Gasoline Up To $3 Gallon On European Black Market

By EDDY GILMORE

LONDON (AP)—European motoring shifted into low gear during weekend as governments clamped down on the output of supplies from their dwindling oil stocks.

Homes and industries, too, felt the pinch from the closing of the Suez Canal, a shortcut for tankers that supply Western Europe a large part of its oil from Middle Eastern fields.

The brief war on Egypt by Israel, France and Britain had left the canal so clogged by wreckage there was little hope it could be cleared before spring. The French were among the peoples hardest hit.

French gasoline pumps closed on government orders from 2 p.m. Saturday until 6 a.m. Monday. Only one filling station out of every 10 opened in Paris Saturday morning. There were long lines of cars before the few pumps that operated up to the early closing hour.

BLACK MARKET BOOMS

Sales were restricted to five or six litres to each motorist. Black Market prices soared to as much as the franc equivalent of $3 a gallon.

Paris' motor traffic was down by 22 per cent.

Token rationing was imposed on the hundreds of officers at the North Atlantic Treaty Organization's military headquarters near Paris. Each will get only one full tank a week for his private car. Military vehicles were not affected.

Hot water in Paris apartment houses became as rare as a cheap meal, and many radiators were barely warm.

Sweden banned all private car traffic for the weekend. The Stockholm government slashed all oil deliveries to industry and to oil heated houses by 30 to 50 per cent.

Britain's minister of fuel and power, Aubrey Jones, appealed to all motorsits to cut out weekend driving.

PLAN RATIONING

Gasoline rationing going into effect Dec. 17 will limit the British motorist to 200 miles of driving a month, but a rigid system of self-rationing was already working at many filling stations and garages.

"Regular customers only," said signs before hundreds of pumps.

The British transport commission announced plans for relieving pressure which gasoline rationing will impose on the country's bus and truck transport.

The commission said more freight and passenger trains will go into action and feeder services will be speeded up.

The used car trade suffered. Many dealers cut prices from 13 to 20 per cent.

FORD COMPANY HIT

The Ford Motor Co., said some of its 35,000 employees will go on a shorter working week because of a slump in the domestic demand for new cars.

In Italy, motorists were asked to curtail unnecessary driving. But they could buy all the gasoline they wanted—at prices that ran as high as $1 a gallon.

The Netherlands slapped its first ban on Sunday driving. Excepted were foreigners, diplomats, reporters and drivers of "emergency" vehicles.

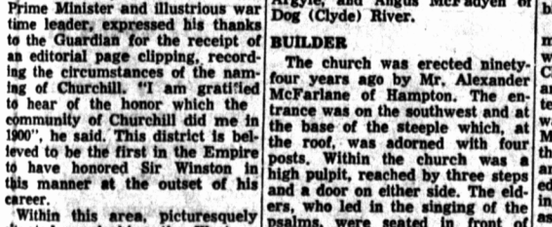
Traffic Deaths Higher This Year

OTTAWA (CP) — Deaths, injuries and accidents were on the upswing on the highways of nine provinces during the first half of the year.

The bureau of statistics reported Wednesday that traffic deaths during the six months, in all provinces but Quebec, rose to 862 from 806 a year earlier. The number of persons injured rose to 22,398 from 20,185 and the number of reported accidents increased to 67,269 from 62,899.

Information from Quebec was not available.

Traffic deaths increased in all but three provinces: In Prince Edward Island from none to three, Nova Scotia from 50 to 52, New Brunswick from 45 to 58, Manitoba from 37 to 42, Saskatchewan from 30 to 32, British Columbia from 71 to 110 and Yukon and the Northwest Territories from none to two. Ontario deaths at 459 were unchanged while Newfoundland's total fell from 25 to 21 and Alberta's from 89 to 83.



CHURCHILL PRESBYTERIAN CHURCH

The Church With A View Was One Founded By MacDonald

By J. L. M.

Churchill, a community of two miles in length on the Trans-Canada Highway and approximately twelve miles from Charlottetown, received that name in 1900. Previously it had been called West River, having a particularly fine view of that river.

