

# The Daily Examiner.

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NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, SATURDAY, JULY 5, 1884.

VOL 15.--NO. 38.

## THE DAILY EXAMINER

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## ALMANAC FOR JULY, 1884.

MOON'S CHANGES.

Full Moon, 8th day, 5h. 57.8m. a. m.  
Last Quarter 15th day, 5a. 26.3m. p. m.  
New Moon 22nd day, 5h. 41.6m. a. m.  
First Quarter, 29th day, 5a. 48.8m. p. m.

| DAY OF WEEK | Sun<br>rises | Sun<br>sets | Moon<br>rises | Moon<br>sets | High<br>water | Days<br>length |
|-------------|--------------|-------------|---------------|--------------|---------------|----------------|
| Tuesday     | 4 17         | 7 43        | 1 40          | 4 35         | 15 31         |                |
| Wednesday   | 5 18         | 8 43        | 2 39          | 5 44         | 16 30         |                |
| Thursday    | 6 19         | 9 43        | 3 36          | 6 53         | 17 29         |                |
| Friday      | 7 20         | 10 43       | 4 33          | 7 51         | 18 28         |                |
| Saturday    | 8 21         | 11 43       | 5 27          | 8 39         | 19 27         |                |
| Sunday      | 9 22         | 12 43       | 6 16          | 9 22         | 20 26         |                |
| Monday      | 10 23        | 1 44        | 7 0           | 10 0         | 21 25         |                |
| Tuesday     | 11 24        | 2 44        | 7 33          | 10 38        | 22 24         |                |
| Wednesday   | 12 25        | 3 44        | 8 0           | 11 14        | 23 23         |                |
| Thursday    | 1 26         | 4 44        | 8 33          | 11 49        | 24 22         |                |
| Friday      | 2 27         | 5 44        | 9 0           | 12 24        | 25 21         |                |
| Saturday    | 3 28         | 6 44        | 9 22          | 1 0          | 26 20         |                |
| Sunday      | 4 29         | 7 44        | 9 39          | 1 39         | 27 19         |                |
| Monday      | 5 30         | 8 44        | 10 0          | 2 23         | 28 18         |                |
| Tuesday     | 6 31         | 9 44        | 10 15         | 3 0          | 29 17         |                |
| Wednesday   | 7 32         | 10 44       | 10 25         | 3 35         | 30 16         |                |
| Thursday    | 8 33         | 11 44       | 10 30         | 4 0          | 31 15         |                |
| Friday      | 9 34         | 12 44       | 10 30         | 4 27         | 1 14          |                |
| Saturday    | 10 35        | 1 45        | 10 25         | 5 0          | 2 13          |                |
| Sunday      | 11 36        | 2 45        | 10 0          | 5 27         | 3 12          |                |
| Monday      | 12 37        | 3 45        | 9 30          | 6 0          | 4 11          |                |
| Tuesday     | 1 38         | 4 45        | 8 50          | 6 27         | 5 10          |                |
| Wednesday   | 2 39         | 5 45        | 8 0           | 7 0          | 6 9           |                |
| Thursday    | 3 40         | 6 45        | 7 0           | 7 27         | 7 8           |                |
| Friday      | 4 41         | 7 45        | 6 0           | 8 0          | 8 7           |                |
| Saturday    | 5 42         | 8 45        | 5 0           | 8 27         | 9 6           |                |
| Sunday      | 6 43         | 9 45        | 4 0           | 9 0          | 10 5          |                |
| Monday      | 7 44         | 10 45       | 3 0           | 9 27         | 11 4          |                |
| Tuesday     | 8 45         | 11 45       | 2 0           | 10 0         | 12 3          |                |
| Wednesday   | 9 46         | 12 45       | 1 0           | 10 27        | 13 2          |                |
| Thursday    | 10 47        | 1 46        | 0 0           | 11 0         | 14 1          |                |

## THE RAILWAY TIME TABLE.

(Charlottetown Time.)

