

Churches Tomorrow

Anglican Church

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffat
M.A., B.D.
Rector.
The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Suzanne Brenton, Lic. Mus.
4:30 Holy Communion
10:00 Junior & Senior Grades Sunday School
11:00 Beginners & Primary Classes Sunday School
11:00 Morning Prayer and Sermon.
"Gideon's International Sunday."
Speaker—Mr. Emmerson Carroll, Moncton, N.B.
7:00 Evening Prayer and Sermon. Subject "Whither Goest Thou."
Visitors are cordially invited to attend.

S. PAUL'S ANGLICAN CHURCH

The Parish Church
Established 1769 by Royal Foundation
The Reverend Canon J. T. Ibbott
Rector
Organist and Choir Director:
Mr. H. John Harris, F.R.C.O.
4:30 Holy Communion
10:00 Junior & Senior Grades Sunday School
11:00 Beginners & Primary Classes Sunday School
11:00 Morning Prayer and Sermon.
"Gideon's International Sunday."
Speaker—Mr. Emmerson Carroll, Moncton, N.B.
7:00 Evening Prayer and Sermon. Subject "Whither Goest Thou."
Visitors are cordially invited to attend.

UNITED PENTECOSTAL CHURCH

57 Elm Avenue
Rev. Quincy Stairs, Minister
Phone 6676
SERVICES
10 a.m. Sunday School and Bible Class
11 a.m. Praise and Worship.
7:00 p.m. Evangelistic Meeting.
You are very welcome to our meetings.
"The Church That is Different."

PENTECOSTAL ASSEMBLIES OF CANADA

FULL GOSPEL SERVICES
In Orange Hall (L.O.L.)
148 Richmond Street
Rev. S. J. Myers, Minister
10 a.m.—Sunday School
11 a.m.—Worship Service
7 p.m.—Evangelistic Service.
A hearty welcome awaits you.

GOSPEL HALL

Upper Prince Street
ORDER OF MEETINGS
FOR LORD'S DAY
Sunday School 10 a.m.
Breaking of Bread 11 a.m.
Gospel meeting, 7:30 p.m.
Telling of Man's Ruin by the Fall and God's Remedy through the Death of Christ.
Neither is there Salvation in any other — we must be saved April 4-12.
Visitors are very welcome.

THE SALVATION ARMY

Great George Street
"HOME OF EVANGELISM"
Since 1865
Major and Mrs. W. Stanley
Corps Officers.
Saturday
7:30 p.m. Open Air Service.
8:00 p.m. Prayer and Praise Service.
Sunday
10:30 a.m. Prayers Meeting.
11:00 a.m. Holiness Service.
2:00 p.m. Young Peoples Directory Class.
2:30 p.m. Sunday School and Bible Class.
6:00 p.m. Young People's Service.
6:30 p.m. Open Air Service.
7:00 p.m. Evangelistic Service.
Sunday will be Home League Sunday. The theme of the Sunday Services will be THE HOME, AND THE BIBLE. A member from the Gideon's will bring the message in the Morning service. All services will be conducted by Sr. Major W. R. Stanley assisted by the members of the Home League.

FREE CHURCH OF SCOTLAND

Birchwood Street
Minister: Rev. J. H. Bishop, B.A.
10 a.m. Sabbath School
11 a.m. Worship
Sermon: "The Breath of God."
7 p.m. Worship.
Sermon: "Be Strong."
Midweek service Wednesday evening at 8 o'clock.
You are welcome to worship with us.

CHARLOTTETOWN BIBLE CHAPEL

235 Cumberland St. at Longworth Avenue
"A Bible Believing Centre Proclaiming the Lord Jesus Christ as the only Saviour."
4:30 a.m. The Lord's Supper.
10:30 Sunday School with classes for all ages.
11:00 Gideon Service.
Telling about the power of the word of God.
Soloist—Mr. Joe Wootton.
7:30 p.m. Gospel Service.
Singing the old fashioned hymns.
Soloist: Mr. Joseph Wootton.
Speaker: Mr. Svend Christensen.
Subject—"How Isaac's Bride was found."
A warm welcome awaits you.

7TH-DAY ADVENTIST CHURCH

20 Lathern Avenue
MINISTER
W. M. Mercer, B.A.
Saturday Services:
Sabbath School, 1:45 p.m.
Divine Worship, 3:00 p.m.
Sermon: Final in a series on "The New Commandments."
The public is cordially invited to attend all services.