On August 11, 1900, a group of men met in a tailor shop, just below the present home of Mr. Daniel MacKinnon. Mr. James C. MacFadyen was chairman and Mr M. F. MacKinnon was the secretary. It was moved by Mr. John G. MacFadyen and carried that the community between Bonshaw and New Haven on the Tryon Road should be called Churchill after a young English War Correspondent. The Dominion Government granted the petition that a Post Office be installed. Mr. Churchill had just made a sensational escape from the Boers in South Africa, had published his first book, "London to Ladysmith via Pretoria", and had been elected for the first time to Parliament as Conservative member for Oldham.

FIRST CHURCHILL

In a personally signed letter from 10 Downing Street, Sir Winston Churchill, a former British Prime Minister and illustrious war time leader, expressed his thanks to the Guardian for the receipt of an editorial page clipping, recording the circumstances of the naming of Churchill. "I am gratified to hear of the honor which the community of Churchill did me in 1900", he said. This district is believed to be the first in the Empire to have honored Sir Winston in this manner at the outset of his career.

Within this area, picturesquely situated overlooking the West or Elliott River, is an attractive country church with a seating capacity of four hundred people. It one of the fourteen churches erected in Prince Edward Island for Rev. Donald McDonald, who had sent by the Church of Scotland as a missionary to Canada. Prior to the building of this edifice, the families travelled eight miles to worship in DeSable Church. has a historic background, being

An agreement of church property was drawn up on November 26, 1862, whereby Mr. Donald McFadyen subleased to Rev. Donald McDonald one-half acre of land, fronting on the main road from Charlottetown to Head of West River, and sided from the main highway by the same fence down to his dwelling house, for the sum of three pounds currency and ten shillings yearly rent. This agreement was to be extended when required. Witnesses to the signatures were Messers. Ewen Lamont and Nichol McArthur.

The building committee consisted of Messrs. Hector Cameron, Akex'r Lourie, Ewen Lamont, Donald McFadyen, Donald McPhee and John McArthur; while the superintending committee comprised Messrs. James McKetrich and Alex'r McKay of DeSable, John McPhail and John McDougall of Argyle, and Angus McFadyen of Dog (Clyde) River.

BUILDER

The church was erected ninety-four years ago by Mr. Alexander McFarlane of Hampton. The entrance was on the southwest and at the base of the steeple which, at the roof, was adorned with four posts. Within the church was a high pulpit, reached by three steps and a door on either side. The elders, who led in the singing of the psalms, were seated in front of the pulpit on a raised platform encircled with a railing. One of the first precentors was Mr. Nichol McArthur. Others have been Messrs. Angus McPhee, John G. McFadyen, James McPhail and Hector McFadyen. A gallery extended across two ends and one side with the seating running parallel. The first seats were benches with a two by four lenghtwise strip for a back.

The minister, Rev. Donald McDonald, was a native of Perthshire, Scotland, and a graduate of the University of St. Andrews. After serving two years in Cape Breton, he came in 1826 to Prince Edward Island, where he labored zealously and faithfully from Murray Harbor in the east to to Richmond Bay in the west and embracing the whole width. It was said of him, "He carried no scrip and what little money he had, he divided with the poor." A spiritual revival began under his ministry in 1828 and lasted for ten years. The second revival began in 1858. Mr. McDonald maintained the supremacy of the Bible as a rule of life and he insisted upon a walk and conversation becoming the Gospel.

ELDERS CONTINUE

After the death of Rev. Donald McDonald in 1867, the congregations were cared for by Rev. James McColl, who in three years returned to Scotland. For the next few years, ministering elders, who had been ordained by Mr. McDonald, conducted the sacraments of communion and baptism, and those who were "Justices of the Peace" performed marriage ceremonies

In 1875, Rev. John Goodwill, a returned missionary from the Island of Espiritu Santo in New Hebrides, was sent to relieve by the Presbytery of Pictou. His pastoral charge, at first, was confined to the south side of the Hillsboro River, but later it extended as far west as O'Leary. Where there were no church buildings, Mr. Goodwill preached in halls, schoolhouses, or private dwellings. A religious revival under his ministry began in 1891. He labored loyally and earnestly until 1903 when ill health compelled him to resign, his death occurring two years later.

OLDEST MINUTES

From the oldest secretary's minute book obtainable, 1897, the trustees were Messrs. Donald McFadyen, Neil Lamont, Charles McKinnon, John MacFadyen, Angus McPhee.

