

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
 Anglican
 100 Queen Street
 The Reverend Canon E. M. Malone
 M.A., L.Th. Incumbent
 Miss Susanna Brenton, Lic. Music
 Organist and Choir Director

Sunday Services
 8:00 a.m. The Holy Communion
 10:00 a.m. Matins
 11:00 a.m. Choral Eucharist and Sermon.
 2:30 p.m. Sunday School
 7:00 p.m. Evensong and Sermon
 All seats are free and unappropriated.
 Visitors are welcomed and the incumbent is glad to see them after the service.

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
 Established 1769 by Royal Foundation.
 The Reverend J. T. Ibbott, Rector
 Mr. Royston F. Muford, A.R.C.O.
 Organist and Choir Master
 Fifth Sunday in Lent
 8:30 Holy Communion (Corporate Communion for all senior branches of the W.A.)
 10:00 Sunday School
 11:00 Morning Prayer and Sermon (broadcast). Preacher: Rev. J. S. Westmore, Eastern Field Secretary of the G.B.R.E.
 Anthem: "God So Loved the World." (Stainer).
 7:00 Evening Prayer and Sermon. Preacher: Rev. E. M. Malone, M.A.
 Anthem: By Girls Choir: "Brother James Air" (Jacob).

PRESBYTERIAN

THE KIRK OF S. JAMES
 The Reverend T. H. Sussell Somers, M.A., S.T.M., Minister
 Miss E. Lillian MacKenzie, Mus. Bc. Organist

10 a.m. Church School
 11 a.m. Divine Worship and Sermon: "On Following the Line of Least Resistance."
 Anthem: "O Saviour of the World" (Sir John Goss)
 5 p.m. Vespers and Meditation in "The Gospel According to St. John."
 Solo: "When Jesus Walked on Galilee" (C. Edwards) — Miss Barbara G. Rogers.
 We cordially invite you to share in these Services of Worship and Study.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
 Reverend G. Carlyle Webster, Minister
 Mr. Frank Johnston, A.T.C.I. Organist and Choir Director

MORNING WORSHIP
 11:00 a.m. Theme: "The Cross of Victory."
 Hymns: 36, 194, 199.
 Anthem: Selected: The Junior Choir.
 Hymn Anthem: "Beneath The Cross of Jesus."
 2:30 p.m. The Sabbath School and Bible Classes.
 The Communicants' Class at the same hour.

UNITED CHURCH OF CANADA

TRINITY UNITED CHURCH
 The Reverend H. E. D. Ashford, M.B.E., B.A., B.D., Minister
 The Reverend H. C. Rice, B.A., D.D., Visiting Minister
 Mr. A. Roy Kendall, L.R.A.M., A.C.C.O., Organist and Choir Director

10 a.m. Senior Church School
 The bus service is discontinued as from today.
 11 a.m. Beginners in the Social Hall.
 11 a.m. Primary children in the Church and then to Hearts Hall.
 11 a.m. Divine worship conducted by the Minister.
 Sermon: "God's Rule or No Rule" Anthem: "O Saviour of the World" (Sir John Goss)
 7 p.m. Mr. Ashford will continue his pre-Easter series on "Characters in the final drama."
 Sermon: "The Man Who Simply Washed His Hands."
 Anthem: "Teach Me, O Lord" (Aitwood)
 Vocal Solo: Mr. Carmon Thompson.
 Visitors and strangers in our city are always welcomed in Trinity Church.

BAPTIST

THE BAPTIST CHURCH
 Corner Prince and Fitzroy Sts.
 The Reverend James D. Davison, B.A., B.D., Pastor.
 Mrs. W. Allison MacRae, A.T.C.M. Organist and Director of Choir.

Morning Worship 11 a.m.
 The Rev. H. R. Bell of East Point Baptist and Christian Churches will be the preacher taking as his subject "The Two Keys."
 Anthem: "The Lord Is My Shepherd." (MacFarren).
 The Church School 12 noon
 Evening Worship 7 p.m.
 The minister will preach, taking as his theme "Just Watch, You'll Be Sorry!"
 Music will feature the Men's Choir who will lead in a lively song service.
 Male Quartette: "Rock of Ages." — Rupert, Robinson, MacRae, Howatt.
 You are cordially invited to worship with The Baptist Church.

