Adults Not Meeting Teen-Agers Problems

By JIM NEAVES

WINNIPEG (CP) — Working with young people for the last four years has convinced a Winnipeg man that the pressures and problems facing today's teen-agers are not being adequately met.

Gordon Balisky, 26, executive director of the Greater Winnipeg Youth for Christ movement, says adults are "not as concerned with the problems of teen-agers as they should be."

"After all, they are the leaders of tomorrow and even after realizing this we are doing far too little to change the situation and give our young people some tangible answers."

Mr. Balisky bases his opinion on one aspect of the work undertaken here by the international youth organiation which has branches in 47 countries.

"Our work with juvenile delinquents has grown during the last 1½ years. Perhaps one of the reasons is that we never turn them away—we're available to them day and night."

He's not sure why teen-agers with problems seek help from YFC rather than talking with their parents or clergymen.

MORALITY CHANGES

"Perhaps it's because we are a neutral body. We even have some parents asking our advice on problems relating to their teen-age sons and daughters."

The changing concepts of morality appear to be a major factor in teen problems.

"Many teens approach us for guidance on sexual relationship problems, the inability to get along with their parents and also feelings of being unwanted. . . . We try to apply the basic principles of Christianity coupled with modern psychology and practical therapy."

One difficulty, however, is that "most of the reference material and publications dealing with teen-agers and their problems are outdated by the time they reach bookstore or library shelves."

RUN QUIZ CONTEST

Mr. Balisky, a native of Fairview, Alta., became executive director of the youth movement here in 1961. He now is aided by a part-time club director and a part-time office secretary. Weekly meetings of the 13 clubs, combined with other activities, reach between 600 and 1,000 teen-agers.

"Our youth program attempts to prepare young people for the realities of the world—mental, physical, social and spiritual. We feel it's a well-balanced program and is certainly not designed to make namby-pambies out of them.

"Tentative" sessions place emphasis on mental and physical fitness and the ability to adapt to other people.

"We also have quiz programs and our teen-talent contests are held on a provincial, national and international basis."

The talent contests encompass public speaking, drama, vocal and instrumental music. No one is permitted to compete unless his "studies are on a high level."

THE COLORS SPLENDID

The New Year brings its burdens
And rugged hills to climb.
But from its treasury there spills
The priceless gift of Time.
And from the measured portions,
The days and weeks and years.
You weave your tapestry of Life
In smiles and toils and tears.
Then make the colors splendid,
The texture firm and true.
For precious sweet the recompense
That God has planned for you.

God's Word contains what is needed for the "colors splendid" for our lives. A list of Daily Bible Readings is yours for the asking at The Bible House. You may also purchase one of a number of booklets for daily devotions for personal or family use. Write or call for your free list of Bible Readings.

THE CANADIAN BIBLE SOCIETY
Prince Edward Island District
170 Kent Street Charlottetown Opposite Eaton's

Christian Unity Closer In Canada

TORONTO (CP)—Rev. J. R. Mutchmor, moderator of the United Church of Canada, said in a year-end statement Monday that 1963 brought a "marked improvement in the climate of Christian unity in Canada."

Dr. Mutchmor said although "few of the major doctrinal differences" between religious denominations in Canada have been resolved the press has helped by making the issue public.

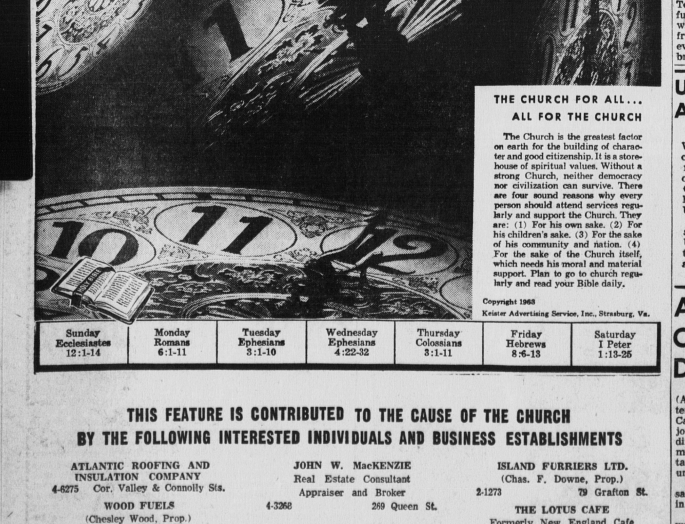
Through its commissions on bilingualism, immigration and urban frontier, it will determine guide-lines for future policy in Canada, and through its world mission service will consider necessary changes in religious strategy overseas.