| GOING WEST.   | A. M. | P. M. | P. M. |
|---------------|-------|-------|-------|
| Charlottetown | 6 47  | 9 12  | 4 27  |
| Hunter River  | 7 47  | 10 55 | 5 47  |
| Kensington    | 8 42  | 12 22 | 7 05  |
| Summerside    | 9 07  | 12 57 | 7 37  |
| Port Hill     | 9 27  | 1 32  |       |
| Albion        | 10 30 | 4 15  |       |
| Albion        | 12 05 | 6 57  |       |
| Tignish       | 12 42 | 7 47  |       |
| FROM WEST.    | P. M. | A. M. | A. M. |
| Tignish       | 2 02  | 6 47  |       |
| Albion        | 2 40  | 7 57  |       |
| Port Hill     | 4 15  | 10 25 |       |
| Summerside    | 5 17  | 12 07 |       |
| Kensington    | 5 42  | 1 22  | 6 57  |
| Hunter River  | 6 07  | 2 09  | 7 30  |
| Charlottetown | 7 02  | 3 25  | 8 47  |
| GOING EAST.   | P. M. | A. M. | A. M. |
| Charlottetown | 4 17  | 7 02  |       |
| Mount Stewart | 5 22  | 8 37  |       |
| Georgetown    | 5 27  | 9 02  |       |
| St. Peter's   | 6 17  | 10 20 |       |
| FROM EAST.    | A. M. | P. M. | P. M. |
| St. Peter's   | 6 47  | 2 17  |       |
| Mount Stewart | 7 52  | 4 00  |       |
| Georgetown    | 8 42  | 5 17  |       |
| Charlottetown | 8 47  | 5 42  |       |
| Georgetown    | 9 52  | 7 27  |       |
| Cardigan      | 7 27  | 3 32  |       |
| Mount Stewart | 7 45  | 3 57  |       |
| Charlottetown | 8 42  | 5 12  |       |

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### Sash and Door Factory.

M. K. P. LEA, in returning thanks to the public for the liberal patronage extended to him while in business in Charlottetown, begs leave to inform his old customers and the public generally, that he, in company with Mr. William Rogers, has appointed

## Messrs. B. Williams & Co.

Lumber and Coal Dealers, Pownall Wharf, Charlottetown, our agents, who will keep constantly on hand a full supply of Mouldings, Window Sashes, Doors, etc., at

## LOWEST CASH PRICES.

All orders entrusted to them will receive prompt attention.

## LEA & ROGERS,

Moncton, N. B.  
Sept. 5, 1883.—Law wly

## CAIRNS' MARBLE WORKS.

MR. CHARLES CAIRNS, in returning thanks to the public for the liberal patronage extended to him, begs leave to inform his old customers and the public generally, that he has taken into partnership Mr. Malcolm McLean, and that hereafter the business will be carried on under the title of

## CAIRNS & CO.,

### Marble & Stone Cutters.

They have on hand a fine stock of Monuments, Tablets and Headstones, in Italian and American Marble. They are of the latest designs, and at prices to suit all.

C. CAIRNS,  
M. McLEAN.  
Ch'town, June 30, 1884—pres n e pat s j w p

## LOBSTERS

### LUD. WURZBURG,

P. O. BOX 543, HALIFAX, N. S.

OFFICE—PICKFORD & BLACK'S WHARF.

## Exporter of Lobsters

Samples and quotations solicited.  
Cash advanced on consignments.  
June 23—tl aug 21 pd

## W. WHEATLEY,

(OF WHEATLEY & SONS, CHARLOTTETOWN,  
P. E. ISLAND)

## Commission Merchant,

269 BARRINGTON STREET,  
HALIFAX, N. S.

Special attention given to the sale of P. E. Island produce.  
April 24, 1884.

## N. J. CAMPBELL,

(Successor to Campbell & Rayden)

## Auctioneer and Commission Merchant,

### SHIP BROKER,

### AND INSURANCE AGENT,

COR. OF QUEEN AND WATER STS.,  
Charlottetown, P. E. Island.

## Importer and Jobber of Choice

Groceries and Spices.

General Agent for P. E. Island of the British Empire Mutual Life Assurance Company, of London, England  
Special attention given to Auction Sales of Lumber, Coal, Fish, Apples and other Fruit, Real Estate, Household Furniture, Bankrupt and other Stocks, and all kinds of Merchandise.

