Rock Bottom Grocery Prices

3-DAY SALE

MONDAY, TUESDAY & WEDNESDAY ONLY

OUR SPECIAL—
BROKEN PEKOE
TEA, reg. 89c lb.; Sale, lb. 75c
LIMIT 10 LBS. TO AN ORDER

Pure **Lard, 4 lbs. .... $1** | 2 Qts. Fancy **Molasses for .. 59c**

EXTRA SPECIAL—
CHOICE WELL MIXED BREAKFAST
BACON, sliced, lb. 55c
By The Slab, lb. 53c

NO. 1 SMALL CANADIAN
ONIONS, 5 lbs. 19c; 50 lb. bag ... $1.49
THEY WILL KEEP FOR MONTHS

Smoked **Bacon Ends, lb. . 39c** | Sunlight **Soap, 10 bars .. $1**

BLUE CONCORD
GRAPES, 6 qt. basket 99c

CASH & CARRY STORES
187 GT. GEORGE ST.
Phone 747 We Deliver C. O. D.

Canada's famous quads
THRIVE ON
AYLMER
BABY FOODS

Joan, Joyce, Jennifer and Janice Hargreaves of Sault Ste. Marie, Ont. Born Oct. 13, 1949.

The tiny Hargreaves quads needed extra special care from birth. At the age of four months they began getting Aylmer Strained Baby Foods every day.

Aylmer Baby Foods are prepared from Canada's finest fruits and vegetables—just a few hours after picking. Precious minerals and vitamins your baby needs for thriving growth are retained by Aylmer.

Let your baby, too, thrive on Aylmer Strained Baby Foods.

B-36

INSPIRING HYMNS BY Your Gospel Singer
CFCY
Mon. Wed. Fri. - 9:15 a.m.

GRAND OPENING

The Panama Canal was opened to world traffic Aug. 15, 1914.

"Just like Dad and Mom"
Chipman Knit
HOSIERY
for all the family

Esso
BURNERS with economy clutch now available
WRITE OR TELEPHONE
Esso
IMPERIAL OIL LIMITED

Card Of Thanks

I wish to express my sincere thanks to Father Maurice McDonald and Sisters and Nurses of the Charlottetown Hospital; also to Father Croken for his nice kind visits and to all my many friends and relatives who visited me and took fruit and I thank all those who sent letters and cards to me while a patient there.

Mrs. Fred Duffy,
Peakes Station,
P. E. I.

Card Of Thanks

The family of the late Mrs. Samuel MacEachern, New Argyle, wish to thank all who sent flowers, cards, letters, etc., and helped in any way during their recent sad bereavement.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

COOK'S for Photographs.

JOE'S TAXI. — Phone 2354-L or 110

NEW SHIPMENT DRESSES in ½ sizes arrived at The Fashion Shoppe.

CITY POLICE COURT. — At the Stipendiary Magistrate's Court Saturday, a man charged with being drunk and incapable was sentenced to 20 days in jail. Four young men charged with vagrancy were dismissed after receiving a stern warning from Magistrate K. M. Martin.

SPORT TOGGERY IN BANKRUPTCY—Mrs. M. Jamesena Randall, trading under the firm name of The Sport Toggery in Charlottetown made an assignment under the Bankruptcy Act on the 13th of September. Creditors are being notified that the first meeting of creditors will be held on the 10th of October at 3 p.m. in the office of Mr. G. R. Holmes, the Official Receiver. The Eastern Trust Company is the interim trustee. Liabilities are estimated at $10,487.34.

Breadalbane and Vicinity

Mrs. George Anderson recently had a pleasant visit in Amherst, with her sister, Mrs. James Harrison.

Mrs. Harry Craswell is visiting friends and relatives in Boston and vicinity.

Mr. and Mrs. Robert MacLeod, and little daughter recently visited Mr. MacLeod's parents, Mr. and Mrs. Peter MacLeod.

Miss Emily Britton, Charlottetown, was the welcome guest of Mr. and Mrs. Pomroy Murray, on Thursday.

Mr. and Mrs. Lorne Cousins, Borden, were week-end guests at the home of Mr. Cousin's parents, Mr. and Mrs. Bismark Cousins.

Mr. and Mrs. George Puncher, Charlottetown, Mrs. Gerald Draper, and her two children, Halifax, were guests of Mr. and Mrs. James Craig on Sunday.

The many friends of Mrs. Kenneth Fraser are pleased to hear that she is convalescing favorably after her recent operation.

During the absence of the pastor, Rev. B. W. MacPhail who is having his vacation, Mr. Samuel Gillespie was the guest speaker at the service Sunday evening in the United Church. Mr. Gillespie delivered a very earnest, thought-provoking sermon. Mrs. Gillespie capably assisted in song.

KINGSTON W. I.

The regular meeting of the Kingston W. I. met at the home of Mrs. Cyrus and Mrs. Calvin Holmes. Meeting opened by singing the Institute Ode followed by the creed. Roll call was answered by eighteen members. Minutes of last meeting were read approved and signed.

