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NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, THURSDAY, JANUARY 15, 1885.

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ments, on application.

ALMANAC FOR JANUARY, 1885.

MOON'S CHANGES.

Last Quarter 7th day, 11h. 24m., p. m.
New Moon 16th day, 4h. 24m., a. m.
First Quarter, 23rd day, 9a. 14m., p. m.
Full Moon, 30th day, 0h. 7m., noon.

DAY OF WEEK	Sun rises	Sun sets	Moon rises	Moon sets	High water	Days len'th
1 Thursday	7 59	4 19	5 38	10 44	8 29	
2 Friday	50	20 6 47	11 30	30		
3 Saturday	50	21 8 1	11 31	31		
4 Sunday	50	22 9 15	0 54	32		
5 Monday	49	23 10 30	1 37	33		
6 Tuesday	49	23 11 27	2 22	35		
7 Wednesday	48	25 0 30	3 11	37		
8 Thursday	48	26 0 30	4 10	38		
9 Friday	48	28 1 36	5 00	40		
10 Saturday	47	29 2 39	6 39	42		
11 Sunday	46	30 3 27	7 34	44		
12 Monday	46	31 4 18	8 25	45		
13 Tuesday	46	33 5 12	9 10	47		
14 Wednesday	45	34 5 59	9 49	49		
15 Thursday	45	35 6 44	10 27	51		
16 Friday	44	37 7 30	11 2	53		
17 Saturday	44	39 7 55	11 35	55		
18 Sunday	43	40 8 26	12 0	58		
19 Monday	42	41 8 50	0 10	1		
20 Tuesday	41	42 9 14	0 43	4		
21 Wednesday	40	44 9 52	1 19	6		
22 Thursday	39	45 10 21	1 59	8		
23 Friday	38	46 10 53	2 43	11		
24 Saturday	37	48 11 29	3 45	13		
25 Sunday	35	49 12 6	4 00	16		
26 Monday	35	50 1 1	5 30	17		
27 Tuesday	34	52 1 54	7 49	19		
28 Wednesday	33	54 3 7	8 51	21		
29 Thursday	32	55 4 21	9 44	23		
30 Friday	31	57 5 32	10 31	26		
31 Saturday	7 29	4 58	6 46	11 14	9 29	

THE RAILWAY TIME TABLE.

(Charlottetown Time.)

GOING WEST.	A. M.	P. M.
Charlottetown	8 02	3 02
Royalton Junction	8 25	3 25
North Wiltshire	9 17	4 17
Hunter River	9 32	4 32
Bradabane	10 10	5 10
County Line	10 19	5 19
Freestown	10 35	5 34
Kensington	10 57	5 57
Summerside	11 32	6 24
Summerside	P. M.	
depart	1 47	
Misouche	2 09	
Wellington	2 37	
Port Hill	3 22	
O'Leary	4 42	
Albion	5 47	
Tignish	6 47	
FROM WEST.	A. M.	P. M.
Tignish	6 47	
Albion	7 47	
O'Leary	9 02	
Port Hill	10 22	
Wellington	11 07	
Misouche	11 34	
Summerside	11 57	A. M.
Summerside	P. M.	
depart	2 02	7 32
Kensington	2 37	8 07
Freestown	3 00	8 30
County Line	3 17	8 45
Bradabane	3 27	8 55
Hunter River	4 02	9 32
North Wiltshire	4 17	9 47
Royalton Junction	5 09	10 39
Charlottetown	5 32	11 02
GOING EAST.	P. M.	A. M.
Charlottetown	3 17	
Royalton Junction	3 40	
Bedford	4 17	
Mount Stewart	4 52	
Mount Stewart	depart	6 17
Cardigan	6 42	
Georgetown	6 47	
Mount Stewart	6 57	
Morrell	7 37	
St. Peter's	6 08	
Beaver River	6 07	
Souris	7 42	
FROM EAST.	A. M.	P. M.
Souris	6 52	
Beaver River	7 37	
St. Peter's	8 26	
Morrell	8 57	
Georgetown	9 37	
Cardigan	9 42	
Mount Stewart	10 17	
Mount Stewart	arrive	9 42
Bedford	10 17	
Royalton Junction	10 54	
Charlottetown	11 17	

H. W. VINNICOMBE,

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The balance of our stock of Ladies Mantles, Dolmans and Ulsters at a very Large Reduction, to clear.

