEOD,
dec8—dy tf Secretary,

MUST BE PAID.
ALL accounts rendered from Watson's Drug Store on July 1st, 1890, must be paid before January 1st, prox., when the accounts for the past six months will be rendered. tf—dec10

DR. GEO. A. BAYNES,
PHYSICIAN AND SURGEON.
Specialist in Chronic Diseases
CHARLOTTETOWN.
OFFICE—Queen Square, over Apothecaries Hall. Postal Address, Box 47.
jy3—dy wy

MOURNING GOODS.
In calling your attention to our stock of BLACK GOODS, we desire you to note the Excellent Values given in French and India Serges, Cashmeres, French Merinos and Henrietta Cloths, Dalgoa Stripes and German Diagonals, new and rich, Courtald's and Priestly's Crapes, Mourning Millinery, Crape Bonnets and Hats.

STANLEY BROS.,
BROWN'S BLOCK.
nov7

FRED. de C. DAVIES,
DISPENSING CHEMIST,
Late with Smith & Woodman, Chemists, St. Augustine, Florida.

PURE DRUGS, CHEMICALS, PATENT MEDICINES.

FANCY ARTICLES, viz, Perfumes, Sponges, Nail and Tooth Brushes, Hair Brushes Loonau's, Paris), Fancy Soaps, Castile (white and mottled), Colgate Soaps, Lace Soap, Pear's and Margerison's French Soaps.

Call and see our line for the Xmas Trade. Manicure Sets, also preparations for same. Walking Sticks suitable for Xmas Presents.

Best line Havana Cigars in the city, and fresh stock, in 25, 50 and 100 boxes, suitable for Xmas presents for smokers. Also, Pipes in and out of cases, Tobacco, Cigarettes, Tobacco Pouches, Cigar Lighters, and every requisite for smokers. Try our 5c. Cigar—best in town. dw—dec5

LETTERS TO THE EDITOR.

Sunday in New Orleans.
(FIFTH LETTER).

SIR,—At the risk of shocking some of the sensibilities of the good people of P. E. Island, who maintain the sacredness of the Christian Sabbath and shrink from its slightest violation, I propose in this letter to tell your readers how Sunday is kept in New Orleans. Some four or five services are held in the twenty or more Roman Catholic cathedrals and churches of the Crescent City, all fully attended by devout Catholics. These begin with Low Mass at 6 and again at 8 a. m., with Children's Mass at 9; then High Mass is celebrated at 10, which is followed by Vespers and Benediction at 5 30 p. m.,—but these hours are varied, as well as the services, in some of the Roman Catholic churches; yet it is safe to affirm, from what I have seen, that the duty of attending the public ministrations in the Catholic churches is not one of the neglected obligations of the Roman Catholic population of New Orleans. The Protestant Episcopal communion has over ten churches, and all these are well attended, but not so strictly as are the Roman Catholic services. They are mostly congregations of Anglican tendencies, but none of them have attained to the status of your own St. Peter's. The Presbyterian interest accommodates the New Orleans adherents to the Confession of Faith in eight buildings of desirable proportions. The Methodists occupy six edifices and the Baptists two. The German Lutherans have two, and there are some others where peculiar sectarian views are taught to small congregations. The Unitarians have but one church, and that is often closed in consequence of the scant interest taken in Unitarian doctrine; and there is one Greek Church, that of the Holy Trinity, whose altar ornaments were presented by the late Empress of Russia, which is but scantily attended. Thus it will be seen that New Orleans is quite a City of Churches, and the population a church-going people. But there is a reverse side to this, for Sunday in New Orleans is the great marketing day as well as the great day of petitioning for the forgiveness of sins. Both God and Mammon have altars side by side, as it were, set up for their worship; and on Sunday in this city (peopled from every nation under the sun) it is difficult to determine which is worshipped most. Counting up the churches, I believe the whole number to be one hundred and fifty-five, with an addition of thirty-six attended by colored people, mostly Baptists and Methodists; but large numbers of the colored race, especially the Creoles, are Catholic, and attend Roman Catholic churches. If, however, I put all these places of worship on one scale, and weigh them on any Sunday in the year, against the houses of amusement and the open stores, which are very numerous and include all the public markets, all the theatres and all the other channels of amusement and avenues of profit, the other scales would drop down with a preponderance that would, or ought to, awaken the benumbed conscience of an older city than this venerable, historic and glorious handmaid of the Father of Waters. Deep waters, they say, generally run very smoothly, and in like manner, New Orleans pursues the even tenor of her way, with unruffled exactness, through all her depths of devotion and deeper soundings of Sunday Mammonisms. But to proceed. What is called the French market, because of its location in the French quarter, which is so called because Canal St. (through which at one time was a canal, but now filled up) divides New Orleans into what may be, and is sometimes, called the French and English quarters. Before the Civil War, New Orleans was all French, Spanish and Creole, and almost entirely confined to the area northeast of Canal St. After the war the southwestern section was boomed, until now a quarter century of enterprise has spread New Orleans over the whole area, so that Canal St., as an intersection, is litmore than a map division.