There were no collections taken in Mr. McDonald's churches in early times, but later it became the custom to take up an offering at the conclusion of the service, and it was called 'poor money'. At first it was used exclusively to supplement private charity in relieving the poor, but as the church modernized the worldly needs increased and 'poor money' was put to other uses. For taking up the collection, a Lodair was used. It consisted of a small pouch of red and black velvet fastened to the end of a rod about five feet long by a strong wire hoop to keep it open. One of these is still in use in the gallery on special occasions to supplement the collection plates.

SUNDAY SCHOOLS

The next inducted minister was Rev. Daniel MacLean, who had been assisting Rev. John Goodwill. About this time the extensive territory of the Church of Scotland was divided into three sections and Mr. MacLean was given the central parish. Under his pastoral charge the membership increased greatly, so that it was necessary to erect church buildings in Stanchel, Highfield and Glasgow Road and in Charlottetown to purchase a church, which Mr. MacLean named The People's Church. Under his leadership Sunday Schools were organized and this added much to the spiritual uplift of the community. In Churchill the first superintendent was Mr. M. F. McKinnon in 1903. The present one is Mr. John A. McKinnon.

To attend worship in Churchill, Mr. Hugh J. McFadyen, an elder, rowed across the Elliott River from St. Catherines.

The church was redecorated in 1902 and reopened on September 14 when Revs. Mallett, Taylor and MacNevin were the guest speakers. At this time an ornate centre chandelier was presented by Mr. John Walker of North River to supplement the kerosene lamps then in use. The lights in the Gothic styled windows were modernized and new seats of maple and birch replaced the benches.

The minutes of the 1902 annual meeting read, "A vote of thanks was extended to the ladies of Churchill and Riverdale for blinds and seats." The upholstered settee, upon which the minister sat, was donated by Miss Mary E. McNeill who, in 1930, presented the church with five gas lamps, and at her death in 1951 bequeathed $500 to the church. The matching pulpit chairs were purchased, as well as a beautiful silver communion service, comprising a decanter, four goblets and two patens. A communion table was bought.

LONG TABLES

Long tables with benches, made by Mr. John McKinnon, were used at Sacrament time only. The tables were placed lengthwise in the church and seated fifty people at one time. In August, 1906, Churchill commemorated it first communion. Previously this congregation attended the yearly Sacraments in DeSable.

Among the elders ordained by Mr. MacLean were Messrs. John Rogerson of New Haven and Donald MacRae of Bonshaw. From the minutes of the 1910 annual meeting, "A loyal vote of thanks was extended to Mrs. Neil Lamont for supplying the red fringe for the pulpit Bible stand.

FOUNDED ORPHANAGE

Rev. Daniel MacLean was an ardent and devoted worker until his sudden passing on October 13, 1919. On October 3 he had preached in this church. He was the founder of the Protestant Orphanage.

The next pastor was Rev. Donald Lamont. Among the elders ordained during his ministry were Messrs. John A. MacKinnon, Ewen MacFadyen and James MacFadyen. In 1924 the church was remodelled. A new cement foundation was laid. The steeple was raised fifteen feet and changed into a modernistic eight-sided style before topping with a Scotch Thistle — a gift from Messrs. Archibald and Charles MacFadyen of Riverdale.

Rev. J. W. S. Lowry, D. D. succeeded Mr. Lamont, who returned to Scotland. Dr. Lowry died in 1936 after serving only a year and a half.

NOW CANADIAN

In 1938 application was made and granted to be received into the Presbyterian Church of Canada with the following reservations: "That we have safeguarded to us the same liberties and procedure given us by the Church of Scotland and especially the form of worship observed by Rev. Donald McDonald be continued." The elders at this time were Messrs. Angus MacPhee, James MacPhail and John A. MacKinnon. Nine Mile Creek, Canoe Cove and Churchill united with Clyde River to form a central parish, whose first inducted minister was Rev. T. W. Goodwill in 1939. He remained for eight years.

The church was redecorated in 1947 and wired for electricity in 1950, when six light fixtures and a pulpit light were installed.

Rev. Donald Nicholson ministered to this parish from 1951 until this year, when he accepted a call to Belfast. Several alternations were made to the building in 1954. The high pulpit was removed, the front of which was used as a background for the new more modern one, made of bird's eye maple and oak. It was built by Mr. Lloyd MacKinnon of New Haven.