Correspondence and Consignments solicited.  
Returns promptly made.  
March 28, 1884.

## McLeod, Morson & McQuarrie,

### BARRISTERS

## ATTORNEYS-AT-LAW.

Office in Old Bank,  
(UP STAIRS).

Ch'town, Feb. 21, 1884.

## SULLIVAN & MACNELL,

### ATTORNEYS-AT-LAW

Solicitors in Chancery,  
NOTARIES PUBLIC, &c.

OFFICES—O'Halloran's Building, Great George Street, Charlottetown.

Money to Loan.

W. W. SULLIVAN, Q. C. | CHESTER B. MACNELL  
Jan. 16, '83.

## Prince Edward Island Hospital.

### MEDICAL BOARD:

Dr. Hobkirk, Consulting Physician.  
Dr. Johnson, Dr. Taylor,  
Dr. Beer, Dr. Dawson,  
Dr. Warburton, Dr. MacKay.

Matron—Mrs. Hannah Robinson.

Applications for admission may be made to the Visiting Physician or Matron, at the Hospital, daily (Sundays excepted), between ten and eleven, a. m., or by correspondence with any member of the medical Board, or the Matron.  
The friends of patients will be admitted from two to four, p. m. every day (except Sunday).  
The general visiting day for persons wishing to see the institution is Thursday of each week, from two to four o'clock, p. m.

D. B. MACLENNAN,  
Secretary of Trustees.  
April 24—end wly

## G. G. JURY



FOR DURABILITY  
UNEQUALLED

Is selling Waltham, Cylinder and Detached Lever WATCHES, at a small advance on cost prices. Eight-day and Thirty-hour CLOCKS, good, and very cheap. A large supply of Brooches, Ear-Rings, Chains, Lockets, Cuff Buttons, Rings, etc., cheaper than ever sold before. If you want to get the worth of your money give him a call. To see is to believe.  
Repairing done to Clocks, Watches and Jewelry.

North Side Queen Square,  
(Opposite Post Office Rains).

Ch'town, June 18, 1884.—we sa 1m wly.

## SHIPMENTS OF NEW GOODS!

## W. & A. BROWN & CO.

HAVE just opened a further large shipment of Fashionable Summer Goods, which will be sold out with the other stock at very low prices.

Do not fail to inspect these Goods if you want to save money.

A lot of BALES and CASES daily expected from London.

Remember the place:

DesBrisay's Building, Next Door to Beer & Goff's, Opposite the Market House.

(MRS. YOUNG'S MILLINERY ROOMS UP STAIRS.)

## W. & A. BROWN & CO.

Ch'town, June 17, 1884.—dy wly

## CLOTHING SALE!

### DURING JUNE.

## L. E. PROWSE

Will give wonderful bargains in

## READYMADE CLOTHING

Just look at his prices:

TWEED SUITS, FROM \$4.75 UP,  
TWEED SUITS (ALL WOOL), FROM \$7.50,  
ALL WOOL WORSTED, \$8.25.

If low prices will sell the Goods, he is bound to sell.

Men's Felt Hats, in Great Variety, Very Low.

## L. E. PROWSE,

Sign of the Big Hat, 74 Queen Street.

Ch'town, June 12, 1884.—end wly

## CONFEDERATION LIFE ASSOCIATION.

### HEAD OFFICE, TORONTO.

The SECURITY offered to policy-holders is UNSURPASSED by any Company doing business in the Dominion.

Its PROGRESS HAS BEEN UNEXAMPLED in the history of Insurance in Canada.

Its Policies are INDISPUTABLE after three years and NON-FORFEITABLE after two years.

The CASH PROFIT results paid to policy-holders have not been equalled by any Company in Canada.

The following are examples of ACTUAL REDUCTION OF PREMIUMS by application of profits:—

Robert Taylor, Halifax, insured for \$10,000 in 1872, premium \$317.70; in 1880, \$160.10.

John Willis, Halifax, insured for \$1,000 in 1871, premium \$31.77; in 1882, \$14.20.