The French market regularly opens at 5 a m., and closes at noon, but Sunday morning is the greatest day for attendance and display of all the week. This great market is in five divisions, which are severally: 1st, meat; 2nd, the bazaar; 3rd, the fruit; 4th, the vegetable, and 5th, the fish. Dry goods, boots, shoes, tinware and articles of household furniture are for sale, especially on Sundays. Enquiring at what hour the French market would be seen to best advantage, I was assured: "Go on Sunday morning at 8 o'clock and you will see the market in all its glory." This "glory" can hardly be described, so as to convey a very just conception of this babeldom of nationalities, confusion of tongues and magnificence of display to anyone who has not been an ear and eye witness on the spot. It is all confusion in the best order. It is all noise, with a thousand meanings well understood by the purse-bearing crowds upon crowds, and it is the feed store of a city that dispenses its loads of innumerable edibles for the Sunday dining tables of a feeding people. It is the grand rendezvous of all who cater to appetites, and make selections for rich and poor, without distinction of color or race. I should not, however, have called this the rendezvous of all, for really it is only the chief market. Then, there are markets everywhere of lesser note, and all of them, like a hive of bees in swarming time, are alive every Sunday with restless haste, coming or going, or swarming about in search of a Sunday supply of provisions, before church time. It is a natural enquiry by the stranger, who realizes how vast must be the supply to stock these Sunday marts, and I will suppose your readers "want to know," so I will, as briefly as possible, try to answer that question.

The stalls in the meat markets are mostly occupied by Gascon butchers from France, and the meat sold is principally Texan, and is sold at an average of say a bit (12½ cents) a pound. It is in this section of the French market that negro women, offer you "pratines," made of sugar and pecan nuts, "calas," a soft doughnut made of rice, and "pain patate," which is cold pudding made of sweet potatoes and yams.

The fruit market is triangular in shape, and is devoted to fruit and poultry. Bananas do not ripen in New Orleans, but arrive from the Islands of the Gulf of Mexico. Oranges and figs grow to perfection, however, and the markets are sometimes so glutted that three or four can be got for a cent. The orange season is from October to January, but at the early part of the season they "cost money." Fine ones range just now from 50 to 75 cents per dozen. The vegetable markets are devoted to groceries, flowers and fruits, as well as vegetables. My enquiries respecting the productiveness of the soil reveals the fact that four crops of even corn, can be grown with profit each year. Strawberries, green peas, and other early fruits and vegetables are sold here in December and January. The fish market, however, particularly interested me. On its white marble tables, are seen brilliant red-snappers, with large coral fins, the Spanish mackeral and the costly pompan, considered by gourmets, the most delicate fish that swims in any waters. What is called the shrimp here is larger than the English prason, and very abundant but not nearly so delicate. Fine sea trout are taken here, but your northern specimens beat them.

A class of people here, mostly Italians but but some Spanish, and called "Dagoes" consrol the importation and disposal of all marketable fish in New Orleans.