CENTRAL CHRISTIAN CHURCH

219 Kent Street
 Marvel D. Dunbar, B.Th., Minister
 Miss Thelma Burns, Organist and Choir Director.

10:00 a.m. Church School and Family Hour
 Come and visit our growing school.
 11:00 a.m. Morning Worship and Communion. Sermon: "Keep Up Your Guard."
 Solo: (Selected)—Rupert MacKay
 7:00 p.m. Evening Worship Service — Male Choir. Sermon: "The Breton Fishermen's Prayer."
 Male Choir: "My Jesus I Love Thee."
 Central Christian Church invites you to worship on the Lord's Day.

SAVATION ARMY

GREAT GEORGE STREET
 Major and Mrs. E. Hutchinson.

SUNDAY SERVICES
 11 a.m. Holiness Meeting*
 2:30 p.m. Sunday School and Bible Class.
 6:30 p.m. Open Air Service—Grafton Street.
 7:00 p.m. Salvation Meeting.
 Special Speaker: Captain L. Hanson from Amherst, N.S.
 All are welcome.

GOSPEL HALL

Upper Prince Street

Order of Meetings for Lord's Day
 10 a.m. Sunday School
 11 a.m. Breaking of Bread
 7:30 p.m. Gospel Meeting.
 "We must be saved" (Acts 4-12).
 "What must I do to be saved" (Acts 16-30). Come and hear.

ACHIEVEMENTS

Of The Bible Society

- Total Circulation (since 1804) 500 Million Copies.
- Annual Circulation over 10 million copies.
- 775 Languages.
- 60 Alphabets.
- 41 Languages in Raised Type for the Blind.
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COMPLETE VISUAL REFRACTION and ANALYSIS

G. F. HUTCHESON & SON
 Optometrists
 53 Grafton St.

Central Guardian

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

JIMMIE'S TAXI. Phone 52.

GENERAL ELECTRIC RADIOS Special \$19.95. Toombs Music Store.

HOWARD MacINNIS FOOTWEAR at 175 Queen Street.

COOKIES, Cakes, Pies, Rolls, all fresh at Stewart Bakeries today.

EVERYTHING MUST GO. — Sale prices lowest yet. LePages Shoe Sale.

GENERAL ELECTRIC Washers, Floor Polishers, Irons, Kettles, Radios. Toombs Music Store.

DOUGHNUTS. — Fresh, fluffy, delicious, daily at Stewart Bakeries.

HARD COAL for Brooder or Baseburner unloading today at A. Fickard & Company.

CHOCOLATE, Date, Raisin, Walnut and Fudge Squares at Stewart Bakeries today.

ST. PETER'S CATHEDRAL. — The preacher on Sunday, 7 P. M. will be the Rev. Stuart Welmore of the General Board of Religious Education.

WILLIS PIANO. — Beautiful, Mahogany, new design, price right. Toombs Music Store.

SATURDAY SPECIAL. — 12 evening and dinner dresses \$19.75 to \$39.50 clearing \$12 price. Greendale Co., Ltd., Ladies Wear.

REV. W. H. ELGEE of Fredericton, N. B., will be the speaker on the Baptist Broadcast, "The Church's One Foundation," Sunday at 1.15. Radio Station C. F. C. Y.

HONEY MACARON CAKE. — Here's a delicious mellow honey flavored cake that will ring the bell for desert today. Try one! Stewart Bakeries.

TRINITY CHURCH SCHOOL. — BUS will not be operating, owing to the fact that all bus service in the province is discontinued.

NORTH RIVER UNITED BAPTIST PASTORATE. — Sunday, March 26th. Long Creek 11:00 A.M. Clyde River 3:00 P. M. Kingston 7:30 P. M. Rev. H. Barber, Pastor

NOTICE TO ADVERTISERS. — Advertisers are reminded that their copy must be in The Guardian not later than noon the day previous to insertion. Those who telephone classifieds, etc., should particularly bear this in mind.

MILTON-RUSTICO PARISH. — Services for Sunday, March 26th, are as follows: St. John's, Milton, 11:00 Morning Prayer and Sermon. St. Mark's, Rustico, 3:00 Evensong and sermon. Come and bring the whole family. The Rector, Rev. A. E. Piercey, R. D., welcomes you.

THE PRESBYTERIAN CHURCH IN CANADA. — Brookfield Charge. Services next Lord's Day are as follows: Glasgow Road 11 A. M. Brookfield 3 P. M. Hartsville 7:30 Hartsville Y. P. S. at the close of the evening service. Rev. Donald Nicholson, Minister.

