

KNOW YOUR BIBLE

Resurrection facts

After reading "Resurrection Views Given by Moderator" in the April 24th issue of the Guardian I am constrained to present a few facts which everyone ought to know.

The Bible is the only source of information on the resurrection. It gives us the divinely inspired account of those who were "eyewitnesses". We have no first reason to doubt these "witnesses chosen of God". They agree in all important fact and in no way contradict one another. The minor details given by one, and omitted by another, are not contradictory, but complimentary facts, as any honest investigation will prove.

The Bodily Resurrection of Christ was prophesied in the Old Testament. (Psalms 16:10; Acts 2:22-32). Christ foretold his bodily resurrection. (St. John 2:19-21).

It was a body, not a spirit, that was missing from the tomb. (Luke 24:3).

It was in a body that the Lord Jesus appeared to his disciples and said, "Behold my hands and my feet, that it is I myself: handle me and see: for a spirit hath not flesh and bones, as ye see me have." (Luke 24:39). Over 500 persons saw him at one time. They did not all have an identical trace at the same time and place. (1 Corinthians 15:6).

The Bodily resurrection of Christ was absolutely necessary in order for him to conquer death. Death claimed his body, but he came forth into life victorious over death, and "hath brought life and immortality to light through the gospel." (2 Timothy 1:10). Immortality refers only to the body, not the soul or spirit. If Christ had not risen bodily we would not have a Saviour from the power of sin and death. (1 Cor. 15:14-19).

Christ had to rise bodily in order to be the "first fruits" (or first sample) of the resurrection of his saints to follow. (1 Cor. 15:23). For Matthew declares, "many of the bodies of the saints arose and came out of the graves after His resurrection... and appeared unto many." (Matthew 27:52, 53). Christ's redemption of the sinner includes his body. (Romans 8:18-23). Since we do not bury spirits how can they have a resurrection?

Saving faith in Christ involves faith in his bodily resurrection according to the Scriptures. It is part of the gospel which one must believe in order to be saved. (1 Cor. 15:14; Romans 10:9, 10). We are called upon to repent of our sins and put our faith in a Christ revealed in the Scriptures, and not a Christ of our own imagination, if we would be saved.

It is not scholarly to deny any Scriptural truth, and certainly not Christian. It is simply ignorance, or infidelity and unbelief. All Bible believing people must declare themselves, and act on the clear command of God's Word. "Be not unequally yoked together with unbelievers." (2 Corinthians 6:14-18; and Revelation 18:4). Jesus said, "He that is not for me is against me."

Bible facts presented by Mr. S. R. Streight, Montague. Hear the Word of God 7:30 each Sunday evening in the Montague Bible Chapel.

God Demands Obedience

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Boescher

Scripture—1 Samuel 13-15.



The aged prophet Samuel promises to be present to offer sacrifices to God before the battle with the Philistines. When he fails to arrive, Saul himself presides at the offering. —1 Samuel 13.

Samuel denounces Saul for usurping priestly duties, proclaiming the kingdom shall be taken from him. Despite the rebuke, Saul and Jonathan win a great victory. —1 Samuel 14.

Saul to destroy the Amalekites and kill every living thing. Saul is victorious but spares the life of King Agag and brings back sheep and oxen for sacrificing. —1 Samuel 15:1-9.

Samuel rebukes Saul and again rebukes him as king. He hacks Agag to pieces and departs, never to see Saul again. —1 Samuel 15:10-35.

MEMORY VERSE:—"And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."—1 Samuel 15:22.

HEADS FOR DISASTER

Saul Enslaved By Jealousy

(Editor's note)—The following material relating to tomorrow's lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

By R.H. RAMSEY
It has been said that the life of Saul was the first of the "Greek tragedies," for here was a man with great spiritual, intellectual and social assets; and few liabilities. Yet, he was so enslaved by willfulness and jealousy these liabilities rendered his assets impotent.

