

Child Songs.

BY ALFRED TENNYSON.

Dainty little maiden, whither would you wander?
Whither from this pretty home, the home where mother dwells?
"Far and far away," said the dainty little maiden.

"All among the gardens, arbutus, anemones, Roses and lilies and cauterbury-bells."

Dainty little maiden, whither would you wander?
Whither from this pretty house, this city house of ours?
"Far and far away," said the dainty little maiden.

"All among the meadows, the clover and the daisies, Pansies and kingcups and honeysuckle flowers."

MINNIE AND WINNIE.

Minnie and Winnie
Slept in a shell;
Sleep, little ladies!
And they slept well.

Pink was the shell within,
Silver without;
Sounds of the great sea
Wander'd about.

Sleep little ladies!
Wake not soon!
Echo on echo
Dies to the moon.

Two bright stars
Peep'd into the shell;
"What are they dreaming of?
Who can tell?"

Started a green linnet
Out of the cleft;
Wake, little ladies,
The sun is aloft!

"Coonskin."

A passenger train which left Lansing coming east last Monday, had among the passengers a plain-faced, sensible-looking girl about twenty years of age, and a thin waisted, sickly-looking young man a year or two older. No one would have mistaken that they were eloping had not the young man asked the conductor if there was a clergyman on the train. There was none, and the young man explained to the passengers around that he was in a bad fix. He had come down from Bath township in a buggy, and he was quite sure that the girl's father would take the other road down to Chicago junction, and there board the Lansing train and raise a row. He was not much on a row, but yet he loved the girl, and they were bound to marry. If the old man came along he thought he could bluff him off, but if his two big sons came along the scale would be turned. He therefore wanted to know of a man wearing a red wooden shirt and coonskin cap if he would stand by him.

"You bet I will," was the hearty response. "I got my old gal by running away with her, and I'll see you through this if I never do any more good. You wouldn't be worth a cent in a free fight, and now you go into the baggage car and let me run this affair alone. I want to be seated beside the gal when the old man comes in."

When the whistle blew for the junction Coonskin changed places, and as the ears halted he put his arm around Mary and took one of her hands in his. The old man and his two sons were on hand, and they piled into the car pell-mell.

"Here she is!" called the father, as he caught sight of the girl, and the three made a rush.

"Run away with my"—began the old man, but when he saw the stranger beside her he checked himself.

"Want anything of us?" asked Coonskin, as he looked up.

"Who are you, sir?"

"I'm going to be your son-in-law in less than an hour—eh, darling?"

He gave Mary a squeeze and Mary looked happy.

"Come along, Mary—come right home with me!" ordered the father.

"Let's mash the villain!" added one of the sons.

"Put a head on him—let me get at him," shouted the other.

The father seized Mary and the sons seized Coonskin. Then a red shirt towered aloft, a pair of big fists began working with a "pop," "pop," and as fast as the trio got up they made for the door. Coonskin followed, arms and feet working like a trip-hammer, and when the train moved off the father sat on a box with a big woolen mitten held to his nose, one of the sons was pulling loose teeth from his jaw and the other boy was groping his way to a snow-bank.

"New, then," said Coonskin, as the exultant lover returned, "resume your seat, take her little hand in yours, and don't talkerlate you owe me anything."

"Say, Tom," said the girl, "I'm going to kiss him for that!"

"All right, sis."

"Well, just as you feel," said Coonskin as he returned the smack, "but I want it distinctly understood around these parts that when I see true love on its way from Lansing to Howell to get spliced, I kin lick all the pursuing dads in the state of Michigan."—*Detroit Free Press.*

A Detroit grocer had a patent money drawer attached to the counter the other day and it was no sooner in working order than his clerk tendered his resignation.

"You are going to leave? Why, what's the matter?" asked the grocer.

"I don't want to stay where a person has lost confidence in me."

"Do you refer to that new till?"

"Yes."

"Well, you are very foolish. I haven't lost the least bit of confidence in your honesty, but I simply argued that if you had less change to squander outside, I could have more of your time in the store? Loss of confidence! The idea is absurd!"

The satisfied clerk took off his hat and returned to duty.—*Detroit Free Press.*

MINIATURE ALMANAC.

SUNDAY, APRIL 4, 1880.
SUN RISES.....5.38 | HIGH WATER 7.12. pm
SUN SETS.....6.28 | FULL MOON 24, 6, 37.6m

Weather Bulletin.

Probabilities for the next 24 hours for the Maritime Provinces.

TORONTO, April 3.
Winds mostly from the south and east, warmer, partly cloudy to cloudy weather, followed by rain.

Charlottetown Church Directory.

St. PAUL'S (CHURCH OF ENGLAND)—Queen Square—Morning and Evening Service every Sunday at 11 a. m. and 7 p. m. Sunday School at 2 p. m. Rev. David FitzGerald, Rector; Rev. Alfred Osborn, Curate.

St. PETER'S (CHURCH OF ENGLAND)—Rochford Square—Sunday Services—8 a. m., 11 a. m. and 7 p. m. Daily Services—Matsins—9 a. m. Evensong—5 p. m., except Friday evenings, at 7.30 p. m. Rev. George W. Hodgson, Priest Incumbent, Rev. R. D. Bambrick Assistant Curate.

St. DUNSTON'S CATHEDRAL—Low Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m. Mass at 7.30 a. m. throughout the week. Rev. A. McGillivray, Rev. Dr. Chaisson, Pastors.

FIRST METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week Day Services—Tuesday and Thursdays at 7.30 p. m. Rev. H. P. Cowperthwaite, A. M., Pastor.

SECOND METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week day service on Wednesday evening. Rev. Geo. M. Campbell, Pastor.

St. JAMES CHURCH (PRESBYTERIAN)—Powell Street—Service and Sermon every Sunday at 11 a. m. and 6 p. m. Sabbath School and young men's Bible class, conducted by Mr. Harper, at 2.30 p. m. Weekly Service in the Lecture Hall on Wednesday evenings, at 7.45 p. m. Rev. Kenneth McManan, Pastor.

ZION CHURCH (PRESBYTERIAN)—Richmond Street—Service and Sermon every Sunday at 11 a. m. and 6 p. m. Sunday School at 2 p. m. Rev. John McE. McLeod, Pastor.

PRESBYTERIAN CHURCH—Prince Street—Rev. Dr. Murray, Pastor—Hours of Service, 11 o'clock, a. m., 6.30 p. m. Sunday School at 2.30 p. m.

BAPTIST CHURCH—Cor. Prince and Fitzroy sts.—Services and Sermon every Sunday at 11 a. m. and 6.30 o'clock p. m.; Sunday School at 2.30 p. m. Week day services—Monday at 7.30 p. m.; and Friday at 8 p. m. Rev. H. Foshey, Minister.

BIBLE CHRISTIANS—Prince Street—Service and Sermon every Sunday morning at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Rev. John Harris, Minister.

PRAYER MEETING in Y. M. C. A. every Sunday afternoon at 4 o'clock.

DISCIPLES OF CHRIST meet in New Church House, every Sunday at 10.30 a. m. and 6.30 p. m. Elders presiding.

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NOONAN & DAVIES, or here to

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Charlottetown, Feb. 6, 1880—10i caw

ST. MARGARET'S HALL,

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PRINCIPAL:

The Rev. John Padfield.

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Sept. 19, 1878.

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AND

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