



NEW LOOK FOR S'IDE LANDMARK

An old Summerside landmark, long a fire hazard, is receiving the "new look" treatment and a fire-proof roof. Known recently as the old Curling Rink, the 170x50 foot wooden building has been owned by MacFarlane Produce Ltd. Since the new curling rink was built, and has been used by them for potato storage during

the fall months, and as a winter time storage for machinery, trucks and autos. The high peak roof is being lowered and the wooden shingles will be replaced by an aluminum covering. This building, which fronts on St. Stephen Street, was the old Crystal Rink, and subsequently

was replaced by a newer one on Court Street, which has since been torn down. The building after being a skating rink, became the first curling rink in Summerside, and at one time the upstairs part of the front of the building was used as a Canadian Legion Home.

RELIGION AND LIFE

BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.
First Moderator of the United Church of Canada

OUT OF TRIBULATION GOD MAKES THE WAY TO GREATNESS

"As for you, you meant evil against me, but God meant it for good."
Here Joseph accounted for his success to his brothers who had sold him into slavery. His suffering at his brothers' hands had brought him to an opportunity which he used to save a nation and rescue from famine the very ones who had tried to destroy him.

What a tremendous story is the record of Joseph's career. It is summed up in the verse we have quoted, and the outworking of that principle covers pages and pages of human history. Joseph began life under favorable auspices. He was the son of Jacob and the beautiful Rachel, and inherited his mother's charm and his father's strength and faith. His father's partiality was his only handicap, and for a time it turned the attractive boy into a spoiled pup.

But if ever gold was purged of its dross by fire, it was in Joseph's case.

ENRAGED
Jacob's partiality for him enraged his older brothers and they sold him into slavery. Down, and still farther down his calamities threw him, each depth leading to another deeper and darker still until there seemed no end to his misfortunes.

But this dark path came out into the light, and as he looked back over it and as we survey the situation, it seemed to be his only way to the heights.

God's hand was in it all. He never lost his faith in God, and God never forsook him. He never allowed calamity to embitter him. In every depth to which he descended, he got a chance to be helpful to somebody. And plain helpfulness practised in union with God brought him to the influential position next to the king in the greatest empire of his time.

But look at the story as a story. In an age when success in war seemed the only way to power, there is not a word about war.

LOVE STORY
His father's love story is behind his personality and his success, but there is not a word about Joseph's love.

Jacob's spiritual experiences at Bethel and Peniel stand high among the classes of the soul, but Joseph tells us nothing about the way God came to him. All we know is the result—God spoke to him and through him to people in perplexity.

His warmth of heart covers his greatness until suddenly we find him master of the hardest situation of his time.

But the key to his success is revealed in this word to his bro-

thers after his father's death: "as for you, you meant evil against me, but God meant it for good."

His brothers feared his vengeance, but Joseph was as incapable of vindictiveness in his success as he had been of bitterness in misfortune. As an honest man, he could not overlook the sheer wickedness of his brothers' action, but God had made it the way to his greatness. His gratitude to God lifted him above petty spite.

Now the fact that God uses evil as an instrument for good does not make God the author of evil.

CONFIDENCE
We cannot solve the mystery of human woe under the rule of a good God; all we know is that God understands our suffering, sympathizes with us in it, and works with us to make it serve the ends of love. God can and does transform handicaps into assets. Disappointments are often His appointments.

John Milton was high in the confidence of the greatest soldier who ever ruled England, but at a certain point, God said, "Stop! Not that way, but this way is your road to destiny." And in the obscurity and darkness of his later years, Milton gave us poems unparalleled in their splendor.

God can and does overrule the deeds of the godless to His ends, but when believing men recognize Him and work with Him, He makes everything that enters their lives work together for their ultimate good. As someone has said: In the one case man is God's tool, in the other, God's agent, and the agent through whom God works is the special object of His care.

CONFUSION
A great deal is being said about the tangled confusion of events in our time. We cannot see through them to the ends God has in view. But we can be sure that He is in command. John's glorious affirmation: "God is Love" we can accept as an article of faith, but the need of the hour requires us to make it concrete and personal: "God loves us!" "God loves me!" His heart goes out to the person in distress caused by the blunders and crimes of those who have pow-

er over them.