Saul took his first steps toward ultimate disaster on the eve of a great battle with the Israelites' traditional enemies, the Philistines. Samuel, the man and voice of God in Israel at the time, had given Saul an explicit command to await his ar-

rival in Gilgal before offering sacrifices and burnt offerings to the Lord for success in the coming battle. Saul did wait, but when Samuel failed to show, assumed the prerogatives of a priest, which had never been conferred upon him, and made the burnt offerings himself. This on the surface, was a sin, but was only an indication of a far more serious flaw, or sin, deep within Saul himself.

When Samuel chastised him for his error, Saul, instead of confessing he had done wrong, tried to justify his act by insisting it was expedient for him to do what he did at that critical hour. The most significant thing which Saul's act discloses is that he was not really bent on complying with the will of God.

To Saul, God was not a reality, but the Power on whom every-

thing depended. Saul realized that a burnt offering should be made to propitiate Him and prevent Him from causing the battle to go against the Israelites, but he did not think of God as the One Being who could give him success in battle. Saul simply set aside a commandment from God, through his prophet, Samuel, to serve the needs of expediency.

Uncompromising in his loyalty to God, Samuel brushed aside the flimsy excuse of expediency, called the sin sin, and chastised Saul severely. Speaking from his divine authority, Samuel announced that God would take the kingdom of Israel from him and give it to another, unrelated to him, who would establish a dynasty that would perpetually rule Judah.

Thus, Saul's determination to have his own way when it was contrary to the will of God cost him—and his sons after him—his kingdom. In spite of the rebuke, Saul won a great victory over the hordes of Philistines, mainly through the efforts of his son, Jonathan, though the account of the victory makes it obvious that God was fighting on the side of Jonathan. Saul asked the Lord whether he should pursue the Philistines. The answer was silence.

Convinced that one of his people had sinned by disobeying his command to eat nothing until the battle was finished, Saul discovered that Jonathan, unaware of this unnecessary command, had eaten some honey and condemned him to die. But Jonathan was a favorite of the people and the teachings of Samuel made themselves felt. The people informed Saul they would not tolerate such an act of injustice, for it was Jonathan who had brought them victory that day.

Samuel is concerned with Saul's disobedience regarding the destruction of the Amalekites. The Amalekites were a powerful, nomadic tribe, the first of the heathen nations to oppose the progress of God's people after the Exodus, and thus doomed to destruction. The time for the execution of this divine sentence came during the reign of Saul. The Israelites were victorious, and though Saul destroyed the Amalekites, he spared Agag, the Amalekite king, and "the best of the sheep, oxen, fatlings, lambs and all that was good," contrary to the command Samuel had received from God.

When God informed Samuel of Saul's disobedience, the aged prophet took the matter up with the king. Saul protested his innocence, saying that he went against God's will because he feared his people who wanted the best of everything spared for sacrifice to the Lord. Still excusing himself, Saul pleaded with Samuel to pardon his sin, and to turn again with him, that he might worship the Lord, as though realizing that he was a stranger to God and could not worship Him without the help of the prophet.

This was the last time Saul and Samuel ever saw each other face to face. Saul had rejected the Word of God, and there was nothing else for God to do but reject Saul as king over Israel. Samuel denounced Saul for the second time, hacked Agag to pieces with a sword, and left.

There are more than 300 full-time colporteurs related to various Bible Societies in all parts of the world. A small number of these are actually supported by the sale of used postage stamps gathered in Canada and the United Kingdom. Some colporteurs are engaged in direct evangelism in addition to their Scripture distribution work. One colporteur sold a Bible to a farmer in Brazil. When he returned selling Bibles a year later, he found that this

Anniversary Church Service To Feature Noted Baptist

Rev. W.D. Jackson, London, Eng., former president of the Baptist Union in Great Britain will be the guest speaker at the 128th anniversary service at the First Baptist Church, Charlottetown, on Sunday morning.

