

Local and Other Items.

ASKED WANTED.—On the sidewalks. THE STANLEY arrived at Pictou at 10 30 o'clock to-day. REMEMBER the Gospel Union Meeting every Tuesday evening, in Euston Street Hall. AT THE CAPE.—Crossing both ways to-day. Boats left Cape Tormentine at twelve o'clock. MEETING.—The Union Meetings next week will be held in the main audience room of the First Methodist Church. CONCERT.—A concert will be given in East St Hall on Friday, Feb. 17th. Tickets, 5 cents; reserved seats 10 cents. IN AID OF THE POOR.—The choir of St. Dunstan's Cathedral, assisted by some of the best talent in the city, will give a concert in the Lyceum on the evening of the 22nd February. Proceeds in aid of the poor. Make arrangements to attend. THE LEAGUE OF THE CROSS concert to be held in St. Patrick's Hall on Monday next, will consist of vocal and instrumental music, readings, recitations, club and dumb bell exercises, and a laughable farce, "The Troublesome Clerk." Don't fail to attend. Y. M. C. A.—Rev. Mr. Gordon will address the young men's meeting in the rooms to-morrow afternoon, at 4 o'clock, on "Morality as a Basis of Hope." Mr. Davison will sing a solo, and other arrangements for good singing have been made. A cordial invitation to all young men. THE WRET SERVED.—Monday evening Rev. L. G. Stevens called at the sheriff's office and was there served with the writ holding him to bail in the Nasse matter. He at once furnished the \$2,000 bail necessary. Dr. Smith and Dr. Inches became his securities.—St. John Telegraph. SOUVENIR CARNIVAL.—The Carnival at Souris last evening was very successful, notwithstanding the wet weather. The attendance of skaters was large, Georgetown and other sections of the country being well represented. Excellent music was furnished by the Souris and Georgetown bands. ISLANDERS ABROAD.—An Assembly of the Sons and Daughters of the Maritime Provinces has been organized at Providence, R. I. The officers are: Past President, Herbert Glover, P. E. I.; President, Angus J. McKelvey, P. E. I.; Vice President, Miss E. McKelvey, N. S.; Recording Secretary, J. G. McKinnon, N. S.; Asst. Rec. Secretary, Ida Grant, N. S.; Financial Secretary, Alex. McKinnon, P. E. I.; Asst. Fin. Secretary, Emma Bryden, N. S.; Marshal, Fred Machon, P. E. I.; Asst. Marshal, Aaron, Macdonald, N. S.; Inside Guard, John Macdonald, N. S.; Outside Guard, Daniel Machon, P. E. I. MARRIAGE BELLS.—J. E. J. Baxter, only son of the late E. J. Baxter, J. P., of Hanley and Newcastle, was on Wednesday married at St. Margaret's Church, Westminster, London, by the Ven. Archbishop Farrar, to Kate Atlee, only daughter of Mr. Frederick Thomas Colbourn Burpee, of St. John, N. B. The bridegroom was attended as best man by Mr. Charles Hasdell, of Nottingham, and the bridesmaid was Miss Baxter, of Uttoxeter, sister of the bridegroom. After the ceremony, the bride's mother, Mrs. F. T. C. Burpee, held a reception in the Whitehall room, Hotel Metropole, at which 40 relatives and friends were present. We direct attention to the cheap sale at the Diamond Bookstore. Ad today. I. O. F.—At a meeting of Court Ferndale, No. 1055, I. O. F., held at Georgetown on 28th January, 1893, the following officers were elected and installed for the remainder of the fratric year. Installation was conducted by Court Deputy D. A. Stewart, assisted by Bro. R. W. Sprague, of Court Sylvan, Montague: C. R.—Wm. E. Poole. V. C. R.—W. W. Jenkins. Rec. Sec'y—Mort McKeown. Fin. Sec'y—Nelson Fairchild. Treas.—A. McLean. Chap.—H. Otto Poole. S. W.—W. W. Lavers. J. W.—Jas. McMillan. S. E.—Herbert Poole. J. B.—D. J. McLean. P. C. R.—G. W. Hibbett. Phy & Deputy—D. A. Stewart.

LETTERS TO THE EDITOR.

A Question—And an Answer.

SIR.—Can you inform me why ministers of other denominations are not allowed to officiate in Church of England pulpits when ministers of that Church are not debarred from officiating in other churches. Is not such a proceeding discourteous? INQUIRER.

[Section 2 of Canon VI of the Provincial Synod of the Church of England in Canada reads as follows:

2. No person shall be permitted to celebrate Divine Service or perform any office of the Church, permanently or occasionally, except he shall have been Episcopally and Canonically ordained, and it shall be his duty of the incumbent, or, in his absence, of the Church Warden, to demand proof of such ordination and of the good standing of the Clergyman before permitting him to officiate. No person shall perform the office of Lay Reader except he shall hold the Bishop's License.