HOW THEY FLY...

Six New Years — count them! Six sets of good resolutions—remember them? And now another year coming up . . . all too quickly . . . how they seem to rush by!

As always, the beginning of another year is a good time to consider how much happier and better life is when God is in it. And just as important is the resolution to share this knowledge with others.

True, any Sunday can be a new beginning. But strengthened by past experience, make this year a truly memorable one. Start taking your family to church regularly. Claim your birthright of peace and forgiveness in sincere worship.



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Ecclesiastes 12:1-14	Romans 6:1-11	Ephesians 3:1-10	Ephesians 4:22-32	Colossians 3:1-11	Hebrews 8:6-13	I Peter 1:13-25

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

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ATTEND THE CHURCH OF YOUR CHOICE
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

The Dimensions of Freedom — ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Mark 10:32-45; Galatians 5—6.

Jesus rebukes James and John for their ambitions, saying He cannot give places of glory in the kingdom of God, they must be earned through service and a Spirit-filled life.—Mark 10:32-45.

Paul appeals to the wavering Galatians to be steadfast in Christ, remembering the divine requirement for salvation—that they love one another—is the true fulfillment of the law.—Galatians 5:1-15.

Paul urges the Galatians to allow themselves to be led by the Holy Spirit in opposing evil, listing nine fruits of the Spirit against which laws and evil cannot stand.—Galatians 5:16-26.

Paul gives us illustrations of a Spirit-filled life, reminding us the only thing in which we may truly glory is the Cross of Christ.—Galatians 6:1-18.

MEMORY VERSE:—"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance; against such there is no law." Galatians 5:22, 23.

PERFECT EXAMPLE

New Freedom Through Christ

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R.H. RAMSEY

Until we consider that in replying to the selfish request of James and John (Mark 10:35-37), our Lord compares true greatness with superficial greatness— a subject Paul elaborates on in his letter to the Galatians —there seems little relationship between the two paragraphs from Mark and the material from Galatians.

Christ rebukes them for their ambitions, asking if they are prepared to endure the same cup and baptism as He. Their boastful claim, "We are able," indicates their willingness to make any deal to gain their ambition, and an ignorance of the true meaning of the cup and baptism.

In verses 42-45, Jesus tells them that, contrary to earthly affairs where the great tyrannize the lowly, in the kingdom of Heaven service is worth more than official position; pointing out that He Himself, in coming to minister to the multitudes and give His life to deliver them from sin and death, presents the perfect example of the Spirit-filled life He is talking about.

Throughout his letter to the Galatians, Paul has developed the theme that, as Christians, they are freed of the laws which led them to Christ, and in Christ have found a new freedom which the law could not give them. He appeals to them to be steadfast, reminding them that in submitting to the least of the laws they are again bound by the tyranny of legalism.

Knowing the changeableness of the Galatians, Paul tells them they must not abuse this knowledge that they have been freed of the law as a ground for salvation; that their love for one another is the fulfillment of the law and a divine requirement for all who would walk in the Spirit of Christ. (Galatians 5: 1-15).

Verses 16-26 rank as one of the richest passages of the New Testament, beginning with the fundamental principle that those who walk in the Spirit are free from the influence of evil; that evil's hold on the believer is broken by the presence of the Holy Spirit; that if the believer allows himself to be led by the Spirit, he will have the power to oppose evil and keep from sin.

Now the apostle catalogues some principal works of evil, concluding with the warning that those who practice such evils will not enter the kingdom of God.

By contrast he offers us nine characteristics of all who would walk in the Spirit: love (notice that this is the first fruit of the Spirit), joy, peace, longsuffering (patience), kindness, goodness, faithfulness, meekness and self-control. Against these neither law nor evil can stand.

Verses 24-26 are some which possibly few Christians meditate upon, because their meaning is not readily apparent. However, one may draw the conclusion that to those who walk in the Spirit, the passions and lusts of evil are forever dead; and if we are to live by the Spirit of God, let us also live the life the Spirit desires to create in us.

After speaking at length of the Spirit-filled life, Paul proceeds to give us practical applications of it: to be gentle in restoring those who have fallen, to bear one another's burdens, to share the spiritual truths we have be taught, not to tire of doing good and to remember always that "whatsoever a man soweth, that shall he also reap."—(Galatians 6:1-10).

At the very end of his letter (Galatians 6), Paul delivers one of his final and powerful statements to the wavering Galatians, that the only thing in which one might truly glory is the Cross of the Lord Jesus Christ. On Paul bearing "the marks of Jesus" the reference is to the scars on his body received during those numerous times he suffered from his relationship to Christ. These marks would seem to serve as a warning to those who would cause Paul grief that they are inviting the punishment of God upon them.