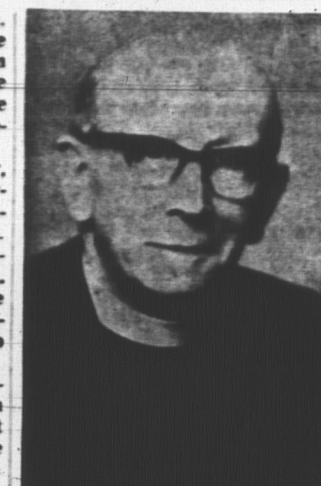
The son of a Baptist minister, Rev. Jackson was born in Worcester, England, and later resided in Reading and London. He was educated at the Cooper's Company School, London, where he was awarded the school essay prize, which entitled him to free apprenticeship to the barrel-making industry. Having signed the Total Abstinence Pledge, he had begun to dream of becoming a Baptist minister and so declined the prize.

He was converted and baptized in the Baptist faith at Bow, London, and later with his parents moved to Aberdeen, Scotland, where he was apprenticed in Scottish Law.

farmer had organized a congregation of 120 persons. The Canadian Bible Society operates with 27 other national Bible Societies around the world in the work of providing Scriptures.

DAILY BIBLE READINGS
Sunday, May 2: II Corinthians 4
Monday, May 3: II Corinthians 5
Tuesday, May 4: II Corinthians 6
Wednesday, May 5: II Corinthians 12
Thursday, May 6: II Peter 1
Friday, May 7: II Peter 2
Saturday, May 8: II Peter 3

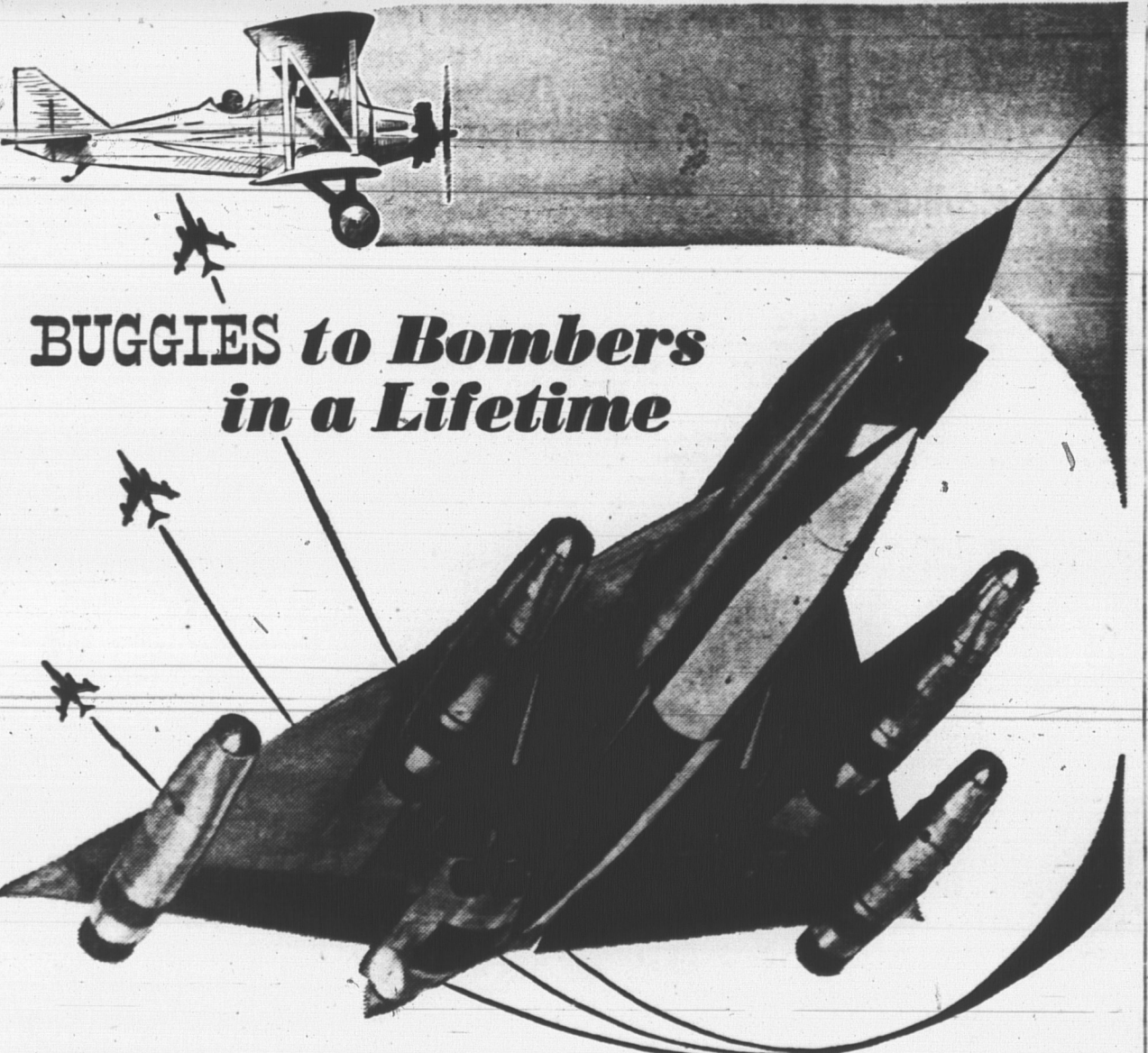
MINERS STRIKE
TOKYO (Reuters)—Nearly 45,000 Japanese miners from eight companies went on strike Friday to support a claim for a monthly pay increase of 6,000 yen about \$16.00.