PRESBYTERIAN THE KIRK OF S. JAMES

Minister
The Reverend T. H. B. Somers, M.A., S.T.M.
Miss E. Lillian McKenzie
Mus. B., F.M.C.M.,
Organist and Director of the Choir.
10:00 a.m. — Church School
11 a.m. Divine Service and Sermon by the Rev'd M. C. Currie, B.A.
Solo: "The Lord Is My Shepherd" (Pearl Curran), Mrs. N. D. MacLean.
Anthem: "I Will Lift up Mine Eyes.—Clarke-Whitfield.
5:00 p.m. — Vespers and Meditation by the Rev'd E. C. Evans, B.A.
Anthem: "God Be In My Head."
—Athens
Visitors always Welcome

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts.
The Reverend W. Harold Brown, M.A., Minister
Rev. E. C. Evans (visiting Minister)
Mr. John Lee-Morgan, M.A., B.Mus. (Oxford) Organist and Choir Director.
10 a.m. Church School and Adult Bible Class
11 a.m. The Nursery School
11 a.m. Divine Worship
Sermon: "Service in Interest of The Gideons."
Anthem: Had We but harkened to Thy word—Walford Davies.
7 p.m. Divine Worship
Sermon: "No Half Measures in His Kingdom."
Anthem: Jesus—Word of God. Incarnate—Gounod.
All are cordially welcomed.

TRINITY UNITED CHURCH

Ministers:
Rev. A. Frank MacLean, B.A.
Rev. G. Howard Christie, B.A., B.D.
Rev. Andrew S. Weir, D.D.
Organist and Director of Choirs.
Royston F. Mugford, A.R.C.O.
9:45 a.m. Senior Church School.
10:00—Primary and Beginners Classes.
11:00 Divine Worship.
Sermon: If I Can't Believe, Am I To Blame?—Rev'd Mr. MacLean.
Anthem: The Sabbath Morn (Mendelssohn) — Intermediate Girls.
7:00 p.m. Divine Worship.
Sermon: Every Game Has Its Coach.—Rev'd Mr. MacLean.
Anthem: Oh! for a closer walk with God.—(Foster).
Soloist: Joyce MacCallum.
You are invited to worship God in Trinity Church

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Marvel D. Dunbar, B.T.B. Minister
Mrs. Allison MacRae Organist and Choir Director
10:00 a.m. Church School and Family Hour.
Let us make Sunday School attendance a must in our worship on the Lord's Day.
11:00 a.m. Morning Worship and Communion.
This service will be broadcast over CFXY.
Sermon: "The Value of Brotherhood."
Mr. Victor Runtz, Gideon representative will speak briefly.
Anthem: "O God of Youth"—Arr. Scotch.
7:00 p.m. Evening Worship.
The Orders of the Sons of England and the Daughters of England Lodges will be the guests of Central Christian Church.
Anthem: "Never Mind The Glory."
Sermon: "Bless the Lord O My Soul—Ivanoff.
Duet—Hark, Hark, My Soul—Shelley.—Miss Helen Wilson and Mr. Preston Beck.
Central Christian Church cordially invites you to these services.

THE BAPTIST CHURCH

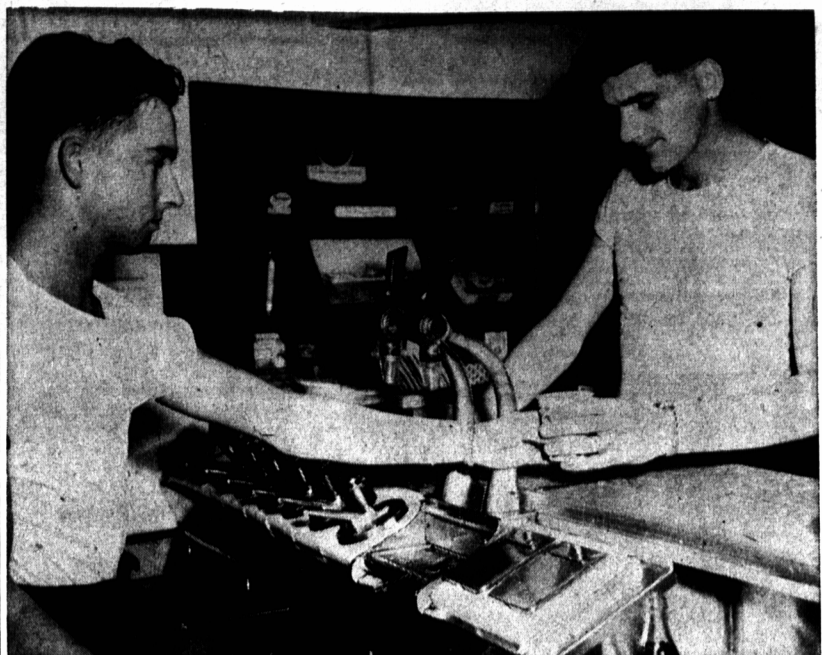
Corner Prince and Fitzroy Streets
Minister:
Rev. E. L. Milton, B.A., B.D.
Organist:
Mrs. G. Elliott Full
11:00 a.m. Morning Worship
Sermon: "The Work of the Gideons" to be given by Mr. Stephen Steeves, Moncton.
Anthem: "Fight the Good Fight" (Rhodes).
12 Noon—Sunday School.
7 p.m. Evening Service
Sermon: "The Enemy of Discouragement."
Anthem: "Love of the Father" (Bancroft).
8:15—Film, "Alcohol is Dynamite" to be shown in church auditorium.
COME AND WORSHIP