This Canon shall not apply to the students of any Theological College: so as to prevent them from reading the Lessons in College Chapel, or to Laymen occasionally officiating where there is a necessity for it.

Again Canon II reads:

No Bishop within this Province shall confer or grant his licence to any Clergyman to the cure of souls until such Clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod and of the Synod of the Diocese of such Bishop, in the following form:

I, A. B., do willing subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time passed by the Provincial Synod or the Synod of the Diocese of—

It is not, therefore, a matter of courtesy, but of Church Discipline. No honest clergyman could wilfully transgress Canon 6 by inviting clergy of other denominations to pray or preach in his church after solemnly assenting to the canons before his whole congregation at his induction, and did he do so we imagine no minister of another denomination would compromise himself by accepting such an invitation. Clergy of the Church of England must abide by the laws of their church. If they feel that they cannot conscientiously do so, it is a simple matter for them to resign and join some other body.—EDITOR.]

Pastor and Flock.

SIR.—The Rev. Mr. Hamlyn stated on Wednesday evening at the meeting of the Diocesan Church Society, that the laity had the right to demand of the clergy what doctrines they shall teach, and having an open Bible to compare their teaching therewith and see that it conformed thereto. According to the reverend gentleman the laity are superior to the clergy. According to this theory, if the people should demand of any clergyman what he should teach it would be vain to remonstrate.

"Whoever saw in all his days Sheep lead their shepherd out to graze?" For the flock could reply: "Though you are now in pastor's chair, Consider, sir, who put you there; Though you are shepherd, you must know 'Twas we, the flock, that made you so; And shall the thing created claim O'er its creator power supreme?"

According to this theory of private judgment, it is absurd to find fault with people for the views they hold concerning the Bible. Suppose a congregation were to demand of a clergyman of Mr. Hamlyn's views to teach Baptismal Regeneration, the Real Presence, Apostolical Succession, Absolution, etc., and persisted that they find (as they certainly do find) these doctrines in the Bible, what could such a clergyman say? He might say that they do not properly understand the Scriptures. But that would be of no use, as they might say the same of him. If they assure him that after their most earnest consideration they do find those doctrines there, all he can say is that they have a perfect right to their opinion. Yes, he would be in this inextricable dilemma. He would either have to obey the flock or resign. There is no knowing where this theory would lead, and where hasn't it led? It has led to all sorts of errors, too numerous to mention, and it seems to me that even those who profess to hold the theory, do not really believe in it themselves. If they do, why are they so loud in denouncing others for what they profess to find in the Bible? By private judgment, they evidently mean THEIR OWN private judgment. This theory of private judgment, however, is not taught, but rather condemned by the Church of England (34th article.) When a congregation is dissatisfied with the teaching of their rector, they should appeal to the proper authorities of the Church, but in any case, a priest of the Church of England (according to his ordination vows) is responsible to God and not to the people for what he teaches. A LAYMAN.

Sunday Services.

St. Paul's Church.—Quinquagesima Sunday: Holy Communion at 8.30 a.m.; Morning Prayer at 11 o'clock; Evening Prayer at 7 o'clock. St. Peter's Cathedral.—Quinquagesima Sunday: Holy Eucharist at 8 a.m.; Matins at 10.15; Holy Eucharist (hours) and Sermon at 11 o'clock; Evening and Sermon at 7 o'clock. St. James' Church.—Preaching at 11 a.m. and at 7 p.m., by the pastor, Rev. T. F. Fullerton. Zion Church.—Morning prayer meeting at 10.15. Sunday School and Bible class at 2.30 p.m. Services at 11 a.m. will be conducted by Rev. C. W. Matthews and at 7 p.m. by Rev. G. P. Palmer. Baptist Church.—Preaching at 11 a.m. and 7 p.m. by Rev. D. Sutherland, and at 7 p.m. by Rev. W. C. Matthews. First Methodist Church.—Prayer meeting at 10.30 a.m. Preaching at 11 a.m. by Rev. G. P. Palmer and at 7 p.m. by Rev. J. A. Gordon. Mass meeting at 8.15 p.m. Second Methodist Church.—Prayer meeting at 10 a.m. Class meeting led by Mr. G. W. Ritchie at 3.15. Preaching at 11 a.m. and 7 p.m. by Rev. J. A. Gordon, and at 7 p.m. by Rev. D. Sutherland. Kensington Hall.—Sunday School and Bible Class at 2.30. Song service and preaching at 7 p.m. by Rev. W. W. Brewer. Services will be held in the Christian Meeting House, Upper Great George St., to-morrow in the forenoon at 11 o'clock, and in the evening at 7 o'clock. Rev. O. B. Emery will preach in the evening. Subject: "Joel's Prophecy." Bible Class and Sunday School at 2.30 p.m. Gospel Meeting.—Remember the Gospel Meeting Sunday afternoon in McLeod's Hall, at 4 o'clock, conducted by the Railway men. Strangers always welcome. Lesson: Galatians 6:7—"Whosoever a man soweth, that shall he also reap."

