

# STYLE SHOW and SALE

## Held Over For Another 4 DAYS

The show of SNYDER modern living room furniture together with an unequalled variety and arrangement of Drapery Materials by MOORE & McLEOD LTD. all displayed in the store of CROCKETT & STOREY LTD., has been received so enthusiastically by the people of this Province that the SHOW will be continued until THURSDAY evening of this week.

PLAN TO SEE IT TODAY - - YOU WILL WANT TO SEE IT AGAIN TOMORROW.

### ALL FURNITURE

Manufactured by SNYDER'S LTD

### ALL DRAPERY MATERIALS

Provided and Arranged by MOORE & McLEOD LTD.

Waterloo, Ont., and Montreal. One of Canada's oldest furniture manufacturers and masters in modern design, selection of cover and harmony of color.

The variety of such materials with wonderfully blended design and color is in itself worth seeing.

# Crockett & Storey Ltd.

## Religion and Life

By Very Rev. George C. Pidgeon, D.D., L.L.D.  
First Moderator of the United Church of Canada  
(Copyright)

What do we mean by religion?

A great many of us talk freely about our own or our neighbors' religion without any clear idea of what it really means, or of clearer thinking on the subject, was brought home to me by the autobiography of Dr. Robert A. Millikan, one of the great scientists of the United States and a deeply Christian man.

Writing of his own life-work Dr. Millikan says that "human well-being and all human progress rest at the bottom of two pillars—(1) the spirit of religion, (2) the spirit of science (or knowledge)". Then when he turns to religion specifically, he finds one element common man calls unselfishness. This is found supremely in the life and teachings of Jesus. This means conscience is closely identified with the spirit of religion, and it is the consciousness that "I ought" or "I ought not."

The man alone of all creation has been given the power of choice between good and evil and it is in the exercise of that choice that he fulfills his great mission on earth. Dr. Millikan quotes with approval A. N. Whitehead's definition, "Religion is world loyalty" and insists that the chief function of religion is to pump into human society the spirit of unselfish devotion to the highest good of men.

### Beliefs Differ

But where does science come in? Many years ago Prof. John Campbell of Montreal was asked in class: "What is conscience?" He went to the blackboard, and drew two circles side by side, and labeled one "Right" and the other "Wrong." Conscience commands us to do the Right and avoid the Wrong, but one's education teaches what specific things are to be put in each circle.

For example, the Hindu mother has been taught that it is right to throw her child into the Ganges, while the Christian mother is taught to spend and be spent for that child's health and growth in body, mind and soul.

In the modern world "What sort of procedures do actually best promote social well-being, or 'the good of the whole' is a question of science, or knowledge, pure and simple." The drive of religion is to move men to do that which our best information teaches is good for all concerned, while science ceaselessly brings before our minds the services in each person's line that the welfare of his people require.

To an Evangelical this will seem both challenging and inadequate. To him religion means personal contact and communion with a personal God. St. Paul's message of "Reconciliation" is meaningless unless there is a holy God to whom sin is utterly destructive and who aims in the Gospel to win men from sin to Himself.

### Unseen Aid

Here our author's life story speaks more clearly than his teachings. There is a chapter entitled "Forks in the Road" in which an unseen hand directed him at every turn in his career. Sometimes by disappointment this "good fairy" turned him from a course that would have stifled his possibilities; sometimes by help or opportunity wholly unexpected a gate was opened into a course that meant self-development and valuable service; at each turn a mind and will not his own took command of his career. The choice made for him was always better than he could have made for himself and led him into fields of knowledge and helpfulness far beyond his dreams. He leaves his readers to infer who "the good fairy" was, and in the closing chapter.

### HELEN'S DIARY

Continued from page 2

Mr. E. L. Lane of the Bank of Nova Scotia, Prince George, B. C. has been transferred to Cadomin, Alta.

The many friends of Rita MacInnis of this city, are sorry to learn that she is in the P. E. Island Hospital for an appendix operation. They wish her a speedy recovery.

## CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

JIMMIE'S TAXI Phone 525.

VOOK'S for Photographs.

