

(Continued from First Page.)
enough you can. Now, let your purpose be not simply this, "I am resolved to be a Christian," but "I am resolved so unostentatiously. I am going to feel myself for all the help I can and all the Christian institutions that are necessary for my well." Now, that is practical.

AND THAT IS COMMON SENSE
as well as moral sense. Or are you going to say, "Well, I will see about it." No, you won't; you know it. And that thing we have in our times, when a rich debtor, he has come, and the Devil will see to it that it never comes. It is a resolution that simply means the feeling of having done your duty. And I think the most scandalous meanness and dishonorableness that can very well be imagined, when the parties concerned are regarded, is that resolution that people form to be a Christian, when they have wasted themselves in the service of selfishness, and when they have come into old age and lie on their death-bed. I should think myself very mean if, in the summer time, I should gather a peck of peas and shell out the peas and send the pods over to my neighbor as a present. That is what men mean to do with God; they mean to live in youth after their passions; they mean to live in middle age after their ambition; they mean to live in old age after ease, and before they die.

THEY HOPE TO WHIP ON THE RIGHT SIDE
and get into Heaven. When you come to examine such conduct in its relations to men, there is not a savage that would not feel that was infamous—to repay protection, divine benediction, the ministrations of God through all the channels of nature and the kindness of God through Jesus Christ for the ministrations of the gospel; and the man deliberately says, we will seek all the money out of these things and all the rest that is in life, and when we are no longer of use to ourselves we are going—we will repeat so as to get into Heaven. Two Dutch elders had been warm friends and yet one day they fell out with each other and the five grew fiercer until they came positively to hate each other, and one Sunday morning the dominie going behind one of the elders heard him mutter to himself, "Van Alstyne is a hypocrite; he will go to hell." The old dominie spoke up to him and said:—"Oh, oh, my brother, he won't go to hell." "Yes he will go to hell." "Well, but, my dear fellow, he may repent." "No, well, he is just mean enough to do it." But this is—it is candidly—the condition in which some of you are. You mean to live hatefully, disobediently, dishonorably, and yet in the last estate you mean to whip up and get into heaven—you are "just mean enough to do it."

Now, on the other hand, blessed be God, he is long suffering, and he is patient, and as we would pay a debt, by instalments, little by little, showing all the time that we endeavor to do it, he respects your endeavor to live, to repeat and to live a Christian life, by instalments.

If you make up your mind honestly to do it, he will bear with you.

YOUR INCOMPETENCE AND YOUR IGNORANCE
and your inconsiderateness; he will bear patiently with you, and help you from day to day, and from month to month, and from year to year, "growing brighter and brighter unto the perfect day." Is there any man here that can say in regard to the past, "I am resolved that I will cut loose from everything that has been a detriment to me, dishonorable to God? Is there any man that will say in regard to the future, "I am resolved what to do? I am resolved to take a higher life, the nobler ideal; I am determined, by the help of God, that I will live in such a way that I should live." And if there is, don't wait until to-morrow morning; readjust your life to-night; go home and tell God your life to-night; go home and tell your wife of it; go home and tell your children of it. That is the very thing you don't dare to do, because when a man has once committed himself he is ashamed to go back; and if you are ashamed to tell anybody, "I have made up my mind to live like a Christian man," it is because you have not made up your mind. When a man is determined that he will live a Christian life he will be willing to show to all that are around about him, "I am going to try. I have made up my mind to try." If you have mind you will enter upon your journey. "The time is past in which I have served the will of the flesh, and now, to-night, I have determined that I will begin, with the help of God, to live a Christian life." Are there any of you that are willing to make that resolve? God help you. For a little while it will be a troublesome thing; for a little while, but then easier and easier, with remuneration and exhilaration and joy and final victory.

Enjoy Life.

What a truly beautiful world we live in! Nature gives us grandeur of mountains, glens and oceans, and thousands of means of enjoyment. We can desire no better when in perfect health; but how often do the majority of people feel like giving it up disheartened, discouraged and worn out with disease, when there is no occasion for this feeling, as every sufferer can easily obtain satisfactory proof, that Green's August Flower will make them free from disease, as when born. Dyspepsia and liver complaint are the direct causes of seventy-five per cent. of such maladies as biliousness, sick headache, costiveness, nervous prostration, indigestion, dizziness of the head, palpitation of the heart, and other distressing symptoms. Three doses of August Flower will prove its wonderful effect. Sample bottle, 10 cts. Try it.

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1886-7. Winter Arrangement. 1886-7.

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TRAINS DEPART—FOR THE WEST. TRAINS ARRIVE—FROM THE WEST.

Table with 4 columns: STATIONS, No. 1, No. 3, STATIONS, No. 2, No. 4. Lists routes between Charlottetown, Royalty Junction, North Wiltshire, Hunter River, Bradabane, County Line, Freetown, Kensington, Summerside, Miscouche, Wellington, Port Hill, O'Leary, Bloomfield, Alberton, Tignish.

TRAINS DEPART—FOR THE EAST. TRAINS ARRIVE—FROM THE EAST.

Table with 4 columns: STATIONS, No. 5, No. 7, STATIONS, No. 6, No. 8. Lists routes between Charlottetown, Royalty Junction, Bedford, Mount Stewart, Cardigan, Georgetown, Mount Stewart, Morel, St. Peters, Bear River, Souris.

Trains are run by Eastern Standard Time. Trains on Cape Traverse Branch leave County Line Junction at 4.10 p. m., on Tuesday, Thursday and Saturday, arriving at Cape Traverse at 5.00 p. m., and leave Cape Traverse at 6.45 a. m., on Monday, Wednesday and Friday, arriving at County Line Junction at 7.35 a. m. All other trains run daily, Sundays excepted.

JAMES COLEMAN, Superintendent.

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BEER & COFF.

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J. B. MACDONALD has removed for two months (while his own store is undergoing alterations) to the stand adjoining Messrs. Perkins & Sterns, on the West Side of the Market Square, where he will sell off the balance of his stock of Dry Goods, Clothing and Gen's Furnishings, at prices that are bound to sell them. Don't fail to call when shopping. If we have anything to suit you can buy cheaply. Special bargains given in ready-made Clothing, Overcoats and Suits. A few Men's Fur Coats left—will be sold cheap. Splendid Tea retailing for 25 cents per pound. Feb. 8, 1887—dy wky

Valuable Property FOR SALE.

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FLOUR.



BEER & COFF'S FOR SALE

Dec. 8, 1886.

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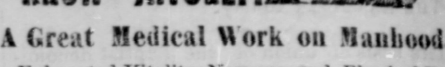
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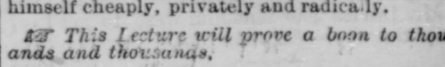
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