School committee reported sending articles needed for school. Correspondence was read and discussed. An invitation was extended to New Haven Institute to meet with Kingston W.I. on Oct. 5th.

Mrs. Edgar Newson invited members for next meeting. It was moved and seconded that Mrs. Cyrus Holmes get a gift for a new baby. It was moved and seconded a prize be donated to the pupil making the highest average in each grade for the coming year. Collection $1.05. Roll call to be answered with name of a wild flower. Mrs. Myron Holmes moved meeting be adjourned. A dainty lunch was served by the hostess, assisted by the committee in charge.

NICKEL MAGNETS

A nickel alloy produces the most powerful magnet known.

HOWARD MacINNIS FOOTWEAR at 175 Queen Street.

SCHEDULED FLIGHTS daily to Summerside and Moncton Phone Maritime Central Airways Limited. 2061 or 840.

P. E. I. RED CROSS semi-annual meeting at Coyle's Restaurant, Thursday, October 5th, at 6.15 p.m.. Supper $1.25. Make reservations.

Personals

Mr. and Mrs. Harris Roach of South Portland, Maine, who have been visiting their mother, Mrs. J. H. MacPherson, have returned accompanied by Blanche McPherson, R. N., of Yarmouth, N. S.

York and Vicinity

Mr. and Mrs. John Holyroyd Winsloe, spent Sunday evening in York.

Mr. and Mrs. Claude Craswell, Winsloe, were visitors to York on Sunday.

Mr. and Mrs. Harry Muttart Marshfield, were visitors to York on Sunday.

Miss Margaret Craswell, Charlottetown, was a visitor to York on Sunday evening.

Mr. and Mrs. Leonard Newson were visitors to New Haven on Monday evening.

Mr. Neil McInnis, Pictou, N.S. has accepted a position with Mr Irving MacDonald, Covehead.

Mr. and Mrs. Neil MacInnis, and daughter Dianne, City, were visitors to York on Monday, the guest of Mrs. Robert Crockett.

Mr. and Mrs. William MacEwen, and son Horace left last week to take up residence in Melville where Mr. MacEwen is employed on the railroad.

Miss Marlyne Lewis, daughter of Mr. and Mrs. Harry Lewis, celebrated her birthday on Saturday with a number of little friends.

Mrs. Pope Newman has returned to her home in New Haven after visiting in York, the guest of her daughter, Mrs. Leonard Newson.

Mr. and Mrs. Leonard Newson were visitors to Union Road on Sunday evening, the guest of Mr. and Mrs. Ted Newson.

Mrs. Gordon Crockett, York, was a visitor to West Covehead on Sunday, the guest of her sister, Mrs. Ramsay Auld.

Mr. and Mrs. Ernest MacDonald and daughter Deborah were visitors to the City on Sunday evening where they were the guest of Mr. and Mrs. Jack Caswell.

Mrs. Wal Duck, Suffolk, spent Sunday in York, the guest of her sister, Mrs. Robert Crockett.

Mrs. Dan MacPherson and son Willard of Orwell Cove spent Sunday in York, the guest of Mr. and Mrs. William Crockett.

Mrs. Ernest MacDonald and little daughter Deborah, spent Sunday in West Covehead, the guest of her aunt, Mrs. Ramsay Auld.

Mrs. Ramsay Auld, West Covehead, left on Monday morning for Halifax where she will visit her son and daughter-in-law, Dr. and Mrs. Benson Auld.

Mr. and Mrs. Harold Watts, left on Monday for Black's Harbour, N.B. were their daughter, Mrs. Hazen Bradford, is seriously ill. Her many friends wish her a speed recovery.

What might have been a serious accident occurred on Monday when Mr. Dick Vessey, who was working at the harvest, was crossing a bridge when one of the wheels went over the edge throwing Mr. Vessey off the load and he landed between the two horses. He had to go to the doctor and have stitches put in his hand.

Thoughts For Our Time

By His Eminence Cardinal McGuigan

(Copyright).

The recent action of the Russian representatives in leaving a banquet because of references to Communism has received wide attention. Their childish act was, however, neither surprising nor alarming for we have become accustomed to such happenings. Doubtless the verdict of history will record it as insignificant in the panorama of world events.

But what history may show in vivid terms when the story of these years is reconstructed and revised with the passage of time is the significance of our actions at the present moment. We are inclined to disregard the conduct of the Russians in walking away — and rightly so — but at the same time we are doing very little ourselves about the cause of peace and unity. We are deluded by the supposed power of superior weapons of war.

The crisis of our time is a crisis of unity. The world society is still formless, a chaos in which the forces of destruction and violence appear to play the leading role and to be temporarily in the ascendency. The tragedy of the moment is our seeming disregard of the road to unity — the restoration and reconstruction of a spiritual order. Unity among nations and among people cannot be accomplished through reconciling political power and economic interest, nor by organizing military and economic power. It is essentially a spiritual task, and because we have tended to place our strength on material power, we now stand helpless before the demonic powers of Communism. In truth, we are helpless for we have lost the true meaning of unity which is founded on charity.