DYE YOUR SHOES ANY COLOR. — Jimmie's Shoe Shine Parlor

JUST ARRIVED. — Skillamas Pyjamas in assorted shades at The Fashion Shoppe.

SUBSTANDARD NYLONS, 51 Gauge \$1.19 at The Fashion Shoppe.

SCHEDULED FLIGHTS daily to Summerside and Moncton. Phone Maritime Central Airways Limited. 2061 or 540.

OFF FOR KINGSTON — On Saturday morning, Mr. David Hurst, son of Mr. and Mrs. R. R. Hurst, Pleasant Street, left for Kingston to enter Queen's University Medical Course.

FOR GAMES AND Amusements, Displays and Contests, attend the Trade and Industries Fair at the Armouries Sept. 21st, 22nd and 23rd.

DON'T MISS the Mercantile displays and amateur contests at the Armouries Thursday, Friday and Saturday this week.—The Annual Trade and Industries Fair.

RETURN TO ISLAND — After 38 years in business in the same store in Jamaica Plains, Mass., Mr. and Mrs. George Hickey have returned to the land of their birth, Prince Edward Island. They have purchased the farm of Mr. Everett Eastman, Springfield East. They are making considerable improvements, and when completed will have one of the most up-to-date farm homes in the community. Their many Massachusetts friends although regretting their departure, wish them success and happiness in their new home.

### Personals

Mr. E. L. Lane of the Bank of Nova Scotia, Prince George, B. C. has been transferred to Cadomin, Alta.

The many friends of Rita MacInnis of this city, are sorry to learn that she is in the P. E. Island Hospital for an appendix operation. They wish her a speedy recovery.

Be sure your watch is repaired by a **WATERPROOF WATCHMAKER**

This Store Employs Watchmakers Certified by the Canadian Jewellers' Institute

THE CANADIAN JEWELLERS' INSTITUTE

A NON-PROFIT ORGANIZATION WHICH PROTECTS YOUR INTERESTS

## IN MEMORIAM

In loving memory of our dear son George Elton Paynter, who passed away September 18th, 1949.

Beautiful memories are all we have left. Of him we loved dearly and shall never forget. Sad was the parting no one can tell. So sudden on earth the sorrow fell. Memory we treasure no one can steal. Death leaves a heartache nothing can heal.

Always Remembered by Mother and Father and Two Brothers Ray and Edwin.

## "Quality in Every Cup" MORSE'S TEA AND COFFEE

# Important Announcement

ANNUAL CAMPAIGN  
In Aid Of  
PROTESTANT ORPHANAGE  
OPENS  
MONDAY, OCTOBER 2ND

## FACTS TO REMEMBER

AT PRESENT THE ORPHANAGE IS WELL FILLED WITH CHILDREN—INDICATIONS POINT TO A CAPACITY HOUSE THIS COMING WINTER.

ALTHOUGH THE TRUSTEES ARE EXTREMELY CAREFUL IN THE MANAGEMENT OF THE "HOME", MAINTENANCE EXPENSES HAVE RISEN ALARMINGLY DURING THE PAST FEW YEARS. WITH THE COST OF ALL NECESSITIES AT THEIR PRESENT HIGH LEVEL, EXPENSES WILL REACH AN ALL-TIME HIGH THIS YEAR.

HERE IN P. E. I. WE CONTRIBUTE MAGNIFICENTLY TO ALL CANADIAN-WIDE APPEALS. NOW IT IS URGENT WE CONTRIBUTE WITH EQUAL GENEROSITY TO THIS APPEAL IN AID OF OUR OWN HELPLESS CHILDREN.

CONTRIBUTIONS, LARGE AND SMALL, WILL BE ACKNOWLEDGED IN THE PRESS.

## New Discovery Of Scripture

By MEIR WALLENSTEIN  
(Ottawa Citizen)

One of the scrolls of the AIN Fashkiah Cave in possession of the Hebrew University of Jerusalem is that of "The War between the Children of Light and the Children of Darkness." It was acquired — together with an Isaiah scroll from chapter 48 onwards and four other scrolls containing hymns — by Professor E. L. Sukenik, of the Hebrew University of Jerusalem. It comprises 19 columns written on a sort of leather.