"THE SECRET OF HAPPINESS"

This book by Billy Graham, along with many other religious "best-sellers" are in great demand at the Bible House. There you will also find devotional literature for all ages and exciting and inspiring inexpensive books for young people. There too you will find greeting cards, mottoes, plaques and hundreds of religious novelties.
While visiting the Bible House you may also make a contribution to the great work of the British and Foreign Bible Society whose objective for over a century has been the placing of a copy of the Scriptures in their own language, in the hands of every person in the world, regardless of color, race or creed.

THE BIBLE HOUSE

(Opposite Eaton's)



REFRESHMENT PAUSE

AB Donald Doucette, Rustico, P.E.I., left serves a chilled soft drink to Ldg. Sea Jack Lamond of Sydney Mines, Cape Breton, from the canteen in HMCS Magnificent. The aircraft carrier 1953. Ldg. Sea. Lamond attended fleet exercises in the Caribbean area. AB Doucette, a graduate of Rustico Convent School, joined the Royal Canadian Navy in April, 1953. Ldg. Sea. Lamond attended Sydney Mines School before joining the RCN in August, 1951. National Defence Photo

NEWSY NOTES

By J. A. Clark, D.Sc.

MAPLE PRODUCTS

The production of maple sugar and other maple products is an inheritance the Canadian and New England pioneers received from the American Indians. The North American Indians reckoned the time of planting and many other events by the moon, so they had a sugar-making moon that fixed the time they tapped the rock or sugar maple early each spring to secure a supply of sweets. Maple sugar and maple syrup are products that are produced only in North America.

MAPLE TREES

There are more than a hundred species of maple trees that are indigenous to the North Temperate Zone. They occur in China, Japan, India, Canada and the United States. These deciduous trees are propagated by winged seeds that are usually carried some distance by the wind as they fall to the earth. Maple wood is compact and fine grained, it takes a very high polish. Bird's eye maple is highly valued for veneers. The most important species, which occurs only in North America, is the rock or sugar maple (*Acer saccharum*). These are tall, round-headed, gray, rough barked trees sometimes reach a height of 120 feet. They occur in Eastern Canada, the New England, Middle Atlantic and Central Western States.

RIVAL CLAIMS

There has always been great rivalry between different localities as to which produces the best quality, with the lightest color, the finest grain and the best flavor of maple sugar. Vermont claims that honor among the New England States, but its rival, the New York-Quebec claims not only to produce the finest quality of maple sugar in Canada, but that any that is made in Vermont.

CANADIAN PRODUCTION

The total production in Canada of maple products, expressed as syrup, during the last 14 years, has averaged 2,665,000 gallons, with an average valuation of \$8,600,000. There is a very considerable variation from year to year due to weather conditions. Over 90 per cent of Canadian maple syrup is sold chiefly in bottles direct to consumers. Maple sugar, maple cream and maple butter are made and sold locally.

IN MEMORIAM

ON GOOD FRIDAY, MARCH 30th, the residents of Emerald Jct. and district were saddened by the death of one of their oldest and most respected citizens, Mr. Murphy, who had been in ailing health for several months, was 72 years of age when he passed away. During his long illness he was tenderly cared for by his family, friends and neighbors, and was visited quite frequently by his pastor, Reverend Eugene Murray.

Wholesalers Have Business Boost

OTTAWA (CP) — Sales of Canadian wholesalers in February increased 15.1 per cent to an estimated \$528,420,000 from \$458,909,000 in the corresponding month last year, the bureau of statistics reported Thursday.
The cumulative total for the first two months of 1956 rose 10.6 per cent to \$1,001,414,000 from \$905,457,000 in the first two months of 1955.
All groups reported increased sales in the month with the exception of household electrical appliances and footwear. Biggest increase was in farm machinery sales—up 81.5 per cent to \$3,659,900.