Such unity as the world possesses in the twentieth century is purely material and external. It is better described by the word uniformity. Every effort is expended to induce people to wear the same clothes, eat the same food, travel by the same means and live in the same type of house or apartment. In a word, everything is standardized and stereotyped in this age of streamlining. But human nature is not mechanical, for man possesses a body and soul, and every attempt to mechanize and standardize man is a violation of his nature and leads to chaos. It is at this point that history can teach us a lesson.

For if we look at that period known as the Middle Ages, the twelfth and thirteenth centuries, when western civilization began to expand, we may see that there existed a comparative harmony and unity which was in no sense a uniformity. In fact there was every kind of diversity. Nonetheless there was a unity which all knew intimately. They did not have to be told about it. The unity they possessed was based, not on the speed of the airplane nor on the bonds of the radio waves, but on a view of reality which gave place to the spiritual and supernatural. They saw man's place in the universe in a different light than this generation because their Christian faith had accustomed them to give priority to the immaterial side of their nature, to realize that man has a soul as well as a body.

Faith in this reality made it easier for them to consider the intangibles of life — charity, truth and justice. They were able to fit suffering, happiness and all the vagaries of human life into a pattern for they knew that God in His Providence governed all things. It was upon the acceptance of these spiritual values that a unity was possible in those days in the midst of wide differences.

The world as we know it was only at the point of discovery, but nonetheless the earliest writers on international law were able to say that the world as a whole was one, that God made it and the peoples in it, and that His Law was universal and all other laws but a reflection of the eternal plan. As a result they said that those who violated the rules among nations, whether in peace or in war, committed sin. Men have lost that notion of sin and the trend of the day is to dissociate more and more the foundation of law and justice from the true faith in God and from His revealed commandments. Chaos is the result.

The urgent task of the present is not to build shelters against a possible atomic war, but rather to restore to ourselves a belief in the indestructible weapons of charity, truth and justice. The weapons now in the possession of man may well destroy man himself and the civilization that is ours but they cannot wipe out charity nor truth, nor justice, for they are founded on God who is eternal. These are the means given us by God with which to forge the bonds of peace. Are they not as much needed in this industrialized and streamlined civilization as in the simple and diversified civilization of the earlier centuries?

What is wanted today is not more uniformity and standardization but unity founded upon the universal belief and acceptance of God and man's relationship to God. Diversity has been put into the world by God and, in truth, differences are as numerous as the people of the world, but yet God planned harmony to exist, as in the physical world about us. But the beginning and end of human culture and peace is not the outward form of civilization but the soul of man.

Peace and Unity are possible in our day among the nations of the world when it is realized that the beginning of harmony is in the heart of each man. When the heart of man is brought once more into vital relations with the spirit of God then peace may arise. There is no sense trying to forge nations together when the basic unity of very society is not with God. To build otherwise is to build with sand. For that reason the cause of peace is in the hand of each one of us. We should not look to the Big Three to bring unity from without. You and I must find it within our hearts and bring it to the world.

Canada Will Have New Constitution—If They All Agree

In convention in Quebec last week to discuss amendments to the British North America Act, so that Canada could alter her own constitution without reference to Britain. Premiers of Canada's 10 Provinces and Prime Minister St. Laurent are trying to find common ground on which to satisfy all areas of the Dominion. Front row, left to right: J. B. McNair, N. B.; Maurice Duplessis, Que.; Louis St. Laurent; Viscount Alexander; Leslie Frost, Ont.; Angus Macdonald, N. S.; Douglas L. Campbell, Man. Back row: E. C. Manning, Alta.; J. Walter Jones, P. E. I.; Byron Johnson, B.C.; T. C. Douglas, Sask.; J. R. Smallwood, Nfld

FUR SALE

Perlman Furriers MONTREAL

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OCT. 3rd - 4th & 5th

Fur Coats $78.

New styled Coats sale priced. Drop in and look them over. No obligation to buy—but better be early Tuesday morning—we expect a quick sell-out at this price.

Fur Coats $147.

Good quality! Plenty of sizes! Select from Persian Lamb Side Coats — Mouton Processed Lamb — Seal Dyed Rabbit — Grey and Brown Jap Rabbit. Be early Tuesday A. M.

Fur Coats $266.

You can't go wrong—Better Fur Coats — Price slashed for this sale. Muskrat Coats, Persian Lamb Paws, Grey Kidskins, Silver Raccoon and many others.

ONLY A PARTIAL LIST OF THE MANY VALUES OFFERED:

LIGHT MINK DYED RABBIT COATS	NOW $119
MOUTON PROCESSED LAMB COATS	NOW $169
FRENCH SEAL DYED RABBIT, Mink Trim	NOW $228
FINE QUALITY MUSKRAT BACK COATS	NOW $395
BLACK PERSIAN LAMB COATS	NOW $475
HUDSON SEAL DYED MUSKRAT COATS	NOW $550
NATURAL GREY PERSIAN LAMB COATS	NOW $595
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TERMS

Select your Fur Coat and arrange monthly payments to suit your budget if inconvenient to pay cash.

TRADE-IN

Your old Fur Coat and receive a generous allowance towards the purchase of a new PERLMAN FUR COAT.

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