UNITED SINGERS AID CATHOLICS

INGLESIDE, Ont. (CP) — When the Roman Catholic church in this community 15 miles west of Cornwall, sent out a call for singers for its Christmas midnight mass, the help came from the local United Church.

Organist Lena McLaren and seven choir members from the United Church quickly learned the Latin responses and they also joined the Catholic choir members in carol-singing.

Archbishop Calls For Discussion

CANTERBURY, England (AP)—The Archbishop of Canterbury called on the Roman Catholic Church Wednesday to join Anglicans in discussion of differences over baptism and mixed marriages as an "important step" toward Christian unity.

Dr. Arthur Michael Ramsey said in his Christmas sermon in Canterbury Cathedral:

"With the church of Rome, we desire the friendship which lies in the brotherhood of the one baptism, and we believe that an important step will be to discuss together those matters concerning baptism and mixed marriages where there is injury and trouble."

He urged that prosperous countries extend aid to hungry nations, saying, "We cannot truly find Christ in the joy of our festivity unless we see Him and serve Him in those who are in great poverty and hunger."

Cards for Every Occasion at
THE BIBLE HOUSE
170 Kent Street
Opp. EATON'S

CALVARY TEMPLE
Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor

9:15 a.m.—Fellowship Hour, Summerside Radio
9:45 a.m.—Sunday School, A Class for You.
11:00 a.m.—Morning Praise, Come and Worship
7:30 p.m.—Evangelistic Rally

ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

St. Peter's Cathedral
Rochford Square
Anglican Church of Canada
The Ven. Archdeacon J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D.
Honorary Assistant Priest
Miss Suzanne Brendan, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director

Sunday after Christmas Day—Dec. 29th
8:00 a.m.—Holy Eucharist
8:45 a.m.—Mattins
No Sunday School
11:00 a.m.—Procession and Choral Eucharist
7:00 p.m.—Shortened Evensong; Carols, Procession, Solemn Te-Deum.

Visitors are most welcome at any service.

St. Paul's Anglican Church
Established 1769 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
Organist and Choir Director:
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
Fourth Sunday in Advent
8:30 a.m.—HOLY COMMUNION
9:45 a.m.—Sunday School, Junior, Senior and Bible Classes
11:00 a.m.—Sunday School, Primary and Beginners Classes
11:00 a.m.—Crib Nursery
11:00 a.m.—Morning Prayer and Sermon.
Subject: "THE MEANING OF CHRIST COMING INTO THE WORLD" (Broadcast CFCY)
Anthem: "Unto Us A Boy Is Born" by Geoffrey Shaw
7:00 a.m.—CANDLELIGHT SERVICE
OPENING PRAYERS
Processional Hymn 733
MESSIAH FORETOLD—Isaiah 7:14 & 9:2-7
(Choir Boy—Daniel Tweel)
Hymn 62 (Advent)—"O Come . . . Immanuel"
(Congregation)
BETHLEHEM'S GLORY—Micah 5:2-4
(Choir Lady—Mrs. Tom DeBlois)
Czech Carol "Rocking" (Choir)
MAGI PROPHESIED—Isaiah 60:1-6
Choir Man—Mr. John Anderson)
Carol (Hymn 735 sung by all)
ANNUNCIATION—Luke 1:6-33 & 38
(Organist—Mr. George Thompson)
"What Child Is This" (Old English Carol by Junior Choir)
THE HOLY BIRTH—Luke 2:1-7
(Sidesman—David Roper)
Carol (Hymn 739 sung by all)
HOST OF HEAVEN—Luke 2:8-14
(Sexton—Mr. Tom Gardham)
Anthem: "Sleep My Jesus Sleep" (Old Dutch Lullaby)
THE SHEPHERDS—Luke 2:15-20
(Secretary—Mrs. Gail Jackson)
Carol—747 "While shepherds watched"—(All)
THE MAGI—Matthew 2:1-11
(Church Warden—Mr. George Ives)
Carol—Hymn 748 & 97—Processional by Candlelight
EPILOGUE—Rector (John 1:1-12)
Prayers
RECESSIONAL—750
TUESDAY—WATCH NIGHT SERVICE—11:30
Subject: PREPARING FOR THE UNKNOWN
Attend Church this Sunday.