John S. McLean, Halifax, insured for \$4,000 in 1872, premium \$137.76; in 1882, \$70.66.

Mayor Jones, St. John, insured for \$5,000 in 1871, premium \$172.20; in 1882, \$77.20.

The fullest information will be given on application.

## DESBRISAY & ANGUS,

General Agents for P. E. Island.  
Ch'town, May 7, 1884.

## ROYAL CANADIAN INSURANCE CO.

### FIRE.

CAPITAL, \$2,000,000

HEAD OFFICE—Montreal.  
HALIFAX BRANCH—J. Scott Mitchell, Agent.

Risks Taken on Most Favorable Terms.

AGENT FOR PRINCE EDWARD ISLAND:

## F. H. ARNAUD,

Merchant Bank of Halifax  
Ch'town, Feb. 27, 1884.

## LETTERS TO THE EDITOR.

SIR,—In reply to your correspondent of last evening, writing over the name "Citizen," I would like to say a few words. I know it is an insult to your general reader's intelligence to draw attention to the absurdity of his deductions, as the smallest of our schoolboys ought to be able to see it without any assistance. He says he doubts that the water we are going to get into the city is going to be good or better than pump water, and he gives as his reason for doubt:

1. That "several years ago," in the remote past, he found the water was not good in London, therefore he thinks water brought into Charlottetown now would not be good. I would like to know from which of the many systems of waterworks in London he got his sample, and if it was not mixed. Also where the pump was that he sampled. Of course I am taking it for granted that this visit above mentioned was made after the great fire in 1666.

2. He visited St. John's, N. F., probably on his way back from London, and found the water was not good for drinking there. Therefore he wisely concludes the water would not be good in Charlottetown.

3. He says "ten or twelve years ago" the water in Halifax was not good, and again concludes that water would not be good in Charlottetown.

4. Boston water had insects in it, which have since disappeared, (somebody wrote him this) therefore, he thinks, water would not be good in Charlottetown now. Does he mean to say that there are no insects in the decoction of old tobacco pipes, worn out shoes and black muck that we get dealt out to us by the bucketful, or is it so bad that the insects cannot live in it? If not, what else prevents them? Now, in all the wanderings of your correspondent, I never notice that he mentions having tried the water for washing in. If he had, he would probably, after such an experiment, have liked it better. This very wise correspondent of yours then winds up his letter with a very apt proverb—"out of the frying pan into the fire." Well, I do not know about the frying pan, but under our present system, I am sure of the fire, and lots of it. We then have a threat in a P. S., that he will return to this question. Would you kindly suggest that he would wait for cooler weather, or send his article to Grip, as it would be more in their line. It is absurd enough to be funny.

Yours truly,

PROGRESS.

P. S.—I had almost forgotten to ask your correspondent which of the cities, if any, that he has visited, has given up their waterworks and gone back to the pumps.

## Church of England.

(From the Halifax Herald.)

A special memorial was presented to the synod from E. J. Hodgson, of Charlottetown, "that in this diocese the custom, for which ecclesiastical sanction is claimed, of burying unbaptized persons in churchyards which have been solemnly dedicated and set apart for the burial of the faithful departed, and that such unbaptized persons have been interred with such prayers and holy services as individual clergymen in their sole discretion have seen fit to use." There was much more on the same subject which elicited a spirited debate. The Archdeacon of P. E. I. championed the doings and orderly conduct of the church in Prince Edward Island, and was very sure that nothing contrary to the spirit of the church's system had taken place in his Archdeaconry. It was simply a whim of some man on the subject. Norman Ritchie objected to the appointment of a committee unless some specific charge was made instead of a bundle of sweeping assertions. Charles Palmer protested against the house taking up the question. There was more difficulty in the question than we cared to face. The Rev. F. R. Murray thought that the rule of the church was plain on the subject and it was not a matter of idea and taste of individual clergy but the clear rule of the church on the subject that was at issue. The Rev. J. J. Ritchie, thought that it would be dangerous to take up the question. It should be left to the Bishop as a matter of discipline, for if the laws of the church are violated let the necessary discipline in the church be used. The Rev. G. W. Hodgson recommended that in the absence of fuller particulars the memorial be laid on the table, and this was carried.