ORGAN USED

An organ was purchased to replace the precentors, and Mr. Stirling MacLeod of New Haven is the organist. The organ and choir are located to the left of the pulpit. A new pulpit Bible was presented by Mr. Malcolm MacDonald, formerly of New Haven.

Rev. George Killen has accepted a call to this parish and will be inducted on Thursday evening, November 29.

Among the students who supplied and later became ministers were Messrs. Murdock MacKinnon, Colin MacNevin, James E. Lamont, Lorne MacKay, John Carson and Lloyd Henderson.

Visiting preachers included Reverends James MacDougall, Ewen MacDougall, Theodore Ross, William Campbell, E. C. Robertson, Dr. Alex Murray, Marillis Kik, J. A. G. Murchison, D. V. O'Meara, James McGowan, D. J. Morrison, Carlyle Webster, J. H. Bishop, Richard Westaway, Neil Herman and Horace MacEwen.

In the churchyard is a granite stone erected in 1933 by the community in commemoration of the one hundredth anniversary of the landing on Prince Edward Island of the ancestors who had come from the Isle of Mull on the good ship Amity of Glasgow on August 21, 1833.

With a name associated with greatness, it is little wonder that this church has continued to prosper both spiritually and materially in its own modest way.

Coming Events

Show "Titanic" Hope River Hall, Wednesday, Nov. 28 at 8.15.

Regular Dance Bonshaw Inn, Tuesday night, Burns Orchestra.

Dance Vernon River Hall, Tuesday, Nov. 27. Websters Orchestra.

Annual meeting of Afton Hall, Tuesday night, 8.30.

Weekly card party Winsloe Station Hall, Monday, Nov. 26th., 8.30. Door prize.

Regular Saturday night dance, St. Peters Bay Hall. Messers Orchestra.

Come to Christmas Concert and dance Riverdale School, December 21.

New Wiltshire district L.O.L. will meet at King William Lodge, Nov. 26th.

Regular dance Mt. Ryan Hall every Tuesday night. Don Messer's Orchestra.

School concert, St. Theresa's Hall, Peakes, Thursday, November 29. 8 p.m.

Puncheons—We still have a few puncheons left. Waddell Bros, Crapaud.

Buying live and dressed poultry Monday through Friday until noon, Parker Canfield, Crapaud.

Annual meeting Summerfield Credit Union Springfield Hall, Tuesday, Nov. 27th. Banquet at 7.30 followed by Annual meeting.

Dance Morell Community Hall Thursday, Nov. 29th. Sponsored Morell Students' Union. Clifford Peters' orchestra. Dancing 9-12.30 a.m. Canteen service. Lunches sold.

RELIGION AND LIFE

By Very Rev. George C. Pidgeon, D.D., LL.D.
First Moderator of the United Church of Canada
(Copyright)

"WE ARE ALL ONE IN CHRIST JESUS"

On a streetcar the other day, a man whose accent breathed of the heather, greeted me with a kindly reference to this column, and then added: "John 3:16."

That was all, but how much it was! Because the remark "John 3:16" is more than a quotation; it is also a testimony.

The man who makes it has discovered for himself the love which that verse describes and lives in its light. There is no foundation like it; his hope is built on nothing less than what a loving Father wrought through His Son for him.

There is no brotherhood like it. The man who can quote that verse out of his own experiences belongs to Christ, and through Christ, to every other who shared in Christ's grace.

Sectarian divisions may seem to split believers into fragments, but vitally and essentially we are all one in Christ Jesus.

'THE LITTLE GOSPEL'

Now to dwell for a moment on that verse — "the little Gospel" as Luther called it.

In the most recent translation this is how it reads: "God so loved the world that He gave His only Son that whoever believes in Him should not perish, but have eternal life."

Of course, it is familiar, and because it is familiar we rattle it off without a glance into the depths of its meaning.

Once I wrote it out and put on my desk before me so that I could look into it day after day.

The first truth that stood out in letters of living light was this: The worth of the Divine Son to the Divine Father is the measure of that Father's love for the world.

Here we think in terms of infinity. God is love; this is His nature. By no flight of imagination can our weak minds imagine what the Son meant to the Father, whose very essence is love.