REV. JACKSON

During World War One he served in Flanders and on the Italian Mountain Front as a captain in the Royal Artillery. He was twice mentioned in despatches and was awarded the Italian Croce di Guerra. Rev. Jackson was demobilized in 1919 and returned to college to complete his ministerial training and gained his "BA" at Bristol University.

Among the pastorates he has held are—King's Lynn, Norfolk, England; Melbourne, Australia where he was pastor of the so-called "Cathedral Church" of the Australian Baptists; and Rumsden Road, Balham, London. In January 1946 he was appointed to the Baptist Union of Great Britain, and served as general superintendent of the southern area. Eight years later he was named general superintendent of the London area, which contains one-fifth of all Baptists in England. In 1962 he was elected president of the Union for a one-year term.



BUGGIES to Bombers in a Lifetime

The other day Grandad read an account in our newspaper about the miraculous speed of a B-58 bomber. He contrasted this accomplishment with the experience in his youth when he spotted his first airplane five miles outside of town—and then rode a bicycle into town in time to see the plane circling the capitol building.

It seems incredible the technological advances mankind has made in the past fifty years. Men who rode to Sunday School by horse and buggy as boys, today follow the flight of astronauts on TV. Their wives do the family laundry with the twist of a dial, and their grandchildren learn Algebra from programmed textbooks.

One unchanging fact remains. Man still needs God as the center and circumference of his life. And the Church, as God's expression, remains constant in the teaching of His Truths.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Bible Will Be Feature

On Sunday, May 2, many churches across Canada are observing National Bible Society Sunday. In the center place of the Bible in the life and witness of the Christian Church, both in Canada and overseas, will be featured.

The translations of the vast majority of the 1,232 languages in which the Scriptures have been published, have been supervised by the translations department of the Bible Societies. Some 3,000 translators are now at work on 500 translations and revisions of Scriptures around the world.

Sunday Deuteronomy 8:11-20	Monday Psalms 111:1-10	Tuesday Isaiah 2:6-12	Wednesday Jeremiah 9:23-26	Thursday Daniel 2:17-24	Friday Zechariah 8:1-8	Saturday Matthew 7:21-27
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THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

