

Scripture—Deuteronomy 10:18, 19; Matthew 25:31-46; James 2:14-17; 1 John 3:11-18.



God exhorts His people to care for the needs of orphans, widows and transients even as He cared for them in Egypt—Deuteronomy 10:18, 19.

Caring for the needy is the same as caring for Christ. Himself, and will be rewarded by eternal life in the kingdom of God—Matthew 25:31-46.

Faith alone is not enough to gain entrance to God's kingdom. We must accompany our faith with low and good works—James 2:14-17.

Civilian care for the needs of others makes us worthy of Christ's sacrifice on the Cross—1 John 3:11-18.

SOURCE OF AMAZEMENT

Laws Of Israel Are Embracing

Editor's note:—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

fine the laws of harvest and provide us with an example of their application. Neither is assigned to our lesson, but they are worth discussing briefly. In Leviticus 19 and 10, God commands the Israelites to leave the corners of the fields unreaped and the fallen fruit of the vineyard on the ground for the poor and the transients. This is because the lands of the Israelite tribes are not his own. They are God's and God intends to provide a portion of every acre to be reserved for the poor. Ruth 2:1-16 shows us how the law is applied. Ruth and Naomi arrive in Bethlehem at harvest time. Boaz, though a Gentile, was a good Jew and obedient to the law. He did not despise the poor, as other landowners often did and permitted Ruth to glean his fields, even instructing his harvesters to remove grain from the sheaves and leave it lying on the ground, that her harvest should be greater. Once more, in Deuteronomy 10:18 and 19, we find another segment of Israel's legal code indicating the fundamental principle of mercy. God exhorts His people to champion the cause of widows and orphans and to care for the transients even as He cared for them when they were transients in the land of Egypt.

Matthew 25:31-46 gives us Christ's own words regarding the final judgment of men, based up on their treatment of the needy during earthly lives. He pictures Himself separating the sheep from the goats when He returns to establish the Kingdom of God in this world. The term "sheep" denotes His followers; "goats," rejected non-believers. His sheep will have cared for the sick, the needy, the distressed at every opportunity, thus gaining heavenly commendation. Caring for those in need — one of Christ's brethren — is the same as caring for Christ, had He been the needy one, and will be rewarded by an inheritance in the kingdom of God. The goats, those indifferent to the poor, the needy, the distressed, will be punished. They will not gain eternal life, nor will they be allowed in God's kingdom. Thus men's actions towards Christ's own-

the needy — will be determining factors in the great hour of judgment. Faith alone, is not enough to gain entrance to God's kingdom, warns James in 2:14-17. It must be accompanied by good works. The faith which makes a loud profession, but never manifests itself in good works, is worthless. It is only natural that we should find many references to God's love for us, our love for Him and for others in the Epistle of John. But in the passage assigned to today's lesson, John backs up his lively teachings with the very practical approach of James. Christians should love one another. This is a primary requisite for eternal life. The perfect love which dwells in us in Jesus' laying down His life for us. When we excuse ourselves from doing good, we are in danger of losing one another. We are holding back that part of our hearts which belong to God and we become unworthy of Christ's sacrifice. Neglect and callousness toward the needy, the poor, the distressed often become engrained and hard to overcome. But it can be done, through constant devotion to simple Christian love and charity.



AMAZED.

I tell a few war stories — just like the rest. The censorship of good taste and modesty makes my experiences pretty dry. But Jerry thrills to them. My son would be amazed if I were to tell him the stories we never tell; our thoughts as he hit the beach... what it was like in those jungles... what war does to his dead... and his living. And in other ways Jerry would be amazed; for he doesn't know me as a man who prays often. He can't realize the depth of my Faith. He has never met the brave chaplain who brought me in when I was hit. I'll never tell Jerry all of it. I don't think God wants me to! I pray that Jerry's may be a different world. I want him to learn day by day, step by step, what his religion will mean to him! That's why you're a church-going family!

Table with 7 columns: Day, Time, and Service details. Includes Sunday Isaiah 45:17-25, Monday Amos 8:1-7, Tuesday Mark 9:23-13, Wednesday Luke 4:31-37, Thursday John 16:25-35, Friday Acts 2:6-31, Saturday Colossians 1:21-29.

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ATTEND THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Church has real need For young lay workers

By CARDINAL McGUIGAN In order to explain the evident shortage of clerical and religious vocations it is often said that God is giving a sufficient number of vocations but that youth is not responding adequately for various reasons such as parental disapproval and lack of generosity. This certainly may be true in isolated cases but obviously this is not the entire answer. No doubt God is doing his part but could it be that He is giving a smaller number of vocations to wake up and bear their share of the apostolic burden? There is evidence that this is precisely what is happening but as yet on a small scale. Take the example of lay missionaries. Until recently they were unheard of and no doubt this would not exist today if we had an adequate number of priests and ministers doing missionary work. It is not surprising that we see so many new orders of nuns being established. This is a primary requisite for eternal life. The perfect love which dwells in us in Jesus' laying down His life for us. When we excuse ourselves from doing good, we are in danger of losing one another. We are holding back that part of our hearts which belong to God and we become unworthy of Christ's sacrifice.