SPRINGFIELD — CRAPAUD ANGLICAN SERVICES. — Passion Sunday. "Christ and the Roman Soldiers." In the event of impassable roads, Mr. Ernest Haslam, Lay Reader, will conduct Morning Prayer at Springfield. Missionary study for Junior Congregation will be supervised by Mr. Frank Myers, assisted by Mr. Jas. Moore.

IMMUNIZING CLINICS conducted by the Department of Health and Welfare will be held on Monday, March 27th at Spring Park School, 1:30 P. M. Prince Street School, 2:30 P. M. Tuesday, March 28th, at Queen Square School, 1:30 P. M. Parkdale, 2:30 P. M. Wednesday, March 29th at West Kent School, 1:30 P. M. Rochford Square School, 2:30 P. M. Thursday, March 30th, at Notre Dame Academy, 1:30 P. M. Model School, 2:30 P. M. Every infant and pre-school child should be protected against Whooping Cough and Diphtheria.

IN MEMORIAM

In loving memory of my little boy Ashley Bartlett, who died March 25th, 1948, in Crapaud, P.E.I.

I wonder so—that mothers ever fret
 At little children clinging to their gown
 Or that the footprints when the days are wet
 Are ever black enough to make them frown.

If I could find a little muddy boot
 Or any jacket on the floor—
 Two years ago I did not see it as I do today
 We are so dull and thoughtless, and so slow.

And now it seems so strange to me
 That while I wore the badge of motherhood
 I did not kiss more oft and tenderly
 The little boy that brought me only good.

Always Remembered by Mommy
 in Montreal.

IN MEMORIAM

In loving memory of little Janet Louise Dollar, who passed away March 26th, 1948.

In a little country graveyard
 Not very far away
 Lies the one we loved so dearly
 But the one we could not save.

Into sweet rest she has entered
 No more to suffer or weep
 But safe in the arms of Jesus
 Our Janet is fast asleep.

Missed by Aunt Jennie and Uncle David.

OF CRETAN ORIGIN

Bull fighting is supposed to have originated in Crete, ancient land of the Minotaur.

Literature And Life

By BOOKMAN

(1) Disagreeable People.

It is true that there are such people as are mentioned at the head of this article. I suppose we have all met some of them at one time or other. There are those who know so much. You can never tell them anything. They seem to anticipate you as though what you were to say was worth nothing as if they said, "Oh any one knows that."

Then there are those who will not agree with you on any consideration. To use a common phrase, "will not play ball." This seems, at the moment to be the spirit incarnated in the Soviet people. We had a minister once in the Maritime provinces who used a figure of speech which I still remember—He said "some people were like a man who locked the door and threw away the key"; for they shut their minds up with the key of prejudice and threw it away, and would listen to reason no more." "Did not Paul pray to be delivered 'from unreasonable and wicked men?'"

It is not disagreeable to have to listen to a stream of talk with nothing in it. Bishop Butler said once "there was talk that if you take away the physical element in it you have nothing left. It was physical exercise and that alone! The tongue wagged, there was sound, 'signifying nothing'; or again, it may be a poor listener, one who hears nothing that you say. People who are always talking about their possessions are not very agreeable. There is what the New Testament calls the "pride of life" meaning what we call "showing off," bragging about one's things."

Again there are those who are always borrowing from others, and sometimes forget their obligation. Books are borrowed and never returned.

Has not Alexander Pope a line to the effect that "at every word a reputation dies?" We do not like to hear one person running down another, for the thought comes to us that that person may treat us the same way when he is talking to someone.

However, here are others of another stamp. Two incidents I recall at this moment which tend to redeem the situation somewhat. Years ago I was driving in the country where the road was narrow and passing was not easy, especially when I was not a particularly good driver. The man who gave us half of the road smiled and passed on. He was not well dressed, he said nothing, but my wife said, "I'll warrant that he is a kind man at home." That was her reaction to insertion. Those who telephone classifieds, etc., should particularly bear this in mind.

So there are some of the other kind. The man who will listen to your speech even if it is not of the best, and you know it surer than any one: the man who will not flatter you nor "damn with faint praise," but will speak a word of encouragement; the man who will not let you down by praising some one whom he knows is "persona non grata" with you—such characters, with the milk of human kindness in them, redeem the situation.