- ROGERS HARDWARE CO. LTD. Wholesale & Retail Hardware 804-5501 137 Queen St.
- JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3262 269 Queen St.
- WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown
- MARITIME CONSTRUCTION LTD. (Donald Barlow, Mgr.) New London 6-12 Bradshaw
- H. T. JAMES Plumbing and Heating Day 4-9365 Night 4-8220 12 Elm Ave. 30 Edward St.
- MOORE & McLEOD LTD. Departmental Store 4-6541 119 Queen St.
- COASTAL MOVING AND STORAGE LTD. 436-3433 17 South Drive Summerside
- S. NELSON GOOD Plumbing and Heating Contractor 4-8095 17 Hawthorne Ave.
- CHANDLER BROS. LTD. Custom Woodworkers 4-6557 1 Plywood Place

ATTEND THE CHURCH OF YOUR CHOICE

READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Church Uses Glowing Signs

West German Reuters—Biblical texts in short sermons glow in letters against the sky over industrial Heagzbach will carry religious messages twice daily, during the morning and evening rush mass audience. The texts are flashed across the city from a moving electric signboard erected on top of a skyscraper in the heart of the city. It is believed to be the first time that such a signboard has been used for religious purposes.

BIRCHWOOD FREE CHURCH OF SCOTLAND

SABBATH SERVICES 11 A.M. AND 7 P.M.
Rev. W. R. Underhay, Minister

St. Paul's Anglican Church

Established 1769 by Royal Foundation
The Rev. F. Louis Elias, L.S.I. Rector
Organist and Choir Director
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
EASTER II
8:30 a.m.—HOLY COMMUNION—Celebrate: The Rt. Rev'd W. W. Davis, D.D.
All confirmed young people of this Parish are requested to attend the early Holy Communion service. A corporate breakfast with the Lord Bishop will be held in the Parish Hall, following the Eucharist Classes.
9:45 a.m.—SUNDAY SCHOOL, Junior, Senior and Bible Classes.
11:00 a.m.—SUNDAY SCHOOL, Primary, Beginners Classes, and Crh Nurses.
11:00 a.m.—THE SACRAMENT OF HOLY CONFIRMATION (Broadcast CFCV)
Official and Preacher: The Right Rev'd W. W. Davis, D.D., Bishop of Nova Scotia
Anthem: "Lord Christ, When First Thou Cam'st to Men" by Shaw-Parker
7:00 p.m.—EVENING PRAYER & Sermon
Subject: "Dr. House is Mistaken if he Thinks the Lord's Body was stolen or was not Physically Resurrected"
YOU ARE CORDIALLY INVITED TO ATTEND OUR SERVICES

First Baptist Church

Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Barlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director
9:45 a.m.—Sunday School for all ages
11:00 a.m.—Anniversary Service
Special Speaker: Rev. W. D. Jackson (former President of the Baptist Union of Great Britain)
Anthem: "Unto Thee O Lord" (Aalbach)
Solo: "How Beautiful Are The Feet" (Messiah—Handel)
—Mrs Douglas MacKenney
7:30 p.m.—SERMON: "THE ROYAL SOCIETY OF THE LOWLY FOOT WASHERS"
Anthem: "O Bread of Life from Heaven" (Travak)
Soloist: Mrs. Douglas MacKenney
Male Quartette: "Moments of Prayer"
(Messrs Archer, Robinson, Jenkins & Jones)
ORDINANCE OF THE LORD'S SUPPER
A CORDIAL WELCOME AWAITS YOU

Central Christian Church

219 Kent Street Charlottetown, P.E.I.
MORNING
10:00 a.m.—Bible School for all ages
11:00 a.m.—Morning worship and Communion
Message: "EARTH'S SWEETEST MUSIC"
Evening
7:00 p.m.—Evangelistic Service
Sermon: "CHRIST FOR THE CRISIS"
Minister: William Weale
Organist: Mrs. Alison MacRae, A.R.C.M.
"A warm welcome extended to all"

The Kirk of S. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choirs
Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.
GOOD SHEPHERD SUNDAY
9:45 a.m.—Church School and Minister's Bible Class
11:00 a.m.—Churchtime Nursery and Nursery School
11:00 a.m.—Public worship and Holy Baptism
The Reverend Gordon R. Taylor, M.A.
Anthem: From all that dwell below the skies, (Walmsley)
he Lord is my Shepherd: I shall not want