## CHURCH OF ENGLAND TEMPERANCE.

The report of the temperance committee was read. It stated that since the last meeting of synod a growing interest was observable in all parts of the diocese. Special attention was called to the activity shown in many of the Halifax parishes and of the importance of the work of the Church of England coffee room in town. Several recommendations were made, among which were that the clergy favored parochial branches; that a sermon be annually preached on the subject; that the Canada temperance act be adopted where it can be enforced.

THE WIDOWS AND ORPHANS committee report was read. Canon Dart reported against any alteration in the condition under which the pension was received, and that all holders of certificates must take up a collection for the fund every year. The general committee reported a decided improvement in the number of parishes contributing, and especially that P. E. Island had sent in collections from two churches. During the year there had been an increase of \$222 in the collections and offerings; a slight increase in the premium of the clergy, but these were counterbalanced by a deficit of \$372 in interest on investments. The charges upon the fund yearly were \$2,520, and the receipts a little above this.

## THE ENDOWMENT FUND

report was read. It contained the usual tabularium of dry financial statistics. The

fund showed a capital of \$151,546. The report on the organization of parishes showed that Nova Scotia had done a commendable work in the formation and propagation of the agencies known as church guilds and the influence of the committee had even extended to the far west, from whence had come applications for the government of these societies. The most beneficial results had taken place in parishes where these organizations existed, and there was a recommendation that these agencies be more widely diffused over the diocese. The report of the board of

FOREIGN MISSIONS showed that a brighter era was dawning on the church of Nova Scotia. The amounts received this year were much larger although some of the churches had treated with apparent contempt the appeal of the Provincial Synod, the Bishops, and the Board of Missions.

## THE SUNDAY SCHOOL

report stated that the establishment of a central teachers association had really become a power in the diocese. Papers had been read and model classes given for the last two winters and the meetings had been successful in arousing an esprit de corps among the teachers of the various schools. The Committee recommended that all Sunday Schools be affiliated with the society, and that they take a greater interest in raising funds for missionary purposes. It was regretted that so many had remained cold and indifferent to the good work done by the association. Unity was required in this as in many other purposes.

The election of delegates to the provincial synod resulted in the election of Dr. Bowman, as clerical, and Mr. Vizard, as lay representatives. The clerical substitutes elected were Revs. V. E. Harris, Bambrick, and Gibbon. In the absence of Rev. J. D. Browne, who had given notice of the motion, Professor Wilson proposed that during one evening of each session, said evening to be named by the bishop, the synod should resolve itself into a committee of the whole, for the discussion of the state of the church, and of parochial affairs generally. This motion produced considerable discussion. Mr. Ancient was strongly in favor of the motion, as the idea if carried out, would give an opportunity to the members of discussing subjects in semi-informal manner which would not be debated at the ordinary meetings of the synod, inasmuch as they were not of a legislative character, and could not be brought forward in the shape of a motion. Mutual counsel between clergy and laity would be the result, and consequently mutual benefit. Even burning questions might be quietly discussed. Mr. Ritchie was

## VIOLENTLY OPPOSED TO THE MOTION.

The synod will simply be organizing itself into a body where unrestricted by its ordinary rules and restrictions burning questions will be likely debated, and much violence and strife result. Mr. Hodgson agreed with Mr. Ritchie in all but one word. Mr. Ritchie said the synod would "organize" itself. He preferred saying "that the synod would be disorganized" itself. Mr. Murray made two most eloquent and strong speeches in favor of the motion. The members of the synod did not meet to tear one another's eyes out but to advance the glory of God. He earnestly pleaded for the opportunity for mutual discussion and advice between clergy and laity which would thus be afforded. Mr. Manning said that if the members wanted a fight so badly they had better vote a committee of the whole immediately and see how they liked the squabble. At length Mr. Hodgson proposed that the motion be referred to a committee of seven who should report to the synod as to the best means of carrying out its intention. Quite an animated discussion took place on a motion of V. E. Harris, which proposed that every clergyman should, on one Sunday during each year, preach a sermon advocating the claims of King's College and solicit, at the same time, a collection for the maintenance of a