The handwriting of this scroll seems to be the most beautiful and the clearest of all the scrolls, including the five scrolls which are now in America. The scribe must have been an expert, his errors being very few. Where errors occur they are neatly corrected by the scribe himself. This scroll bears no name of author, nor is any title attached to it. Professor Sukenik calls it, however, "The War between the Children of Light and the Children of Darkness" — words found in the first line of this scroll.

### War Waged

This document tells us about a war waged by the "Sons of Light" — namely, the Levites, Judaites, and Benjamites — on their return from the "Wilderness of the People" to camp in the "Wilderness of Jerusalem" against the "Sons of Darkness" — that is, the "Host of Belial" — the army of Edom, Moab, and the children of Ammon, Philistia, and against the armies of the Hittites of Assyria.

There are seven battles all told. In the first three the Children of Light "plague wickedness," whereupon "Belial grids himself about with might," and he wins the next three battles. However, "the great hand of God prevails," and the war spreads abroad throughout all people.

An interesting and minute description is given of the military measures taken by the Children of Light in their fight against their adversaries. We have here a long list of the inscriptions of the various banners of regiments, companies, platoons, etc., over whom are appointed "chieftains of thousands, chieftains of hundreds," etc.

The army is made up of champions ("shock troops"), battalions, men, horsemen, officers, body-strippers, booty collectors, and food-providers. We have here given even the age-limit of each of the various ranks of the army. They are chosen by the "Heads of the Fathers of the Congregation." Troop movements are directed by various trumpet notes, to be sounded by the priests and the Levites — and each of the trumpets bears a different inscription, according to the function it performs.

On the "Pursuing Trumpet," for instance, there is this inscription: "God has plagued all the Children of Darkness; His anger will not turn away until their (utter) destruction." A detailed description of the horses and of the various types of weapons is also to be found.

Before the beginning of the battle the High Priest encourages his people in sublime Hebrew, most of which echoes passages of the Bible. As to the actual war, we find an interesting "order of the day" which, translated roughly, runs: "In order to direct the slingers the trumpets will sound until they have completed seven volleys. Then the priests will blow the 'Recall Trumpets' and they (the slingers) will come near the battle front in order to take up their positions. Then the priests will blow the 'Rally Trumpets' and three companies of champions will come forth from the gates of Jerusalem? and stand between the lines drawn up in order of battle, and near them, on their right and on their left, will stand the horsemen. Then the priests will sound on the trumpets

a drawn-out note which will be a signal for battle. Then will the foremost lines of the army deploy line by line, each man to the post which has been allotted to him. As soon as they have taken up their posts in three lines the priests will blow again the trumpets for them, sounding a subdued and base note — a signal for marching forward until they approach the enemy lines. They will then take hold of their weapons and the priests will blow with the six "Trumpets of the Slain" a sharp and sustained note to control the battle. The Levites and all those possessing horns will blow in unison a note of a great battle blast so that the heart of the enemy melts (from fear). Then, at the sound of the battle blast, the missile-throwers (?) of the battle go out to finish off the wounded . . ."

### Celebrating Victory

The ceremonial for celebrating victory is impressive: "And after they have left the slain on their way to the camp they all shall recite the 'Recall Hymn.' And in the morning they shall wash their garments and wash themselves clean of the blood of the corpses of the wrongdoers and return to their posts from where the battle was first joined before the wounded of the enemy were slain. And there all of them shall bless the God of Israel and together exalt his name with joy."

The question of date of this scroll has already been referred to in my article, "The Hymns of the Judean Scrolls" in the Manchester Guardian of November 12, 1949. A few words may, however, be now added. Professor Sukenik very cautiously attributes the copy of this scroll to the period preceding the destruction of the second temple (say, about A.D. 40).

However, recent archaeological evidence which has come to light in the course of the excavation of the cave by Mr. G. H. Harding and Pere de Vaux has shown that the jars in which the scrolls had been hidden are all late Hellenistic (about the end of the second century B. C.)

The date of the copy under question may, therefore, be pushed considerably farther back. Also palaeographical data may, perhaps, allow us a somewhat earlier date than suggested by Professor Sukenik. As to the date of composition, Professor Sukenik is inclined to assign it to the pre-Hasmonean period (say, about 150 B. C.) (Manchester Guardian Service)

## IN MEMORIAM

In loving memory of a dear husband and loving father, Desmond A. MacDonald, who departed this life on September 17th, 1948.