Today we stand at a new crossroad. Never since the dawn of Christianity has secularism been so rampant. Never has there been a menace like Communism. Never before has the world hung on the brink of destruction. What is the remedy? The mobilization of the laity into the life and work of the Church. But why the laity? Because the shortage of vocations at the time such as secularism limit the effectiveness of the clergy. There are many people and spheres of influence inaccessible to them which the lay person can reach. Furthermore, it is not properly the function of the clergy to bring Christ to the marketplace as was vividly evidenced by the providential failure of the priest-worker movement in France. Any living body contains a variety of organic cells, each with its proper function. To expect one organ to perform the function of another is to court disaster. The same is true of the Church, the mystical body of Christ. It is not surprising that we see so many new orders of nuns being established. This is a primary requisite for eternal life. The perfect love which dwells in us in Jesus' laying down His life for us. When we excuse ourselves from doing good, we are in danger of losing one another. We are holding back that part of our hearts which belong to God and we become unworthy of Christ's sacrifice.

MONASTIC After this last week in history we see that new needs arose for the Church devised new means to meet these needs. The first of these was the monastic order. The Church is not a static, inanimate organization, but a living body which adapts itself to varying circumstances. In the early centuries of the Church, after the initial apostolic era, the needs of the laity throughout the Roman Empire were not being met. Many were dedicating themselves to God by going off into the desert and living as hermits. But later came the great monastic orders such as the Benedictines. It was precisely these large self-sufficient monasteries that kept not only Christianity but also civilization alive during the devastating barbarian invasions — something which laymen or hermits could never have achieved. The new extension which must occur in this age is the Christianization of society as a whole. The "heaven" must permeate the "earth" in its entirety. This is the sacred ministry of the laity who form an integral part of society and all its ramifications.

NEHRU PEACE PRIZE NEW DELHI (Reuters) — India has decided to institute an annual award for the best work in memory of the late Prime Minister Nehru. It was announced today that the prize will be known as the Jawaharlal Nehru Award and will be awarded yearly to the outstanding world personality who has done most to promote international understanding and friendship. The amount of the award will be 100,000 rupees (about \$2,000).

Zion Presbyterian Church Corner Prince and Grafton Streets The Rev. Donald A. Campbell, B.A., Minister The Rev. Miss Roberta Shaw, Deaconess Mrs. Harvey MacKinnon, Mus. B. Mus. Organist and Choir Director 9:45 a.m.—Sunday School, Classes for all ages. 10:00 a.m.—Bible Class 11:00 a.m.—Nursery School 11:00 a.m.—DIVINE WORSHIP Sermon: Rev. Joe Blinco Synagogue of the Blinco-Graham Crusade Solo: Selected Mrs. James Fletcher The Scouts, Guides, Cubs, and Brownies and their Leaders will worship with us at the Morning Service. NO EVENING SERVICE—by reason of the first meeting of the Blinco-Graham Crusade at 7:45 p.m. VISITORS ARE ALWAYS WELCOME

St. Paul's Anglican Church Established 1769 by Royal Foundation The Rev. F. Louis Elias, L.S.T., Rector Organist and Choir Director George A. Thompson, F.R.C.O. (CHM) A.R.C.M. SECOND SUNDAY AFTER TRINITY 8:30 a.m.—HOLY COMMUNION 9:45 a.m.—SUNDAY SCHOOL, Junior, Senior and Bible Classes. 11:00 a.m.—MORNING PRAYER & Sermon Anthem: "A Blessing" by Martin Shaw Subject: "INTO THY HANDS" (Sermon for Young People) 7:00 p.m.—EVENING PRAYER & Sermon Subject: "DOING THE BEST THINGS IN THE WORST TIMES" YOU ARE CORDIALLY INVITED TO ATTEND OUR SERVICES

The Kirk of St. James The Reverend T. R. B. Somers, M.A., S.T.M., Minister Organist and Director of the Church. Christopher Gledhill, M.A., B.Mus. 9:45 a.m.—Church School and Young People's Bible Class 11:00 a.m.—Churchtime Nursery and Nursery School 11:00 a.m.—THE CELEBRATION OF THE HOLY COMMUNION Anthem: "Jesus, Joy of Man's Desiring" (Bach) "BLESSING AND GLORY AND WISDOM, AND THANKS-BEING AND HONOUR, AND MIGHT, BE UNTO OUR GOD FOR EVER AND EVER. AMEN."