3000 Pieces White and Grey Cottons, purchased at greatly Reduced Prices.

WHITE COTTONS, in Lots No. 1, 24 inches, at 3 Cents.	2, 30	5	3, 34	6	4, 35	7	5, 36	8	6, 36	9	7, 36	10
1	2, 30	5	3, 34	6	4, 35	7	5, 36	8	6, 36	9	7, 36	10

Best English Makes, direct from the Mills, from 12 to 25 Cents.

Parties in want of White or Grey COTTONS are invited to examine the above, as they are the Cheapest we have ever offered for sale.

2000 yards Table Linen,
7000 do Bed Ticking, bought Cheap.

A number of DRESS LENGTHS, in Colored Silks, good colors, worth \$1.35 to \$1.50, all for 95 cents to \$1.10 per yard.

450 yards Colored Dress Silks, worth 85 and 95 Cents, for 65 and 75 cents.

Lengths of Japanese Silks, worth 70 cents, for 50 cents.

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A Large Stock of DRESS GOODS, Black and Colored French MERINOS, CASHMERES, SERGES, COSTUME CLOTHS, RUSSIAN CORDS, &c., &c.

Ends and pieces Fancy Flannel SHIRTINGS, 32 inches wide, all wool, 38 cents, former price 50 cents.

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MEN'S OVERCOATS, ULSTERS, REEFING JACKETS, BUFFALO AND BLACK DOGSKIN COATS, FUR CAPS AND GLOVES.

250 BOYS' SUITS, IN LOTS, AT \$1.50, \$2.00, \$3.00 AND \$4.25.

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ULSTERS AND MANTLE CLOTHS MARKED VERY LOW.

Blankets, Quilts & Comfortors in Great Variety.

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&c., &c., &c.

A LOT OF HORSE RUGS BOUGHT AT A BARGAIN.

GEO. DAVIES & CO.

Charlottetown, Dec. 3, 1884.

ADAM BEDE.

CHAPTER XVIII.
CHURCH.

"HETTY, Hetty, don't you know church begins at two, and its half gone after one a ready. Have you got nothing better to think on this good Sunday, as poor old Thias Bede's to be put into the ground, and him drowned in the dead o' night, as it's enough to make one's back run cold, but you must be dizenin' yours'lf, as if there was a wedding instead of a funeral?"

"Well, aunt," said Hetty, "I can't be ready as soon as every body else, when I've got Totty's things to put on. And I'd ever such work to make her stand still."

Hetty was coming down stairs, and Mrs. Poyser, in her plain bonnet and shawl, was standing below. If ever a girl looked as if she had been made of roses, that girl was Hetty in her Sunday hat and frock. For her hat was trimmed with pink and her white spots, sprinkled on a white ground. There was nothing but pink and white about her, except in her dark hair and eyes and her little buckled shoes. Mrs. Poyser was provoked at herself, for she could hardly keep from laughing, as any mortal is inclined to do at the sight of pretty round things. So she turned without speaking and joined the group outside the house door, followed by Hetty, whose heart was fluttering so at the thought of some one she expected to see at church, that she hardly felt the ground she trod on.

And now the little procession set off. Mr. Poyser was in his Sunday suit of drab, with a red and green waistcoat, and a green watch-ribbon, having a large carnelian seal attached, pendant like a plumb-line from that promontory where his watch-pocket was situated; a silk handkerchief of a yellow tone round his neck, and excellent gray-ribbed stockings, knitted by Mrs. Poyser's own hand, setting off the proportions of his leg. Mr. Poyser had no reason to be ashamed of his leg, and suspected that the growing use of top boots and other fashions tending to disguise the nether limbs, had their origin in a pitiable degeneracy of the human calf. Still less had he reason to be ashamed of his round, jolly face, which was good humor itself as he said: "Come, Hetty—come, little uns!" and, giving his arm to his wife, led the way through the causeway gate into the yard.

The "little uns" addressed were Marly and Tommy, boys of nine and seven, in little fustian tailed coats and knee-breeches, relieved by gay cheeks and black eyes; looking as much like their father as a very small elephant is like a very large one. Hetty walked between them, and behind came patient Molly, whose task it was to carry Totty through the yard and over all the wet places on the road; for Totty, having speedily recovered from her threatened fever, had insisted on going to church to-day, and especially on wearing her red-and-black necklace outside her tippet. And there were many wet places for her to be carried over this afternoon, for there had been heavy showers in the morning, though now the clouds had rolled off and lay in towering silvery masses on the horizon.