I have just procured yesterday's Times—Democrats. I wanted to see what the list of advertised amusements were for Sunday Nov. 30). There are two columns of it—in the usual style of these displayed advertisements: The grand opera house, the academy of music, the St. Charles Theatre, an extra academy of music, the avenue theatre, the French opera house, and the "U. A. O. D." order—all offer their special Sunday programmes, and it can easily be guessed what else goes on in the many club houses, and more private places of entertainment every Sunday. By the by, I saw a little bit of legal news in another part which wound up as follows: "This is the first time a suit has been filed on a Sunday, under the law of 1890 permitting suits for executory process and summary process to be served on the Sabbath." It is evident therefore, that the interpretation of the 27th verse of the 2nd chapter of the Holy Gospel of St. Mark, is different here to what it is in the Royal Province of P. E. I.

C. B. BAGSTER.

Argyle Shore Notes.

The farmers here are complaining of a rot among their potatoes.

Mr. Peter McPhail, for the past twenty-five years a resident of California, has returned and we hear he intends residing for the future on the Island.

The late storm and high tide did considerable damage to property along the Shore. Seaweed, wharfs, boats, fences, &c., were swept away in the flood. Some place their loss at fifty-four dollars. Mr. O. Hannebury also lost the bait-house attached to lobster factory.

The young men of the place have formed themselves into a society known as the Enlightenment Debating Club. They propose to while way the long winter evenings in this pleasant and intellectual manner, and already some of the members are displaying Demosthenic abilities.

"Where is our junior representative?" is the political question of the day. Does he intend returning to represent his constituency (First of Queen's) in the next session, or is he away seeking some modern Sybaris in which to take up his permanent abode?"

WANDERER.

Personal.

Mr. John Hegan, a well known St. John merchant, died a few days ago at the advanced age of 86.

Jake Kilrain and George Godfrey are to fight during March for a five thousand dollar purse.

It is said that King Kalakua, of the Hawaian Islands, is now on his way to Washington on a mission to sell out his kingdom to the United States.

Mrs. H. Weir, of Halifax, passed through last week on her way home. She had been visiting at her father's, Hon. Daniel Gordon, Georgetown.—*Standard.*

Mr. R. Maynard, formally of Charlottetown, has been elected secretary-treasurer of the Apollo Glee Club, of New Glasgow, N. S. Mr. W. D Taunton, of the Vindicator, also a former resident of this city, is president of the club.

Mr. Osborne, a member of a choir in Poughkeepsie, N. Y., is thinking of resigning simply because the Rev. Mr. Schrymer, the pastor, cut the solo in the middle for him last Sunday by shouting to him: "There that will do of that! That will do to sing in the woods!" Choir singers are too sensitive by half.

John Wilkinson, known in Ontario politics as "Big Push Wilkinson," died at Toronto, on Friday last, after a very short illness. Deceased was aged 56 and was formerly a grit organizer. He has lately been engaged in literary work and has been at different times pastor of a Methodist Episcopal church and a newspaper publisher.

A recent Winnipeg despatch says: West Jones, brother-in-law of Birchall, lived in Winnipeg in 1882, and going into the farm pupil business returned here from England in 1886, accompanied by a settler named Davies and two pupils. On arrival here the farm which Jones was supposed to own failed to materialize. Jones then went to California.

An exchange says that Dr. Koch himself, the discoverer of the consumption cure lymph, has developed symptoms of tuberculosis Now, if he can cure himself, he will do what most doctors cannot do, and the world will indeed have faith in his cure.

That mild-mannered man, Mr. Jay Gould, who has no superstitions, who never gets angry, and never smokes or swears, is said to have made $30,000,000 out of the disturbance on Wall Street by his favorite bear operations. His game was to sell out his own stocks when stocks were beginning to go down, then watch them till they touched bottom, and buy them back again. The plan is quite simple.

Dyspepticure—Is not a palliative, but a cure; it first relieves, then controls, and finally entirely subdues the irritation and inflammation of the stomach that causes indigestion and dyspepsia.

K. D. C. is Guaranteed.