Farm Payments Examination Is Planned OTTAWA (CP)—Auditor-General Maxwell Henderson says he intends to make annual examinations of Prairie Farm Assistance Act payments to western farmers. He also said he has ordered a comprehensive audit this year of the Regina office. Mr. Henderson, Parliament's watchdog over federal spending, made the double-barreled announcement to the Commons public accounts committee. The committee has indicated its interest with the adequacy of checks made to turn up possible fraud. He said the audit will be carried out in sufficient depth to ensure that irregular payments can be detected. However, he stressed that the audit would not detect irregularities if they resulted from collusion between PFPA inspectors and the farmers to make fraudulent claims for payments. Where the audit left any suspicion of this, investigation would be left to the PFPA itself. PFPA payments on the Prairies totalled \$1,000,000 in 1963. The audit is being conducted in Wellington South) said it was ridiculous that a business of this size was not audited on a regular basis.

Charlottetown Bible Chapel 235 Cumberland St. at Langworth Ave. 11:00 a.m.—FAMILY BIBLE HOUR Sunday School 10:30 a.m. 7:45 p.m.—JOE BLINCO AT COLISEUM

The Salvation Army "Home of Evangelism Since 1865" Great George Street Major Ronald H. Walker 55 Villa Avenue 5700 a.m.—Primary, Kindergarten and Nursery 11:00 a.m.—Scout-Guide-Cub-Brownie Parade to Church Sermon: Dr. Basil Brown, guest speaker from Baptist Church Australia and member of Crusade team Anthem: "I Am Alpha And Omega" (John Stainer) 7:00 p.m.—SERVICE CANCELLED OWING TO THE CRUSADE Rev. Joe Blinco will preach at the Coliseum "A WELCOME AWAITS YOU AT TRINITY AND SPRING PARK"

SPRING PARK UNITED CHURCH (Cor. Kirkwood Drive and Dunkirk Street) CHURCH SCHOOL 11:00 a.m.—Nursery 11:00 a.m.—Church School Closing Service "OUR TROUBLED WORLD" (Mr. Fulton Robertson) Organist: Mrs. Ron Atkinson

First Baptist Church Corner of Prince and Fitzroy Streets Rev. Malcolm F. Harlow, B.A., B.D., Minister Mrs. V. L. Dingwall, Organist and Choir Director 9:45 a.m.—Sunday School for all ages. Extended sessions for pre-school children 11:00 a.m.—"THE OLD TIME RELIGION" Anthem: "Song of Hope and Peace" Ordinance of the Lord's Supper. 7:45—JOE BLINCO CRUSADE MEETING AT THE COLISEUM. A WARM WELCOME AWAITS YOU

Central Christian Church 219 Kent Street Charlottetown, P.E.I. MORNING 10:00 a.m.—Bible School for all ages 11:00 a.m.—Morning Worship and Communion Sermon: Subject: "WE WOULD SEE JESUS" This service to be broadcast. EVENING 7:30 p.m.—Evangelistic Service Theme: "THE DAY OF GOOD TIDINGS" Minister—Mr. William O. Wenko Organist—Mrs. Allison MacRae, A.R.C.M. A warm welcome awaits you.

PARK ROYAL UNITED CHURCH 13 Christie Drive, Parkdale Rev. J. B. Tye, B.A., B.D., Minister Mr. Leslie Biscott, Organist and Director of Choirs 9:45 a.m.—Junior, Intermediate and Senior Church School 9:45 a.m.—Young Adults Bible Class 11:00 a.m.—Nursery and Kindergarten classes 11:00 a.m.—DIVINE WORSHIP Sermon: Dr. Victor Nelson, Director, Atlantic Provinces Crusade Anthem: "Lord For Thy Tender Mercies' Sake" —Farrar Billy Graham Crusade Begins Time: 7:45 p.m. COLISEUM Preacher: Rev. Joseph Blinco You Are Welcome To Worship At This Services

St. Peter's Cathedral Reichard Square Anglican Church of Canada The Ven. Archdeacon E. R. Davies, M.A., Rector The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest Miss Suzanne Brenton, Lic. Mus., Organist Mrs. B. W. Patterson, Choir Director June 7—The Second Sunday After Trinity 8:00 a.m.—Holy Eucharist 8:45 a.m.—Matins 9:45 a.m.—Sunday School (11 a.m. Infants Class) 11:00 a.m.—Choral Eucharist and Sermon 7:00 p.m.—Evensong and Sermon. Visitors are most welcome at all services.

Calvary Temple Pentecostal Assemblies of Canada Upper Prince Street Rev. C. R. Benn, Pastor 9:15 a.m. Radio Broadcast, Summerdale Station 9:45 a.m. Sunday School, Missionary Day 11:00 a.m. Communion Service, Missionary Day 7:45 p.m. BILLY GRAHAM CRUSADE AT COLISEUM, 11:00 a.m.—Choral Eucharist and Sermon ATTEND CHARLOTTETOWN'S FULL GOSPEL CRUSADE.