



As Joseph's bidding, his father and all his family (about 70) came down to Egypt, where he could provide for them. Joseph introduced Jacob and his brothers to Pharaoh, who ordered Egypt's best land given to them—Genesis 46, 47:1-12.

As the famine continued, the Egyptians spent all their money for food and still starved. Joseph had them trade their flocks to him for more food; then finally they were forced to sell their land and services to Pharaoh—Genesis 47:13-26.

When Jacob was 147 he had his last illness. Before he died he called his 12 sons together and prophesied their future. He gave Joseph his great blessing and predicted that Judah should sire the line of Israel's kings—Genesis 49:1-28.

Following Jacob's wish, his body was taken to Canaan in a great procession for burial in the grave bought by Abraham. Joseph himself died in Egypt at the age of 110—Genesis 49:29-50:26.

MEMORY VERSE:—"And we know that all things work together for good to them that love God, to them who are called according to his purpose."—Romans 8:28.

MORALS REINFORCED Jacob's Move To Egypt

(Editor's note: The following material relating to tomorrow's Sunday school lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By N. SPER JONES With the last of our three lessons on Genesis 27-30, we concentrate on Jacob's move to Egypt, and his and Joseph's closing days there (chapters 46-50). Historically, this section concludes the third large period in God's redemptive purpose. The first may be said to extend from the creation to the fall of man; the second, from the fall to Abraham, and the third, from the fall of Abraham to Jacob's family descent into Egypt. This third period is often referred to as the Patriarchal period.

At time passes, the narrative becomes more and more detailed, so that the next four books of the Bible will cover only a period of 150 years, comprising chiefly the life of Moses. Notice that the entire family of Jacob, including his 12 sons, went down to Egypt. During this period of time this chosen family grows into what may be called a nation. The thought is that during this crucial period, if they had remained in Canaan, they would have been wedded to its ways.

Egypt, too, had its vices, but the Hebrews there, because they were immigrants, tended to stick more to themselves, as all immigrants do, and so reinforced their own moral values. This separation was heightened by the fact that they were shepherds, a profession looked down upon by the Egyptians, and by the fact that they settled in Goshen, a sort of borderland, west and south of the Isthmus of Suez. At this time, incidentally, the capital of Egypt, where Joseph lived, was at a lion. Davy frequently referred to as a lion, was of this tribe, and Christ Himself is called the Lion of the tribe of Judah (Revelation 5:5). All through Israel's history, Judah was the largest tribe, and all of the kings of Jerusalem were of this tribe.

Operations On Farm Follows God's Word

WASHINGTON, Oct. (CP)—Karl Marx and Christianity find a common ground on a 1,200-acre farm near this western Ontario village. A sect known as the Brethren of Early Christianity practices communal living to a degree that forbids any of the 86 persons living on the farm from possessing either money or property. Brother Alexander Bago, one of three elected trustees who administer the community, says: "From each according to his ability, to each according to his need."

But he emphasizes that the farm is operated in conformity with the word of God and in the style of early Christianity. "All things, all things in common, so doth the Bible read; all things, all things in common, the spirit gently pleads," the brethren sing, convinced they are living by the Book of Acts. The sect, derived from the Hutterites, was founded in 1931 on a farm near Kitchener, 10 miles northeast of here, by Brother Julius Kubasek. There were only three adults and three children in the first community. During the Depression the community transferred its holdings to Bromes, Sask., and later to Yarrow, B.C., where membership grew to 21. In 1940 a farm was bought near here. A 100-year-old farmhouse is the nucleus of the community. Here are the kitchen, the community dining room where all eat together, and the adjoining living quarters. Living quarters stretch out on each side of the main building.

The community, with its central treasury providing for the needs of all its members, is all self-supporting. Women pack and freeze produce for the table. Homemade bread and farm-produced meat are served. There is a school, a modern electric light plant, a day care center, a two-room building providing elementary education to the Grade 8 level. Those who continue on the farm take department of education correspondence courses. The brethren use all the latest equipment—there is even an automatic bread-slicer in the kitchen. Teams of men operate threshing machines on an hourly basis for neighboring farmers. Other men work in the machine shop or handle the seeds, and women may be assigned to the wool room to take their turns in the kitchen. The doors are open for any who want to leave and there is a welcome—along with a year-long preparatory period—for those who want to join the brethren. The community provides a considerable degree of personal security but there are few luxuries and it makes demands on its members.