If there is one thing more than another we need it is tact and tact is from the Latin "tango," to touch. The trouble is that we are clumsy in our actions, and instead of touching gently, we hit with a club. Have we not heard of one person saying to another, "How you have failed! Are you not well?" No one wants to be told that. To get on well with our friends and to heed Samuel Johnson and "keep our friendships in repair," we need infinite patience.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

HOLLOW MOCKERY

Contrast these proven facts with the avowed intention of the framers of the United Nations Charter. In the preamble of the charter, the representatives of the nations expressed the determination "to reaffirm faith in fundamental human rights, in the dignity and worth of the human person." In the charter itself, one of the precise purposes of the United Nations is "to promote universal respect for, and observance of, human rights and freedom without distinction as to race, sex, language or religion." The subsequent approval of the charter and the declaration of human rights were greeted as a milestone in the forward march of humanity toward freedom.

All the while, nevertheless, sinister actions were taking place behind the scenes, and the tools for the rebuilding of the world were force and violence, slavery and the denial of rights, in view of the existing world condition, the universal declaration of human rights has become a hollow mockery.

Cynics are quick to point out that the declaration of human rights is one thing, but to translate it into a working rule of law is quite a different matter. They maintain that it cannot amount to anything but a charter to which lip service is given. But the conclusion is inescapable that society must do all in its power to restore to the human person the dignity which God conferred upon him from the beginning.

Human beings cannot be regimented as though they were a soulless mass. If due respect is not given to the personality of man,

then society is doomed. For the original and essential purpose of social life is to preserve, develop, and perfect the human person and to facilitate the fulfillments of the powers which God has assigned to every man.

MUST RECOGNIZE RIGHTS

The problem of the moment is the recognition of man's inherent rights, not the control of the hydrogen bomb. For even if the world should be protected from a cataclysm, it will not mean peace but a state of relative equilibrium balanced upon the most delicate and precarious of all foundations—a bomb!

Human rights suggest rights that are common to man in every age and clime. There are no such things, properly speaking, as Catholic or non-Catholic rights, French or Russian rights. Justice and truth can have no qualifying adjectives. What is true for one is true for all.

We must accept the fact, however, that there is no automatic device by which we can possibly hope to secure in the immediate future the protection of these universal rights. The passing of a law or the making of a declaration will not guarantee respect for these rights. What is absolutely necessary is the realization by each person that he possesses specific rights which must be constantly defended.

He who would have peace to shine permanently over society must do everything in his power to foster observance of at least the fundamental rights of the person: the right to maintain and develop physical, intellectual, and moral life; the right to worship God, both in private and in public; the right to liberty and to the freedom of expression; the right in principle, to marriage and to the attainment of the purpose of marriage; the right to work as a means for the main-

NORTH AMERICAN LIFE
 L. S. STEVENSON
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tenance of family life; the right to a use of material goods subject to its duties and to its social limitations. Only when society gives proper attention to these rights will mankind be assured of peace and happiness. And this will happen when not only nations, but every individual returns to the immutable centre of gravity and the foundation of rights—the law of God.

NEURALGIA GIVEN FAST RELIEF

If a dull, throbbing headache is making your life miserable, you should learn of the triumphs accomplished by Nerviline.

Astonishing results have been secured in many severe cases. Hundreds say that real success in bringing relief attends the use of Nerviline in Neuralgia, Sciatica, Lumbago and Rheumatic pains. For simple sore throat, coughs, colds and hoarseness, Nerviline is so useful that you should get a 35-cent bottle today. Remember, Nerviline is a liniment with great penetrating powers that enable it to attack many muscular and rheumatic pains at their very root. Sold in 35c bottles by all dealers.

THE EASTER STORY



TODAY: THE TRANSFIGURATION

This has been chosen the greatest picture in the world. Raphael, an Italian, and contemporary of Michelangelo and Leonardo da Vinci, began painting masterpieces at 18. *The Transfiguration* was his last work; he died on Good Friday, 1520, soon after its completion, and it was carried in his funeral procession. It was one of the treasures of Italy removed by Napoleon; this reproduction of it is from an engraving made in Paris by Ab. Girardet in 1806. It was restored to Italy and now is "the jewel of the Vatican." ¶ In looking at *The Transfiguration* we must bear in mind it is not an historical but a devotional picture. At the right of Jesus is Moses, and on the left Elias, representing the law and the prophets, both of whom testified of His coming to be the Saviour. ¶ *The Transfiguration* serves as a solemn inauguration of the history of the Passion and final consummation of Jesus' work on earth. The Gospel of St. Matthew 17:1-9 tells us:

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This

is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

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