GRAND ORGAN RECITAL,

(IN AID OF ORGAN FUND), IN ST. JAMES' CHURCH, —ON— Monday Evening, February 27th, —BY—

MR. S. N. EARLE,

Assisted by the Choir of the Church. SOLOISTS:—Mrs. Malcolm McLeod, Mrs. Roume and Mrs. E. H. Norton. Programme later. Admission, 25 cts. feb 9

World's Fair!

PARTIES wishing to exhibit Grain of any kind at the World's Fair in Chicago, can do so by sending samples of not less than 1 lb (10) pounds weight each to the undersigned at once, at Hon. D. Farquharson's store, Queen Street, Charlottetown. GEORGE TWEEDY, Commissioner for P. K. Island. dec 23 - wky



PROWSE BROS.,

The Wonderful Cheap Men.

Although we were both born on a farm, How to give Bargains we know like a charm. And when you make money by shovel or pen, Come and spend some with the Wonderful Cheap Men.

Debtors of ours, come one and come all, And pay your accounts overdue since the fall. Your presence and ducats with pleasure we'll greet, And A. W. MITCHELL will grant a receipt.

To please any man that ever was born, Happy or jolly, morose or forlorn, With Clothes that can never, no never, be torn, To Prowse Bros. send him to HERBERT ACORN.

If in a fine dress you wish to invest, You'll find us right here, the cheapest and best; Any goods in this line you desire to see, You'll be shown with pleasure by MR. J. C.

When Underwear or Shirts you need, And good Hats, soft or hard, To Prowse Bros. with all speed Seek little WALLIE PICKARD.

With Clothing, every make and kind, You may be suited to your mind. In Reefers, Overcoats or Pan's DAN surely will supply your wants.

Our Staple Department WILL FRASER has in charge, And the range of goods without doubt is large. When thinking to purchase articles in this line, Remember the goods are marked very fine.

Corsets, Ribbons, Gloves and Laces, Meet for all the fabled graces; Silks and Velvets and all Trimming Will Miss GODKIN show most willing.

With value and beauty well combined, To suit a taste the most refined, MISS RENDLE will make Hat or Bonnet Worthy the praises of a sonnet.

The Mantle Department is now in my charge, But the profits made are not very large. So when you want anything of that kind Bear GEORGIE McEACHERN in your mind.

A fact that is known, and we would like impressed, That all our Gents' Furnishings are of the best. If you want Tie or Collar, the latest style worn, You can always buy cheap from G. C. ACORN.

And last, but not least, I've a word right here, I'll deliver all parcels far and near, All over the city with 2.40 speed; If you want quick despatch ask SABINE with his steed.

PROWSE BROS.

Charlottetown, February 4, 1892—eod & wky

White Goods. WHITE COTTONS, Best and Cheapest in Prince Edward Island. WHITE COTTONS from 4 cents per yard up. Call and see the Cotton we show at 10 cents. EMBROIDERIES!—All Embroideries selling at half price and less. BARGAINS in Unbleached Table Linens. MOORE & McLEOD. Charlottetown, January 28, 1893—eod & wky

Carriage Goods! WHEELS, SPOKES, RIMS, Hubs, Shafts, Panels, etc.; Springs, Axles, Tire Steel, Iron, Carriage Bolts, Bands, Trimming Leather, Drills, Curled Hair, Moss, McLAUGHLIN and DUPLEX GEARS, Nobles & Hoares, Harland & Co's., Valentine & Co's., Cox & Co's. and Dods & Co's. VARNISHES, Japans, Colors, Tubes, Brushes—in fact, everything the Carriage Maker requires. The Biggest Stock, the Largest Assortment, and the Cheapest. W. E. DAWSON. Charlottetown, January 24, 1893—eod & wky

Damaged Goods! London House. BARGAINS YOUR OWN PRICE. Winter Goods. For the Next 30 Days OUR ENTIRE STOCK BOOTS & SHOES Tremendous Discounts ALL GOODS MUST GO. We want to clear out the following lines: All our Fur Capes, Collars, Muffs and Fur-lined Cloaks. The balance of our Winter Jackets, Cloaks and Ulsters. Sealettes, Mantle Cloths, Ulster Cloths, Astracan Cloths. All our Readymade Clothing, Men's and Boys' Overcoats, Ulsters and Reefers. Men's Fur Coats and Sleigh Robes. We shall offer them at very large reductions to clear before stock-taking. HARRIS & STEWART. Charlottetown, Jan. 4, 1893. J. M. McLEOD & CO., QUEEN STREET. Charlottetown, Feb. 9, 1893.

The Y. M. C. A. Concert HAS BEEN POSTPONED From 2nd of March to Thursday, March 9th. MR. VINNICOMBE'S ORCHESTRA have kindly consented to give several choice selections. The best talent in the city is being engaged. Remember the date—March 9th. feb 8