First Baptist Church

Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Hawley, A. B., D.D., Minister  
Mrs. V. L. Digwell, Organist and Choir Director  
9:45 a.m.—Sunday School  
11:00 a.m.—"SIDE BY SIDE"—Children's Choir  
7:30 p.m.—"TO WORSHIP THE CHURCH"  
Anthem: "O For a Thousand Tongues to Sing"

The Salvation Army

"Home of Evangelism Since 1865"  
Great George Street  
55 Villa Avenue  
Major Ronald H. Walker  
Sunday: Meeting Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Salvation Meeting—7 p.m.  
Friday: Young People's Hobby Class—4:15 p.m.  
"A WELCOME AWAITS YOU AT THE ARMY"

The Kirk of St. James

The Reverend T. H. R. Sumner, M.A., S.T.M., Minister  
Organist and Director of the Choirs  
Christopher Gledhill, M.A., B.Mus.  
11:00 a.m.—DIVINE SERVICE AND SERMON  
THE REVEREND PETER D. RUDDELL, B.A., B.D.  
Anthem: "Lord of All Power and Might"  
S. S. Wesley  
(Church School and Nursery, Churchtime re-open next Sunday, September 29th)  
WE INVITE YOU TO WORSHIP WITH US  
THE CHURCH IS OPEN DAILY  
ENTER—REST—AND PRAY

The Bible House

offers The New Combined Prayer and Hymn Book.  
170 Kent St., Charlotte, N.C.

BIBLE WEEK

September 23 - 28

"GOD'S WORD FOR A NEW AGE"

Missionary circulation of the Scriptures has lagged desperately far behind population explosion and literacy advance. It has been no match for the growing desire of people all over the world to learn and to read about the God of Jesus Christ.

Under the slogan: "God's Word for a New Age", the Bible Societies intend by the end of 1966, to treble the number of copies of God's Word circulated in the world.

"God's Word for a New Age"—is a program of joint concern—individual Christians, Churches, Christian organizations, Bible Societies; it is an appeal and a challenge to all. Let us not only speak about the importance of God's Word for man today; let us give it to him to read.

Beginning Monday, Sept. 23rd you will be given an opportunity to do your part, when collectors will call in Charlotte and vicinity.

For \$25.00 a Life Membership Certificate may be obtained. A most fitting tribute to a Pastor, faithful church worker or Christian friend.

YOUR GIFT—LARGE OR SMALL WILL HELP GIVE GOD'S WORD FOR A NEW AGE.

THE CANADIAN BIBLE SOCIETY

Auxiliary of The British and Foreign Bible Society  
Prince Edward Island District  
THE BIBLE HOUSE — CHARLOTTE — OPPOSITE EATON'S

St. Paul's Anglican Church

Established 1769 by Royal Foundation  
The Rev. F. Louis Ellis, L.S.T., Rector  
Organist and Choir Director:  
George A. Thompson, F.R.C.O. (CIM) A.R.C.M.  
Fifteenth Sunday After Trinity  
8:30 a.m.—HOLY COMMUNION  
9:45 a.m.—Sunday School, Junior, Senior and Bible Classes  
11:00 a.m.—Sunday School, Primary and Beginners Classes  
11:00 a.m.—Crib Nursery (Parents attend Church while your child is being cared for in the Nursery, located in the Rectory)  
11:00 a.m.—Morning Prayer and Sermon (Broadcast CPKY, Guyton, S.C.)  
Guest Preacher: Mr. Rodney Ives (Divinity Student)  
Officiant: The Rector  
7:00 p.m.—Evening Prayer and Sermon  
Subject: "THE NARROW GATE"  
Preacher: The Rector  
Attend Church this Sunday  
CHURCH GOING FAMILIES ARE HAPPIER FAMILIES

Charlottevorn Bible Chapel

233 Cumberland St. at Longworth Ave.  
11:00 a.m.—Adult Service and Sunday School  
7:30 p.m.—JONAH REACHES BOTTOM  
Mr. Stahr continues a series of messages on the Prophet Jonah.

CALVARY TEMPLE

Pentecostal Assemblies of Canada  
Upper Prince Street  
Rev. H. Best, Pastor  
9:15 a.m.—Fellowship Hour, Summerize Radio  
9:45 a.m.—Sunday School, Enlargement Campaign  
11:00 a.m.—Morning Prayer  
7:30 p.m.—Worship  
Subject: "The Narrow Gate"  
ATTEND CHARLOTTEVORN'S REVIVAL CENTER

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale  
Rev. J. H. Tye, A.A., B.D., Minister  
Rev. Leslie Bischoff, Organist and Director of Choirs  
10:00 a.m.—Nursery care  
10:00 a.m.—Divine Worship  
Anthem: "Holy, Holy, Holy"—Tchaikovsky  
(Rally Day Service—Children will meet at 9:45 in the hall  
Guest Speaker: Mr. Kenneth T. Norris  
President of the Maritime Christian College  
Anthem: "For The Beauty of the Earth" (descant  
Kocher-Davis)  
EVENING  
7:00 p.m.—Mission Service  
Mr. Alan Carter who has just returned from a few months labor in mission field of Brazil will be the special speaker.  
Solo: Carolyn King  
Minister—Mr. William O. Weale  
Organist—Mrs. Allison MacLean, A.R.C.M.  
A WARM WELCOME AWAITS YOU!