You might have known it was Sunday if you had only waked up in the farm-yard. The cocks and hens seemed to know it, and made only crooning subdued noises. The very bull-dog looked less savage, as if he would have been satisfied with a smaller bite than usual. The sunshine seemed to call all things to rest and not to labor; it was asleep itself on the moss-grown cowshed; on the group of white ducks nesting together with their bills tucked under their wings; on the old black sow stretched languidly on the straw, while her largest young one found an excellent spring bed on his mother's fat ribs; on Alick, the shepherd, in his new smock-frock, taking an uneasy siesta, half-sitting, half-standing on the granary step.

Alick was of opinion that church, like other luxuries, was not to be indulged in often by a foreman who had the weather and the ewes on his mind. "Church" may gotten summat else to think on," was an answer which he often uttered in a tone of bitter significance that silenced further question. I feel sure Alick meant no irreverence; indeed, I know that his mind was not of a speculative, negative cast, and he would on no account have missed going to church on Christmas Day, Easter Sunday, and "Whitsuntide." But he had a general impression that public worship and religious ceremonies, like other non-productive employments, were intended for people who had leisure.

"There's father a-standing at the yard gate," said Martin Poyser. "I reckon he wants to watch us down the field. It's wonderful what sight he has, and him turned seventy-five!"

"Ah! I often think it's w' th' old folks as it is w' the babies," said Mrs. Poyser; "they're satisfied w' looking, no matter what they're looking at. It's God 'Almighty's way o' quietin' 'em, I reckon, afore they go to sleep."

Old Martin opened the gate as he saw the family procession approaching, and held it wide open, leaning on his stick—pleased to do this bit of work; for, like all old men whose life has been spent in labor, he liked to feel that he was still useful—that there was a better crop of onions in the garden because he was by at the sowing, and that the cows would be milked the better if he stayed at home on a Sunday afternoon to look on. He always went to Church on Sacrament Sunday; but not very regularly at other times; on wet Sundays, or whenever he had a touch of rheumatism, he used to read the first three chapters of Genesis instead.

"They'll ha' putten Thias Bede i' the ground before ye get to the church-yard," he said, as his son came up. "It 'ud ha' been better luck wed'd ha' buried him i' the forenoon when the rain was fallin'; there's no likelihoods of a drop now, and the moon lies like a boat there, dot see? That's a sure sign o' fair

weather; there's a many as is false, but that's sure."

"Aye, aye," said the son, "I'm in hopes it'll hold up now."

"Mind what the parson says—mind what the parson says, my lads," said grandfather to the black-eyed youngsters in knee-breeches, conscious of a marble or two in their pockets which they looked forward to handling a little, secretly, during the sermon.

"Dood-bye, dandad," said Totty. "Me doing to church. Me dot my netlace on. Dive me a peppermint."

(To be continued.)

Good Templars.

SESSION OF GRAND LODGE AT MOUNT STEWART.

On last Thursday a good representation from various subordinate lodges attended the semi-annual meeting of the Grand Lodge of Good Templars, held at Mount Stewart. Grand Worthy Chief, Bro. J. C. Underhay, occupied the chair.

About half past ten o'clock in the forenoon, Lodge was opened in due form. After the transaction of ordinary business, it was learned from the reports of the G. W. C. and G. W. S. that the Order stood well financially, and the membership had increased. Discussions on the reports of the various Committees were deferred to the afternoon session. A committee was appointed to wait upon the Rev. W. R. Frame to invite him to attend and take part in the public meeting of the evening, and prepare programme for same.

AT HALF-PAST TWO O'CLOCK

the afternoon session commenced. The various reports were discussed, adopted and passed unanimously. The committee appointed to wait upon the Rev. W. R. Frame regretfully announced the fact that he was too unwell to attend.

At four o'clock the following telegram was announced from Bro. James M. Davis, of Charlottetown:

"To the Grand Worthy Chief of Good Templars, in session at Mount Stewart: Though absent to-day, my heart's wishes are with the cause. Through you, I greet the Grand Lodge in Faith, Hope and Charity. May wisdom guide, and success crown their efforts."

This message was received with hearty applause, and brought many expressions of good feeling from the members present.

A committee, consisting of Bro. H. A. Bears, Rev. E. Bell and E. Lane, was appointed to prepare and forward a letter of condolence to the widow of late Worthy Brother and County Deputy F. H. Campbell, of Excalibur Lodge, Pownall.