Each of them who looks heavenward will find God beside him in his misery. And in ways far beyond our ken "God is working for good with those who love Him and are the called according to His purpose."

It is true that in our time we have had an upsurge of atheism that is astounding to those who have believed in progress as God's plan: But God is still working His purpose out as year succeeds to year.

DISPUTES
Disputes between nations that would have provoked war 50 years ago have been settled peacefully in our time. No matter how unsatisfactory such settlements may appear to us, they are far better than war could have won.

War will soon be beyond the range of possibility. The welfare state is helping millions who would have been neglected two generations ago. Benevolence is organized on a scale far beyond our fathers' imagination, and now nations who have are not only trying to provide for the needs of the "have nots" but are training them to use their own resources with efficiency.

In spite of Satan's instruments of destruction, the world is forging ahead.

In other words, God is still in action, and divine wisdom and love is overruling all things for good.

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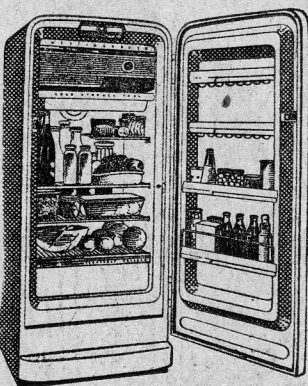
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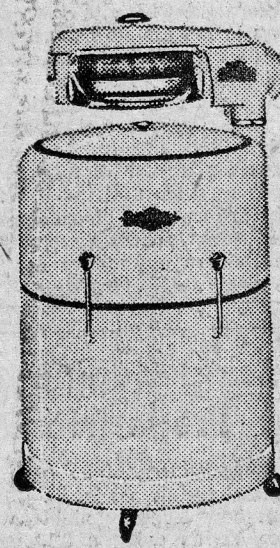
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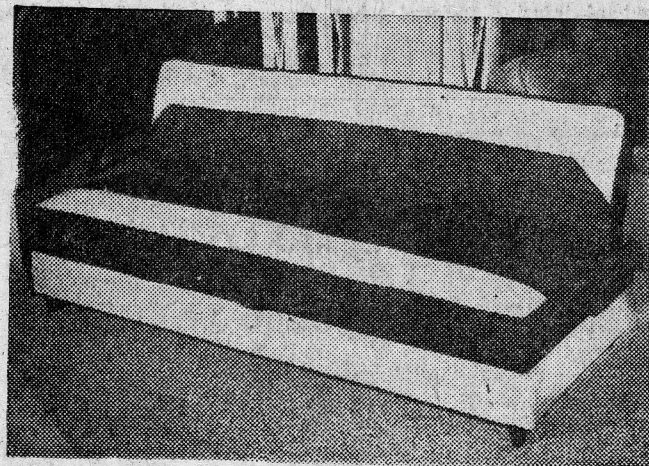
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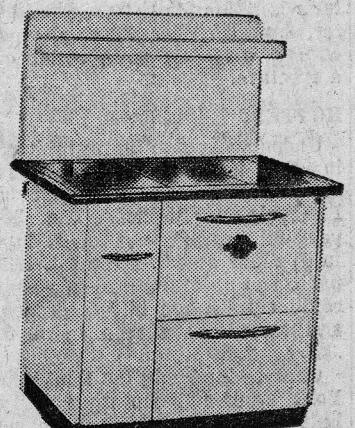
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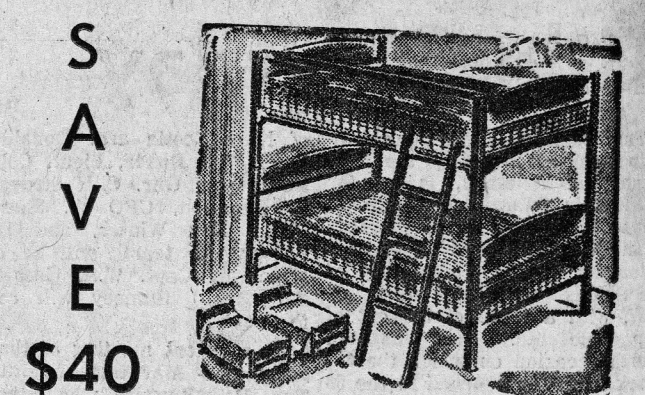
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