LADY FANE SCHOOL

Following is the report of Lady Fane School for the month of March.
Grade X I. Jean Robblee
Grade IX I. Maureen Craig
2. Frankie Murphy.
Grade VIII I. Ruth Robblee
2. Vernon Walsh.
Grade V I. James Craig
2. Elizabeth Cairns.
Grade IV No Tests
Grade IIIA I. Sylvia Wilson
2. Harry Craig
3. Jerry Craig
Grade IIIB I. Howard Francis
Teacher, Phyllis Cairns.

APPOINTMENT



JAMES C. MONTGOMERY

Of Charlottetown, P.E.I., whose appointment as a Representative of INVESTORS SYNDICATE OF CANADA, Limited has been announced by Mr. G. F. Cameron, District Manager, Mr. MONTGOMERY has been active in the Business and Community life of Charlottetown for many years, and is well equipped to assist with Savings and Investment problems through the services of INVESTORS SYNDICATE OF CANADA, LIMITED.
More than 100,000 Canadians are building financial security through Investors Syndicate Plans individually designed for Savings, Educational, Business reserve and Annuity purposes.
Another 25,000 participate in the profits and growth of over 100 Canadian Industries through their ownership of shares of Investors Mutual of Canada, Ltd., the largest Mutual Fund in Canada.

SUGARING OFF

Sugaring off time comes after days of hard work. There are times when the deep snow makes the use of snow shoes necessary when carrying the sap from the trees to the sleigh on the trails for part of the gathering period. A great fire is lighted under the evaporator, the sap has a long series of pans about 15 feet in length, and requires skilled attention as the sap is evaporated to turn 40 gallons of clear sap to one gallon of syrup, or continued to form from eight to ten pounds of sugar. Some large trees have produced six pounds of sugar in a season.

CARD OF THANKS

The family of the late Austin Murphy, Emerald wish to thank all those who helped in any way during his illness and their sad bereavement.

Car Radios

We carry a good selection of sets to suit your car.
All Types Installed and Repaired.
Drive in our Safety Zone and get prompt attention.
BOWLAN'S RADIO & TV
DIAL 9624

Electrical Contractors

Refrigerators, Washing Machines and
CBS Columbia TV Sets. Especially equipped department for Motor Re-winding and Repairs.
Let us give you an estimate on your next job.
MacLEAN & SON
DIAL 7186
Agents for NoRage

THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan

(Copyright)

Some people distinguish the modern era of our history from the ages which preceded it by the fact that we admit the right of individuals to freedom of religion; and they judge that the recognition of this right marks a revolutionary advance of the human spirit.
If freedom of religion means that a human government does not have the right to impose a religion of people of another belief, this freedom cannot be considered to be revolutionary or unprecedented; it was admitted in principle by all sensible people in the ages before our own.
However, if freedom of religion is interpreted in so wide a sense that it rules out the possibility that God establish a certain way in which He is to be served and worshipped, then we have an idea which historically was revolutionary.
However, one must give blind allegiance to this extended notion of freedom of religion if one is to call its rise to prominence an advance of the human spirit. In the past, many of this persuasion limited their religious toleration to those who would allow that people of other beliefs had as much chance of being right as they themselves.
Although this kind of toleration sounds quite liberal and seems to cope with the evils that flow from bigotry, nevertheless, if it is not only possible but also true that God revealed certain truths to be believed and established certain means of attaining salvation, then this opposition to what appears to be bigotry could, in fact, be an opposition to what is most true and worthwhile in human experience.

Study and meditation help us in this understanding but its basic and most universal source is the experience we have of spiritual realities when we use our freedom properly in co-operation with the generosity of God. Since this experience is personal and cannot be expressed well enough to serve as a rational defense of what is believed, the majority of men would leave this task and this type of understanding for trained experts.
It is evident that a people which subscribes to a definite content of faith and which holds that freedom and understanding pertain basically to the order of life and of love, can respect the conscience of those who hold the other view on the nature of belief and still be in good faith in respecting those who preach this other view to its members... as much as a parent would resent similar efforts with regard to his children on the part of a guest in his home.
The truly liberal man will not only respect the conscience of others but will also make allowances for other views on freedom and the nature of belief. This understanding will not lessen the number of conflicts between people of different views, but it will remove much of the bitterness from them.

