

WOMEN'S ORGANIZATIONS

CWL Annual Reports Given At Miscouche

The 32nd annual meeting of Miscouche Parish Council was held April 26 in Regional High School.

The president, Mrs. B. W. DesRoches reported she and another member of the council, Mrs. Dunstan, fifty boxes of clothing were sent to raise money for the expenses of the National convention to be held in Toronto in August.

She also suggested that the council join with the parish in a project for coming year. She also thanked the spiritual director in his guidance and help during the year.

The following members gave their reports: spiritual, Mrs. A. Edie Gaudet reported a mass on the first Friday of each month for religious vocations, also masses for deceased.

Any pray, Lord may be the place where victories are won. And orders sought from the Lord.

I scrub the clothes that soil so soon.

Lord may her dress throughout eternal ages. Thy robe of righteousness."

good work for God and country. The meeting was closed with the Latin prayer.

ST. JOSEPH'S CWL
Mrs. Maurice Bradley Kelly's Cross was re-elected president of the St. Joseph's subdivision of the Catholic Women's League annual meeting May 3.

Mrs. Joseph Kelly, secretary; Mrs. Emmet McQuaid, treasurer; Mrs. J. J. Kelly, president; Mrs. M. Malone, church convenor; Mrs. Aesop Matters, Mrs. Mark Curley, Mrs. Gerald Monaghan and Mrs. Richard Kelly.

Sixteen members attended the session which was opened with the June 3 meeting. Mrs. Reports of the Year's work were given including that of the treasurer which showed a nice amount of money realized from card games and other activities.

It was suggested that the League sponsor a play as soon as convenient.

ST. MARK'S WA
An excellent report on the WA annual meeting held in Charlottetown was presented to the May meeting of St. Mark's WA, held in the Church on Wednesday afternoon.

The official delegates, Mrs. Cecil M. Hill and Mrs. Ernest Miller, and the president, Mrs. F. Elmer Masse told the members some of the highlights of the meetings especially the interesting addresses given by Mrs. Maurice Wilkison, dominion candidates secretary.

Wilkison's message stressed the necessity of keeping up with changes in our times. The word "mission" is not applicable any more, she said, "Our mission is to the world, beginning in our own homes."

Special mention was also given to the presentation of the following officers: president, Mrs. B. W. DesRoches; first vice pres., Mrs. John C. Parrier; 2nd vice pres., Mrs. Peter N. Gaudet; 3rd vice pres., Mrs. Vincent DesRoches; recording secretary, Mrs. John S. Parrier.

The guest speaker for the afternoon was Mrs. Wilfred Perry who spoke on citizenship and legislation.

A highlight of the afternoon was the presentation of a special award to Mrs. William DesRoches the second past president who has worked for the League for 31 years ago. The spiritual director spoke on the success of the past year and asked the continuation of the League.

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Man Is Oddly Concerned With Panhandlers' Fate

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Suppose he is a regular panhandler who begs for a living. How do you respond to convince you that he is in dire emergency need? How can you know if it is false or true?

I feel these are terribly important questions for which we should have the right answers; but I don't know them. Please comment.

B.G.

DEAR B.G.: There is something about the morbid tenacity of your query. Are you perhaps rather phobically obsessed with fantasies of scraping acquaintances with drifting hands? And taking them home for your own overnight?

It might make sense and be safe for St. Francis of Assisi, for example, to share his lodge with a beggar who asked him charity in the street.

It might make sense and be safe for a woman with a character with distasteful intent, implacably impossible to be tricked or deceived by anyone who would help her or trust him, might find it difficult to resist the temptation to hand out an apostle of goodness such as St. Francis. But the average citizen (lacking saint's supernatural armor) would be courting destruction if he took a panhandling stranger home with him.

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QUAKE HIT YUGOSLAVIA
RIJKA (AP) — A series of eight local quakes shook the Yugoslav town of Senj on the Adriatic coast in Dalmatia south of Zagreb, having experienced about 50 tremors in the last two weeks, was frightened, the reports from Senj said. About the population of 4,000 fearfully spent the night under their homes.

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Perm \$5.50 up
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It might make sense and be safe for St. Francis of Assisi, for example, to share his lodge with a beggar who asked him charity in the street.

It might make sense and be safe for a woman with a character with distasteful intent, implacably impossible to be tricked or deceived by anyone who would help her or trust him, might find it difficult to resist the temptation to hand out an apostle of goodness such as St. Francis. But the average citizen (lacking saint's supernatural armor) would be courting destruction if he took a panhandling stranger home with him.

The following is the blunt, useful statement made to a Washington audience recently, by a world-travelled missionary (author and teacher), who has lived and worked in some of the most backward countries in the world; also in some of the most sophisticated cities around the globe.

This dignitary (equally at home in Asia, Africa, Europe, South America and the United States) says he is instinctively aware of greater danger from purposeless violence and actual crime, on the streets of America, at this time in our history than one encounters anywhere else in the world today.

But back to your question: If a man or woman approaches you on the street to beg a handout, or he or she what casts you out spare. Provided that the location is not the hour offer reasonable guarantee that you won't be shot or hit over the head while producing your purse.

If you wish to come specially prepared to such encounters, you might use the telephone to get a line on the city's good neighbor facilities that cater to penniless drifters. Is there Salvation Army soupine and/or dormitory? A Gospel Mission, feeding and housing transients? Do church rectories in the downtown area act as referral centers?

You could type affirmation data of the sort on neat little cards, to be carried in your jacket, pocket or wallet; ready to transmit to a needy stranger together with earfast and sandwich money.

I believe that is about as much as you can do, within the framework of ordinary prudence. And I don't think it matters if it shouldn't to you, whether the panhandler's handout is false or true. The fact that he is hiding for a handout

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