His only Son through whom He had made all things and through whom He proposed to redeem all men. At every stage on His way to the cross Jesus realized that it was His Father's will that He should make this sacrifice, sometimes through struggle, as in Gethemane, sometimes in a light brighter than the sun as on the Mount of Transfiguration.

'TO SAVE US'

God so loved us that He sent His Son through Calvary to save us. Now the man who can make John 3:16 his own, lives in the light of that love.

The next truth that we saw in that verse is: Life is the gift of love. It is so in human relationships; it is still more so in the divine. Through His Son, God claims us for life unending in union with Himself. It is what Jesus called "the life more abundant." The Christian who talks of living "at this poor dying rate" has just failed to rise to his privileges in Christ. We never know what it really is to live until we live in Him.

A glance at the connection in which this verse appears. It is St. John's summary of what Jesus said to Nicodemus about the new birth, and particularly this: "Except a man be born again, he cannot see the Kingdom of God."

In these days of the awakening of the social consciousness (and conscience) we hear much about Jesus and the Kingdom of God.

Now this verse is the first word that Jesus spoke about the Kingdom of God of which we have any record.

It means just this: The Kingdom of God is composed of changed men. No improvement in a social system can dispense with this supreme necessity.

RIGHT TO HEART

It has been said that "an imperfect social system run by angels system run by the devil."

Jesus goes right to the heart of things: there can be no Kingdom of God until the men in control are renewed in his image.

St. Paul puts in thus: "The Kingdom of God does not mean food and drink but righteousness and peace and joy in the Holy Spirit."

There is but one law for those who constitute that Kingdom — the law of love. It was the love of God seeking fellowship that led to our creation: it was that same love for men with the capacity for fellowship with God that led our redemption.

Brought with such a price, we are called to live by love alone and for love's ends alone.

It is because this love that expresses itself in self-giving for others' self-realization is central, dominant and dominating in the New Testament that lifts it high above every other book on religion, even the Old Testament.

Love is the Queen of the Christian graces, and all those possessed by the Spirit of Jesus are subject to her sway.

Are You A Good Parent?

Schools, churches, camps and other agencies can often be helpful, but it's parental influence — for good or for bad — that is the most important factor in shaping a child's character.

December Reader's Digest tells why *only you* can give your child the qualities he needs for a successful life. Here are hints on how to be a better parent. Get your December Reader's Digest today: 39 articles of lasting interest including the best from current books and magazines, condensed to save your time.

HEAR

HON. JAMES E. SINCLAIR,

Minister of Fisheries

FISHERMEN'S LUNCHEON

Charlottetown Hotel

Tuesday, Nov. 27—12 Noon

All fishermen and their wives welcome

C. F. RICHARDS,

Secretary.

ORGANIZATION MEETING

FOR THE

MEN'S ASSOCIATION

of the

PRINCE EDWARD ISLAND HOSPITAL

— Chairman —

His Worship, J. David Stewart, D.S.O., E.D.

You are cordially invited to this meeting to hear a discussion and an explanation of the need for this organization.

Y.M.C.A.—WEDNESDAY, NOV. 28th

AT 8:15 p.m.

NOW! special free offers

Rexall super plenamins

14-Day Supply free With 72-Tablet Size—All for Only $4.79 (pkg.)

28-Day Supply free With 144-Tablet size—All for Only $7.95

One daily Super Plenamins tablet supplies 9 important vitamins (including B12), plus liver and 12 valuable minerals including iron.

For children 6 to 12, ask about free trial offers on Rexall super plenamins junior

THE JENKINS PHARMACY

159 GT. GEORGE ST. DIAL 4213

The Singer Sewing Machine Company

wishes to announce the opening of an Auxiliary Sewing Centre in Summerside. Any of our customers wishing to have their

FREE SEWING LESSON

or require Service or Parts for their machines

Please Call:

MR. BRYCE MacGREGOR,

418 Willow Avenue Summerside, P.E.I.

— PHONE 3722 —

City of Charlottetown Supplementary Tax Appeals

Notice is hereby given that the Board of Appeal from Civic Valuations and Assessments has set Thursday, December 6th at 9.30 a.m. in the Court Room in the City Building, as the time and place for hearing Appeals from Supplementary Valuations and Assessments.

J. A. FULLERTON,
City Clerk.

VETERANS' DANCE

CLOVER CLUB

FRIDAY, NOV. 30

$1.00 per couple Dancing from 10 til 1

Refreshments will be served.