Zion Presbyterian Church

Corner Prince and Grafton Streets  
The Rev. Donald A. Campbell, B.A., Minister  
Mrs. Madelyn MacKinnon, L.Mus., B.Mus.  
Organist and Choir Director  
9:45 a.m.—Sunday School—Class for all ages  
11:00 a.m.—Bible Class  
11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
"THE SACRAMENT OF BAPTISM"  
Sermon: "THEY HELD UP HIS HANDS"  
Anthem: Gently Lead, O Gently Lead Us—Wells  
A. B. H.  
DIVINE WORSHIP  
Sermon: WHEN GOD COMES DOWN  
Anthem: The Night Now Is Falling  
—M. Hauptmann  
A CORDIAL WELCOME TO ALL

TRINITY UNITED CHURCH

Charlotte, N.C., P. E. I.  
Ministers: Rev. J. G. E. Ball, B.A., B.D.  
Rev. G. G. Wyrcos, B.A., B.D.  
Rev. Clayton C. Lewis  
Organist & Director of Choirs: Royston F. Mufgord, F.R.C.O.  
TRINITY CHURCH SCHOOL  
9:30 a.m.—Senior Bible Classes, 15-18 years, Sanctuary  
9:30 a.m.—Intermediate, 12-14 years, Social Hall  
9:30 a.m.—Junior, 9-11 years, Hearts Hall  
11:00 a.m.—Primary, 6-8 years, Hearts Hall  
11:00 a.m.—Kindergarten, 3-5 years, Social Hall  
11:00 a.m.—Nursery (under 3) including Crib Room, Hearts Hall  
11:00 a.m.—MORNING WORSHIP (Sacrament of Infant Baptism)  
"THE TWO BUILDERS" Rev. G. G. Wyrcos  
Solo: Mr. Lloyd M. Lewis  
7:00 p.m.—"WHAT ARE YOU WILLING TO GIVE?"  
—Rev. C. C. Lewis  
"A WELCOME AWAITS YOU AT TRINITY AND SPRING PARK"

SPRING PARK UNITED CHURCH

(Cor. Kirkwood Drive and Dunkirk Street)  
CHURCH SCHOOL  
9:30 a.m.—Primary, Junior, Intermediate, 6-15 years  
11:00 a.m.—Nursery in Sunday School Room, 15 years  
11:00 a.m.—MORNING WORSHIP—Infant Baptism will be observed.  
Sermon: "THE SACRAMENT OF BAPTISM"  
(Rev. Clayton C. Lewis)  
Organist: Mrs. Ron H. Atkinson

St. Peter's Cathedral

Richford Square  
Anglican Church of Canada  
The Ven. Archdeacon J. R. Davies, M.A., Rector  
The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest  
Miss Suzanne Rowland, L.L.M., Organist  
Mrs. B. W. Patterson, Choir Director

September 22—The Fifteenth Sunday after Trinity  
8:00 a.m.—Holy Eucharist  
8:45 a.m.—Matins  
9:45 a.m.—Sunday School (Infants 11 a.m.)  
11:00 a.m.—Choral Eucharist and Anglican Congress message  
7:00 p.m.—Evensong and Sermon  
Visitors Are Most Welcome At All Services



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest force on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church: They are: (1) For his own sake; (2) For his children's sake; (3) For the sake of his community and nation; (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Only from the careful heart of a child could the happy laugh of a child come? Or could it? Is it necessary to lose childhood's happy laughter? Must we feel depressed and burdened with the yoke of adult cares?

Certainly not! The God-given gifts of joy and happiness are possessions we can and must retain throughout all our years. But how can we keep this wonderful spirit?

Here is a formula that is very simple: attend the church of your choice regularly. In God's house you will learn to accept life's burdens—and soon they will be ever so much lighter. His Peace will fill your heart. Here, in fellowship with others, you will receive the needed peace and understanding to reclaim and sustain the merry heart.

Table with 7 columns: Day, Scripture, Time, Location. Sunday Nehemiah 8:9-12, Monday Psalms 80:1-12, Tuesday Isaiah 82:7-10, Wednesday Zephaniah 8:14-20, Thursday Matthew 11:28-30, Friday Luke 12:22-31, Saturday Luke 15:1-7.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

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- JOHN W. MACKENZIE, Real Estate Consultant, Appraiser and Broker, 4-3962, 289 Queen St. HAMILTON FUNERAL HOME (Parkie E. Hamilton, Director), Phone 70, Murray Road, Phone 838-2314, Montague. L. J. PETERS & CO., Jewelers & Opticians, 436-3476, 26 Water St., Summerside. DONALD A. MACPHERSON, Building Construction, 4-5468, Parkdale, 2-1048. THOMSON'S SEPTIC TANK SERVICE, 4-4411, Island Furriers Ltd., (Chas. F. Downe, Prop.), 3-1273, 79 Grafton St.
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ATTEND THE CHURCH OF YOUR CHOICE

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