The following resolutions, which created interesting and animated discussion, were proposed and adopted:

FIRST.

Moved by Bro. Rev. E. Bell, seconded by Bro. H. A. Bears, as follows:—

Resolved, that this Grand Lodge recommend all subordinate Lodges, and members of the Orders, to use their best influence to guard all friends of temperance against signing cunningly devised petitions, in the interest of liquor dealers, for an amendment to the Canada Temperance Act, having in view the requirement of a three-fifths vote to bring the law in force, which would be an alteration entirely in the interest of rum-sellers.

Carried unanimously.

SECOND.

Moved by Bro. E. Lane, seconded by Bro. Rev. E. Bell, as follows:—

Whereas, a feeling exists amongst the friends of temperance and others who desire to see the law respected: That the Licensing Commissioners of King's County, or a majority of them, are not in sympathy with those who are trying to suppress the liquor traffic.

Resolved therefore, that this fact be brought to the notice of the Government, with the view of having this evil remedied by the appointment of such officers as are ex officio members of the board, as will give their aid and influence towards the suppression of this infamous traffic and the due observance of the law.

Carried unanimously.

The Grand Worthy Chief, Bro. J. C. Underhay, and the Grand Worthy Secretary, Bro. John A. Lawson, were unanimously authorized to prepare an address to His Honor the Lieutenant Governor of this Province, A. A. Macdonald, being the first opportunity the Grand Lodge, as such, had of doing so, since his appointment to that honorable office.

After a very pleasant time spent "for the good of the order," in listening to the reports of Delegates from the various Lodges, vote of thanks were passed to the friends at Mount Stewart for their kind hospitality, and to Mr. James Coleman, Superintendent of P. E. I. Railway, for granting tickets at single fare. Concluding ceremonies were then attended to, and the session closed.

In the evening at seven o'clock the public meeting took place. G. W. C. Bro. Underhay occupied the chair, on his right, G. W. Coun, Bro. W. H. Douglas, and on his left, acting G. W. V., Sister Mrs. H. McEwen, surrounded by the Grand Lodge officers, on the platform, all in full regalia. The meeting opened with singing, and with prayer by Bro. Rev. E. Bell. Addresses were delivered (opening remarks) by the Chairman and the G. W. S., who gave the statistics of the Order, after which the following programme was successfully carried out.

- Song—Sister Horton.
- Speech—Fr. Bears.
- Singing—The Choir.
- Speech—Bro. Rev. E. Bell.
- Song (trio)—Sister Horton and the Sisters Coffin.
- Reading—Bro. E. Douglas.
- Speech—Mr. D. A. Macdonald.
- Song—Bro. J. A. Lawson.
- Speech—Bro. Lane.
- Reading—Bro. H. McEwen.

Speech—Bro. W. H. Douglas.

Speech—Bro. Thos. Coffin.

Concluding Address—Bro. J. A. Lawson.

A committee appointed for the purpose, then waited upon the audience, when subscriptions, amounting to nearly \$20 were obtained, to aid the Prosecuting Committee in the work of enforcing the Sont Act. The following names were then added to the Prosecuting Committee:—A. Macdonald, John J. Macdonald, Wallace Clarke and James Coffin.

The meeting which was a large and enthusiastic one, closed at half-past ten o'clock by singing

GOD SAVE THE QUEEN,
J. A. LAWSON, G. W. S.

AUCTION SALE

BANKRUPT STOCK.

I AM instructed by Mr. Rennie to sell by Public Auction, commencing on

Wednesday, the 7th Jan. inst.,
A. D., 1885,

At the hour of TWO o'clock in the afternoon, and continuing from day to day, at the store recently occupied by Messrs. Brenner Bros., Queen Street, all their stock in trade, consisting in part of Books, including Bibles and Church Services, Hymn Books and works of standard and other authors, large lot of Letter, Note and Flat Paper, Envelopes, Ink, Mucilage, Pens, Pencils and a general assortment of such articles as are usually sold in a Stationery store; a well-assorted Case of Artist materials, lot of Show cases and Shop Furniture, a first-class Iron Safe with combination lock, &c., &c.

This sale offers a good chance to country and other dealers to obtain their supplies of Stationery, &c.

B. WILSON BIGGS,
Auctioneer.

Ch'town, Jan. 2, 1884.

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Jan. 16, '82.

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Ch'town, Nov. 19, 1884.