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale
Rev. J. E. Tye, B.A., B.D., Minister
Mr. Leslie Hiscott, Organist and Director of Choirs
9:45 a.m.—Junior, Intermediate & Senior Church School
11:00 a.m.—Nursery & Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
Sermon: A LITTLE LOWER THAN ANGELS
Anthem: "Holy, Holy, Holy"—Tchaikovsky
11:15 a.m.—Primary Church School
1:30 p.m.—Teen-age Confirmation Class
7:00 p.m.—EVENING WORSHIP
Sermon: BLIND BY PREJUDICE
Music by Men's Choir
Soloist: Mr. Gordon Jensen
You are welcome to worship with us.

SPRING PARK UNITED CHURCH

Dunkirk & Kirkwood
Minister: Rev. Clayton C. Lewis
Organist: Mrs. Ros H. Atkinson
Director: Mr. Roy M. Smallman
9:30 a.m.—Sunday Church School
11:00 a.m.—Nursery
11:00 a.m.—"YE ARE MY WITNESSES"
Choir: "The Lord Is My Shepherd" (Crimond)
8:30 p.m.—H-C
"You are Welcome to Worship with Us"

TRINITY UNITED CHURCH

Charlottetown, P. E. I.
Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G. Wyrwas, B.A., B.D.
Organist and Director: Mr. J. B. Herdman
9:30 a.m.—Bible Classes, Intermediate and Junior
11:00 a.m.—Nursery, Primary and Kindergarten (under 9)
11:00 a.m.—"RELIGION A FORM OR A FORCE?" (Rev. J. G. E. Ball)
Anthem: "Hymn To The Trinity" (Tchaikovsky)
7:00 p.m.—IN HIS SERVICE (Rev. J. G. E. Ball)
Anthem: "Lord, For Thy Tender Mercies Sake" (Farrant)
See Canadian Girls in Training—Explorers Graduation Service.

St. Peter's Cathedral

Rochford Square
Anglican Church of Canada
The Ven. Archdeacon J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D.
Honorary Assistant Priest
Miss Suzanne Erenton, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director
May 2—The Second Sunday after Easter
11:00 a.m.—Choral Eucharist and sermon
7:00 p.m.—Confirmation Service
The Right Rev. W. W. Davis, D.D., D.C.L., Bishop of Nova Scotia will administer the Sacramental Rite of the Laying on of Hands.
Visitors are most welcome at all Services.

The Salvation Army

"Home of Evangelism Since 1865"
Great George Street
55 Villa Avenue Major Ronald H. Walker
Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
A WELCOME AWAITS YOU AT THE ARMY"

CALVARY TEMPLE

PENTECOSTAL ASSEMBLIES OF CANADA
Upper Prince Street
Rev. C. K. Benn, Pastor
I. Perry, Assistant Pastor
9:15 a.m.—Radio Broadcast, Summerside Station
9:45 a.m.—Sunday School, MISSIONARY DAY
11:00 a.m.—COMMUNION SERVICE, I. Perry
7:30 p.m.—MISSIONARY SERVICE, Special Singing.
Pastor Benn Speaking.
ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Charlottetown Bible Chapel

225 Cumberland St., at Langworth Ave.
SUNDAY SCHOOL: 11 a.m.
SERVICES: 11 a.m. and 7:30 p.m.
Speaker: JAMES STAHR, B.Sc., M.Th.

Zion Presbyterian Church

Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.Mus., R.Mus.
Organist and Choir Director.
9:45 a.m.—The Church School, Classes for all ages
10:00 a.m.—Bible Class. 11:00 a.m. Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: THE OVERFLOWING MERCY
Anthem: Jesus, Thou Joy of Loving Hearts
—H. S. Robertson
Officers and personnel of the Royal Canadian Navy will worship with us at the Morning Service
7:00 p.m.—DIVINE WORSHIP
Sermon: DEALING WITH OUR DESIRES
Anthem: Abide With Me
Visitors Are Always Welcome