

# Goldwater Airs Views On SE Asian Events

WASHINGTON (AP) — Barry Goldwater, the Republican nominee for U.S. president, said here, Communist doubts about U.S. strength and will in Southeast Asia may have led North Viet Nam to launch patrol - torpedo boat attacks on American destroyers in the Gulf of Tonkin last week.

And Goldwater declared that his support of President Johnson's order for retaliatory air strikes will not mute "our basic criticism" of the way the Johnson administration is handling the anti-Communist guerrilla war in South Viet Nam.

Warning of the risk of "war in our time" unless the free world maintains its military might, the Arizona senator said the nuclear punch the United States can deliver may be cut by 90 per cent in the next decade "unless present plans are changed by the demand of an aroused public."

In an address for the National Association of Counties — his first formal speech since he was

nominated last month for the Nov. 3 U.S. presidential election — Goldwater called that "the most perilous statistic of all."

**'TEMPT AGGRESSION'**

He said it will "tempt the forces of aggression — just as weakness has tempted them to war three times in our century."

Goldwater said the theme of "peace through preparedness" will be a major message of his presidential election campaign.

"Winston Churchill once was called an extremist because he spoke up for Britain's defenses at a time when appeasement was popular," the senator said.

"Had he, rather than those who called him names, been listened to, there is every reason to believe that the Second World War could have been prevented."

Today, Goldwater said, "there are those who fear that strength may only provoke the enemy."

He added:

"Was it strength that was re-

sponsible for the attacks on our destroyers in the Gulf of Tonkin? Or was it the enemy's doubt of our strength and our will to use it."

"I charge that our policies have become so involved, so twisted with diplomatic red tape that the enemy might well have wondered if we would accept their attacks at sea on the same basis that we have been accepting their attacks on land."

**Federal Loans Announced For 35 Towns**

OTTAWA (CP) — Forty-two loans totalling \$5,162,451 for capital works projects in 35 municipalities were announced here by the Municipal Development and Loan Board.

Ontario and Quebec each received 14 of the loans, Saskatchewan nine, Alberta and New Brunswick two, and Newfoundland one.

The loans by provinces:

**ATLANTIC**

Change Islands, Nfld., \$70,000, electrical generating and distribution system; Edmundston, N.B., \$385,000, roadwork, street lighting, sewer and water works; Saint John, \$469,517, water supply project.

**QUEBEC**

East Angus, \$67,000, roadwork, sewer and water system; Ste. Madeleine, \$4,000, reservoir, water system extension; Chertsey, \$62,100, municipal buildings, water system extension; Chomey, \$208,000, storm sewers and \$405,000, police and fire station, civic centre; Cookshire, \$25,100, water system improvements; Berthierville, \$17,500, s.w.m. in p.g. and wading

water and sewer system; Anjou, \$83,500, street paving and sidewalks; Sept. Iles, \$22,000, roadwork, sidewalks, improvements to parks and playgrounds; Loretteville, \$12,200, and sewer system; Beausport, \$73,200, pumping station, sewer and watermain; Waterford, \$153,300, roadwork, sidewalks, construction of sewer and watermain; Cap de La Madeleine, \$81,300, roadwork, construction of sewer and watermain.



## SLAMMING UPHILL

Kurrewa V slams a plume of spray almost the length of her hull as the British challenger for America's Cup plunges into a choppy sea on beat upwind off Newport, R.I., Tuesday. Kurrewa V and her rival sovereign held a second 24-mile race in fresh southerly winds. (AP Wirephoto)

# Pope Offers To Intervene In International Disputes

By BENNETT M. BOLTON  
VATICAN CITY (AP)—Pope Paul VI offered in his first encyclical letter to intervene in international disputes and to put the Roman Catholic Church into contact with all parts of the world, whether professing or godless.

He called world peace "the great and universal question."

The pontiff decried communism and atheism, yet held out the hope that one day such forces would enter into a more positive dialogue with his church.

He also proposed joining with non-Christian religions "in promoting and defending common ideals of religious liberty, human brotherhood, good culture, social welfare and civil order."

He said, however, he felt Christianity is the one true religion.

The 14,000-word encyclical bore the Latin title "Ecclesiam Suam" from its opening words, "His (Christ's) Church."

A broad outline of the world role that the pontiff sees for modern Catholicism. It was addressed to the church's bishops.

**MESSAGE 'INFORMAL'**

The Pope referred to it as a conversation, as an informal message and as a set of practical guidelines for his reign, now 13 months old. Its three chapters discussed church awareness of itself, renewal of the church as sought by the Vatican ecumenical council and dialogue with all elements of modern life.

At several points Pope Paul stressed existing positions of his church concerning both

need for change and resistance to change.

He pledged to go on with church reform and the search for Christian unity begun by the late Pope John XXIII.

He said, however, for the benefit of Protestants and others in unity work: "It is not in her power to compromise with the integrity of the faith."

The internal church reform by the ecumenical council "cannot concern either the essential conception of the church or its basic structure," he said.

**EXPRESSES DISTRESS**

Pope Paul called it distressing "to see that many non-Catholic Christians regard the papacy 'as being its (Christianity's) stumbling block.'"

He said that, without the Pope, "the Catholic Church would no longer be Catholic."

... The church of Christ would utterly collapse."

His words were bound to stir speculation of a slowdown in the updating process started by Pope John. But it appeared Pope Paul's aim was to put the process in focus, in effect, to caution those who had fastidiously reformed and thought of going to extremes.

Throughout the encyclical the Pope emphasized that he did not want to go into concrete ideas still being considered by the ecumenical council. Instead he emphasized guidelines. He did not discuss birth control, a controversial topic under review by some theological and medical experts around the world.

**STARTED IN 1740**

Pope Paul signed the encyclical

at his summer residence in Castel Gandolfo, south of Rome.

Although Popes have sent letters to bishops for centuries, encyclicals properly speaking were started only 224 years ago. Popes have written about 300 of them since Benedict XIV wrote the first, "Ubi Primum" (When First), in 1740.

**STATED IN PROLOGUE**

The Pope's willingness to help out in disputes between nations was stated briefly in a prologue, which summarized the paths he believes open to Catholicism today.

"We shall be ready to intervene, where an opportunity presents itself, in order to assist the contending parties to find honorable and fraternal solutions for these disputes," he said.

Pope Paul also spoke of his respect for the moral and spiritual values of Judaism, Islam and the big religions of Africa and Asia.

He said:

"We desire to join with them in promoting and defending common ideals of religious liberty, human brotherhood, good culture, social welfare and civil order."

"For our part, we are ready to enter into discussion on these common ideals and will not fail to take the initiative where our offer of discussion is genuine, mutual respect would be well received."

**RULED BY BRITAIN**

Nyasaland, now the Republic of Malawi, became a British protectorate in 1891, 22 years after the country was explored by Dr. David Livingstone.



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