Gone dear Daddy, gone forever How we miss your smiling face But you left us to remember None on earth can take your place.

As the days grow into years Still in silence falls our tears Time can ne'er erase Memories of your smiling face.

Sadly Missed by Gloria and Wm. J.

## IN MEMORIAM

In loving memory of our dear son, Desmond A. MacDonald, who departed this life September 17th, 1948.

Though his smile is gone forever And his hand we cannot touch We will never lose sweet memories Of the boy we loved so much.

No one knows how much we miss him. No one knows the bitter pain We have suffered since we lost him. Life has never been the same.

Lovingly Remembered by Mother Dad and Family.

## WITH THE NEW SONOTONE "940" HEARING AID

You Can Wear Your Microphone Outside.

For Demonstration Consult

MRS. C. F. SMITH, Charlottetown Hotel, Charlottetown, P. E. I. MONDAY, SEPT. 18th and TUESDAY, SEPT. 19th

## DO YOU HAVE A SKIN PROBLEM?

You owe it to yourself to try CUTICURA!

Cuticura Soap and Ointment have been unusually successful in helping relieve many forms of skin discomfort—itch of eczema, blackheads, pimples, rash. Smoother, healthier skin usually starts in 7 days! Buy today.

# PAINT

AND PROTECT YOUR PROPERTY

with

# RAMSAY'S

"The Right Paint to Paint Right"

For your convenience we have a complete stock of the above paints with a large selection of colors for all exterior and interior painting.

Phone or Call on us for your requirements.

## IDEAL CASH GROCERY

136 Longworth Ave. — Phone 2440 - 2441 CHARLOTTETOWN

300 BASKETS FRESH PICKED RED, BLUE & GREEN  
**PLUMS-Basket . . . . . 99c**

FIRM RIPE  
**TOMATOES-2 lbs. . . . . 25c**

TREASURE BRAND—100% Pure Virgin Wool  
**YARN, 3-ply 1 oz. skein. Skein 25c**  
TODAY'S LOWEST PRICE FOR QUALITY YARN  
20 Beautiful Shades to Choose From. Ideal for Knitting Socks, Sweaters and Baby Clothes.

NO. 1 MACHINE SLICED  
**BACON-Lb. . . . . 55c**

VEGETABLE OR TOMATO  
**SOUP-9 tins . . . . . \$1.00**  
BUY IT BY THE BAGFUL

## CASH & CARRY STORES

187 GT. GEORGE ST.  
Phone 747 We Deliver C. O. D.

## Falconwood Hospital

INSTRUCTIONS AS FEMALE ATTENDANTS

Two year course, Lectures in Anatomy and Physiology, Pharmacology, Medicine and Surgery, Obstetrics and Pediatrics, Psychiatry and Mental Nursing. Lectures and practical demonstrations in nursing procedures.

Applicants must be 18 years of age or over.

Salary per month: 1st year—1st 3 months, \$35; following 9 months, \$40; 2nd year—\$50; graduates \$60; Ward charge, \$70.

Room, Board, Laundry and Uniforms provided.

For application forms and further particulars apply to:—

SUPERINTENDENT OF NURSES,  
FALCONWOOD HOSPITAL,  
Box 90, Charlottetown, P. E. I.

## QUEEN'S COUNTY PLOWING MATCH

WATERSIDE — POWNAL  
OCTOBER 4, 1950

CLASSES:—

- 1—Single Plow—Open.
- 2—Gang Plow—Open.
- 3—Tractor, 3-sod—Open.
- 4—Tractor, 2-sod—Open.
- 5—Tractor, any sod. Boys under 16 yrs.
- 6—Tractor, 1-sod—Open.
- 7—Tractor—Women and Girls.

CLASSES STARTING AT 11 A.M.

Refreshments, Sports, Music Sound System Rules and Regulations may be obtained from Patriot Office.

ELLIOT ROBERTSON, Pownal President.  
H. P. SMITH, Pownal, Secretary.