In that event, this seemingly liberal attitude turns out to be a cloak which covers the presumption of the man who has not discovered the will of God and who judges that any one who claims to be certain of the will of God is either a fool or a hypocrite; he sets himself up as a god determining on the basis of his own limited experience what is good and evil for all of mankind.
If we grant the fact of God's revelation, there is a notion of freedom which would allow us to accept what we can understand of it and to suspend judgment upon the rest. Opposed to this notion is the position that does not allow us any freedom with regard to what we must believe, because it obliges us to believe all that God has revealed.
In this view there is a place for freedom, and for the understanding of what we believe; but belief itself is a gift of God by which we assent to all that He has revealed because He has revealed it, not because it seems reasonable to us. Here, freedom belongs to the will and is to be found in the generosity with which we accept God's help on His terms for carrying out His will.
Here again, the understanding which comes after belief is quite different from the partial understanding that leads us on the road toward belief. In the understanding which comes after belief, the understanding of each part of what we believe is qualified by the whole context of what we believe.

Some people distinguish the modern era of our history from the ages which preceded it by the fact that we admit the right of individuals to freedom of religion; and they judge that the recognition of this right marks a revolutionary advance of the human spirit.
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NOTICE

We have discontinued buying turnips at our waxing plant for this season.

ASSOCIATED SHIPPERS INCORPORATED

Admission 50c

DRIVER FATALLY BURNED

YORK

NILES, Mich. (AP)—A Marlette Mich. truck driver was burned fatally Friday when the cab of his truck caught fire after a collision, Harry F. Crawford, 32, suffered third degree burns over 95 per cent of his body when his truck was hit broadside by another and the gas oil tank exploded.
Mr. Hebert Clow was the guest of Mr. and Mrs. Westly Matthew, York, recently.
Mr. Lloyd Vessey, York left on Tuesday morning for Fredericton, N.B., to take a three week course.
Mr. Edison Hardy, Halifax, was the week-end guest at his home in York.
Mr. George Watts, York, left on Monday for Camp Hill Hospital, Halifax, for treatment.
Friends of Miss Erma Watts, York, are sorry she has entered the P.E.I. Hospital for treatment. Her friends wish her speedy recovery.

COME TO THE BEAN SUPPER

At Central Royalty Hall
SATURDAY, APRIL 28th
4:30 - 7:00

In aid of the Scouts and Guide Camp Fund.

Admission 50c

ANNOUNCING

A PRINCE EDWARD ISLAND TOURIST SLOGAN CONTEST

To find a suitable Tourist Slogan for Prince Edward Island for general use in all our tourist advertising and for certain other uses such as on our License plates, etc., such as Maine and its "Vacationland", Florida and its "Land of Sunshine", and Nova Scotia and its "Canada's Ocean Playground."

CONTEST RULES

1. Open to all students of Prince Edward Island schools and Colleges.
2. Suggested slogans must not contain more than 5 words.
3. Contestants may submit as many slogans as they wish.
4. Contestants must, in 50 words or less, state their reasons why they think their slogans would entice more visitors to our Province, and help the Tourist Industry generally.
5. All slogans submitted will become the property of the P.E.I. Innkeepers Association.
6. Contest closes May 15th, 1956, and all entries, giving name, address, and name of School or College, to be mailed to "Slogan Contest", c/o P. E. I. Innkeepers Association, P. O. Box 307, Charlottetown.

PRIZES

Provincial Slogan Winner \$50.00
Best Slogan from each County ... \$25.00
2nd Best Slogan from each County \$10.00
3rd Best Slogan from each County \$ 5.00

Prizes will be presented to winners at Semi-Annual Dinner meeting of P. E. I. Innkeepers Association to be held at Summerside on Saturday, May 26th next.

Your P. E. I. Innkeepers Association hopes that all Teachers and Parents will co-operate in this endeavor and encourage their pupils and children to enter this important contest.

P. E. I. INNKEEPERS ASSOCIATION

INSURANCE

Fire - Auto - Casualty - Marine.

H. M. DAVISON LTD.

78 Great George St.
Charlottetown
G. G. K. Peaks
Res. 7210

NATIONAL BABY WEEK SPECIALS

APRIL 30th to MAY 5th

A lovely selection of T-SHIRTS, sizes 1-2-3 69c

Infants' NYLON DRESSES, values to \$2.95—Your choice 1.79

All wool crib BLANKETS, satin bound, reg. \$5.50; each 3.95

Small size Chux DISPOSABLE DIAPERS, reg. price \$2.29—Baby Week Special—pkg. 95c

EVENFLO BOTTLES—Cap and Nipple. Baby Week Special, 3 for 1.00

BABY GIFT CARD FREE WITH EVERY PURCHASE FROM THIS DEPARTMENT

CHILDREN'S DEPT. — 3RD FLOOR

At S. A. McDONALD'S

Children's Dept. — 3rd Floor

At S. A. McDONALD'S

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