PARK ROYAL UNITED CHURCH
13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Biscoti,
Organist and Director of Choirs
9:45 a.m.—Young Adult Bible Class
9:45 a.m.—Junior, Intermediate, Senior Church School
11:00 a.m.—Nursery and Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
Sermon: "ANOTHER WAY HOME" (Matthew 2:12)
Anthem: "O Rejoice Ye Christians"—J. S. Bach
11:15 a.m.—Primary Church School
7:00 a.m.—EVENING WORSHIP
Sermon: THROUGH GOD WE SHALL DO VALIANTLY—Mr. Ronald Maund
Senior Choir
Ladies' Quartet: "Star Of The East"
(Misses Marilyn Darrach, Judith Johnston, Sandra Johnston and Ruth MacLeod
You Are Welcome to Worship With Us.

Charlottetown Bible Chapel
235 Cumberland St. at Longworth Ave.
11:00 a.m.—Family Bible Hour
7:30 p.m.—Evening Service
Wednesday: 8—10 p.m.—WATCH NIGHT SERVICE
Speaker: JAMES A STAHR, B.S., M.Th.

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director
9:45 a.m.—Sunday School
11:00 a.m.—"ANGELS UNAWARES"
Anthem: "Good Tidings" (Peery)
7:00 p.m.—Student Recognition Service
Anthem: "The Song of the Crib" (Walter MacNutt)
Dec. 31—9:15—Fellowship Time
11:15 p.m.—WATCH NIGHT SERVICE

The Salvation Army
"Home of Evangelism Since 1865"
Great George Street
53 Villa Avenue Major Ronald H. Walker
Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
"A WELCOME AWAITS YOU AT THE ARMY"

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Madelyn MacKinnon, L.Mus., B.Mus.
Organist and Choir Director
9:45 a.m.—Sunday School—Classes for all ages.
10:00 a.m.—Bible Class 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: A SONG FOR EACH DAY'S JOURNEY
Solo:—
7:00 p.m.—DIVINE WORSHIP
Sermon: WHEN THE ANGELS WERE GONE AWAY
A CORDIAL WELCOME TO ALL

The Kirk of S. James
The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choirs
Christopher Giedhill, M.A., B.Mus.
9:45 a.m.—Church School
11:00 a.m.—Churchtime Nursery and Nursery School
11:00 a.m.—YEAR-END MORNING WORSHIP AND SERMON: "AS A TALE THAT IS TOLD" (Psalm 90: 9)
Anthem: "Lead me, Lord" (S. S. Wesley)
(Soloist: Mr. Chas. P. MacKenzie)
7:00 p.m.—YEAR-END EVENING WORSHIP AND SERMON: "WITH STEADY EYES, AND QUIET MINDS, AND HEARTS AT PEACE" (Psalm 46: 1-2)
Offertory: "The Pastoral Symphony" from "Messiah" (Handel)
"The mercy of the Lord is from everlasting to everlasting upon them that fear Him"

TRINITY UNITED CHURCH
Charlottetown, P. E. I.
Ministers: Rev. J. G. E. Ball, B.A.
Rev. G. G. Wyrwas, B.A., B.D.
Rev. Clayton C. Lewis
Organist & Director of Choirs: Royston F. Mugford, A.R.C.O.
9:30 a.m.—Senior, Intermediate and Junior Church School
11:00 a.m.—Primary, Kindergarten and Nursery
11:00 a.m.—"BACK FROM BETHLEHEM"
Rev. J. G. E. Ball
Carol: "Praise The Saviour"
—Polish Carol Arr. John Cozens
7:00 p.m.—Sermon—
Rev. G. G. Wyrwas
"A WELCOME AWAITS YOU AT TRINITY AND SPRING PARK"

SPRING PARK UNITED CHURCH
(Cor. Kirkwood Drive and Dunkirk Street)
CHURCH SCHOOL
9:30 a.m.—Primary, Junior and Intermediate Church School
11:00 a.m.—Nursery in Sunday School Room
11:00 a.m.—"I AM COME"—Rev. C. C. Lewis
Choir: "Hail O Morn Of A King"
Organist: Mrs. Ron H. Atkinson

Central Christian Church
219 Kent Street Charlottetown, P.E.I.
Morning
10:00 a.m.—Bible School and Family Hour
11:00 a.m.—Worship and Communion
Message: "SPIRITUAL INVENTORY"
Junior Choir—Ding Dong Merrily On High
Shepherds Whence Come You?
EVENING
7:00 p.m.—Service
Message: HIGHER GROUND
Senior Choir—
"Sleep Holy Babe"
"Song of the Crib"
Ladies' Sextette
"Say What Is This?"
Minister—Mr. William O. Weale
Organist—Mrs. Allison MacRae, A.R.C.M.
YOU ARE WELCOME TO WORSHIP WITH US