MAGAZINES

"Reduced prices now available on all Christmas Gift Magazine Subscriptions through your local paraplegic magazine subscription representative.

A wonderful gift at big savings for both new and renewal subscriptions at no extra charge to you. Your Parapiegic Magazine Subscription Representative—

MARJORIE E. GILL,

63 Ambrose St., Charlottetown, P. E. I. Phone 5655

here's why more corsetieres recommend NuBack by Gothic

Gives you 2 inches more freedom than any other girdle! NuBack controls you firmly . . . yet lets you bend forward, backward, sideways in complete freedom and comfort. Sizes 25-38 7.00

Have your NuBack fitted today at

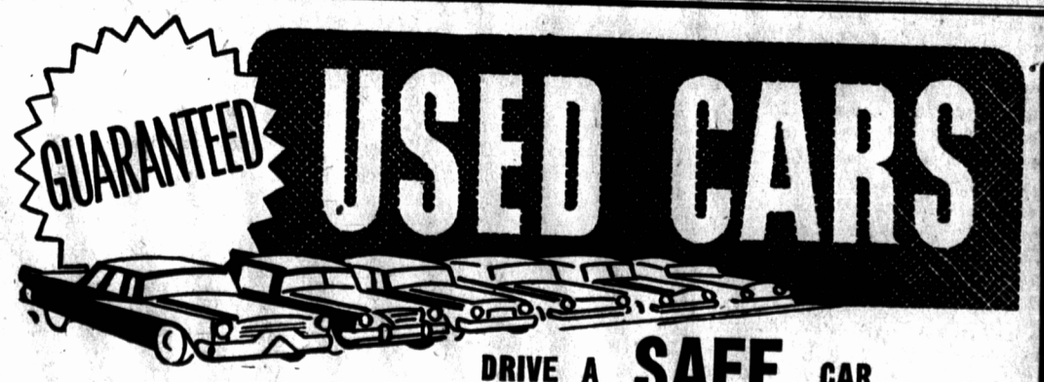
S. A. McDONALD'S

DEPARTMENTAL STORE

Toombs Music Store

167 Queen St. Dial 3271

GUARANTEED USED CARS



DRIVE A SAFE CAR

SPECIAL

1954 HUDSON JET COACH, color blue. Heater and defroster, seat covers and winter tires. This car is in excellent condition and has had one owner. This car will give you up to 30 miles per gal. $1495.00

PRICED AT ONLY

1952 STUDEBAKER ½-ton pick up. New tires, body in excellent condition. $795.00

PRICED AT ONLY

1955 INTERNATIONAL ½-ton pick up, color maroon, heater and defroster. Perfect condition. $1450.00

PRICED AT ONLY

1950 DODGE SEDAN Special Deluxe. Color maroon. Heater and defroster. Mileage 32,000 miles. One owner. Equipped with winter tires. $850.00

PRICED AT ONLY

1948 CHEV SEDAN delivery. Heater and defroster. Equipped with winter tires. Good condition $550.00

PRICED AT ONLY

SPECIAL

1950 CHEV COACH, heater and defroster, a good car for the bad roads. $350.00

PRICED AT ONLY

SPECIAL

1955 DODGE MAYFAIR V18 Sedan, two tone, heater, defroster and snow tires. A-1 condition.

PRICED AT ONLY $2095.00

TIRES CHECKED

1953 CHEV PANEL, two tone, all new tires. Good motor and body. Heater and defroster. $850.00

PRICED AT ONLY

1954 CHEV SEDAN. Heater and defroster. This car has been completely overhauled and is in A-1 condition. $1395.00

PRICED AT ONLY

1953 METEOR SEDAN, color blue. New seat covers, heater and defroster and winter tires $1095.00

PRICED AT ONLY

1953 VANGUARD SEDAN, color gray, heater and defroster, good condition. $850.00

PRICED AT ONLY

SPECIAL

1947 MERCURY 5 passenger coupe, color dark green, heater and defroster. $495.00

PRICED AT ONLY

A small down payment will hold any car until Spring (no storage charges).

DIAL 9114

All the above cars have been Winterized.

COOLING SYSTEMS CHECKED

W. R. JENKINS

USED CAR LOT OPPOSITE EATON'S