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OF DRILL \$1.

Twilled drill, good weight, navy or powder blue with matched belt..... \$1.

OF FLANNEL \$2.95

These in soft flannel, brown or navy, very smart... and the best value we have ever been able to get for you.

MR. JAMES CHARLES of COPPLEY, NOYES & RANDALL, makers of CAMBRIDGE CLOTHS For Men will be at the MEN'S STORE Tuesday & Wednesday June 2nd and 3rd Individual measurements a Specialty.



PARDONABLE PRIDE

Pride of ancestry may be carried to extremes. Yet, replied Miss Cayenne, it ought to be encouraged. It is the only thing I know of that could influence some people to speak kindly of their relations.

CARTER'S SEEDS GROW

For the Garden plant NOW

ONION SETS SHALLOTS FLOWERING BULBS GLADIOLI BULBS 25c, 35c, 45c per dozen DAHLIA BULBS 5c each up to 25c each We have some very choice SHOW and CACTUS DAHLIAS (Imported) Plant now GARDEN PEAS SWEET PEAS and many varieties of VEGETABLE SEEDS Buy them at CARTER'S

The Central Guardian

This column is reserved for news of local interest but advertising of a new way may be inserted at 4 cents a word strictly payable in advance.

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GRASWELL FOR PHOTO-GRAPHS. L-3494-3-28-14

CRIPPLED CHILDREN'S CLINIC at Red Cross Office, Charlottetown, Tuesday, June 2nd. L-5140

"OPERATE" was omitted from T. G. Ives' advertisement in Saturday's Better Business Bulletin, and listed among the "Missing Words." The word should have been "Appearance," not "operate."

BRIDAL SHOWER—Mrs. George Ives and Miss Eulalie MacLeod were joint hostesses at a personal shower Thursday night in honour of Miss Peggy Hobbs at the home of Mrs. Ives.

RECEIVES SAD NEWS—Mrs. J. H. Lohnes, 104 Prince St., received the sad news that her brother, Mr. Joseph B. Frizell had passed away at the Moncton General Hospital on Saturday, May 30. Mr. and Mrs. Lohnes leave this morning to attend the funeral which is being held from his late residence at Port Elgin, N. B., on June 1st.

CONTEST FANS please note that the word "Operate" was listed among the "Missing Words" and omitted from T. G. Ives' advertisement in the Better Business Bulletin on Saturday. This word should have been "Appearance," not "Operate."

TARIFF CHANGES HAVE resulted in reduced prices for Spratts Westmeat. This internationally known food is manufactured in England which is becoming more and more important as a fur centre and which during the past few months has absorbed tremendous quantities of silver fox pelts when practically all other markets have failed. Prince Edward Island Fur Pool Limited, Summerside. L-5830

LAD TO REST—The funeral of the late Mrs. Harry Corcoran was held Saturday morning from her late residence, Dorchester Street, to St. Dunstan's Basilica. High Mass of Requiem was sung by Rev. Father McCordie. The pallbearers were Messrs. Patrick Murnaghan, H. J. Phillips, Frank McKearney, J. A. Cronin, James Brown and Alex Coady. Service at the grave was conducted by Rev. L. Dougan.

FIRE AT GRANVILLE—Started when a kerosene lamp was knocked to the floor of the kitchen fire destroyed the home of John Falconer of South Granville. The oil lamp was upset by a young boy in the house and flames spread quickly through the small room and to other sections of the large residence. Its three occupants barely escaped so quickly did the fire spread through the home.

TURTLE FOUND IN P. E. I.—A turtle 10 inches long—perhaps Prince Edward Island's last—was found in a swamp near Carro's Road by Allan Hughes. It was said to be the only one found here in more than 10 years. Many years ago Prince Edward Island also had deer, bears, beaver, marten, and wildcats but they disappeared as the island's population grew. It is believed Hughes' turtle may be the last member of the island's disappearing turtle family.

FIRST CREDIT UNION IN PROVINCE—The Liguorian Credit Union Limited of Charlottetown's Holy Redeemer parish received its charter from the provincial registrar Friday and will be the first organization in Prince Edward Island of its kind. Credit Union legislation for the province was passed during recent sessions of Prince Edward Island legislature and organization of societies is going forward in several island districts. The Liguorian Credit Union at recent meeting elected the following directors: Messrs. J. J. Leighton, E. J. H. Morrissey, Pius Callaghan, J. F. H. Arsenault, James Coyle, Jr., Raney Gallant, Mrs. R. J. MacDonald, Mrs. W. A. Ready and Miss A. Walsh. Credit committee, R. J. McDonald, Lawrence Hennessey and Benjamin Gallant; Supervisory committee, P. J. Rosniter, Leonard McDonald and Patrick Doyle.

Personals

Mrs. Thos. Griffin left Saturday morning on a visit to friends. Rev. J. W. Barbour, accompanied by his sister, Mrs. Ayers, and Miss Adelaide Humphrey went by motor to Moncton for the week-end. Mr. Neil Higgins, M. Com., left Saturday for Halifax to join the firm of Egan and Co., Accountants and Auditors. Dr. George Raymond of the staff of the General Hospital, Montreal, arrived home Saturday on a visit to his parents, Rev. H. D. and Mrs. Raymond. Mr. Sidney Miller, who has been in Charlottetown on a visit to his parents, Mr. and Mrs. L. B. Miller, leaves this morning for his home in Calgary, where he again takes up his work in the Department of Militia and Defence. Mrs. E. A. Ebers left Saturday morning for Cambridge, Mass., where she will visit her son, Earle, who has been recently honored by Harvard University by being elected a member of the Sigma Chi Fraternity which is a Graduate Science Fraternity and selects its members from the various sciences.

STOLE NECKLACE LONDON—William Edenden was committed for trial when he appeared in court charged with theft of a \$200 necklace. He said it for

Relieve reddened EYES MURINE EYES

INSPIRING SERMON BY REV. DR. LEGATE

Apply Christian Spirit To Life's Problems, Congregation Is Told.

The following is the text of the sermon preached by Rev. R. Moorhead Legate, D. D., at the morning service at St. James Church yesterday.

Titus I, 12—"One of themselves, even a prophet of their own, said the Creteans are always liars, evil beasts, idle gluttons." This testimony is true. Verse 5—"For this cause left I thee in Crete, that thou shouldst set in order the things that are wanting."

"Crete, whose modern name is Candia, is an every schoolboy knows, an island in the eastern end of the Mediterranean Sea, lying about sixty miles south of Greece. On this island St. Paul landed in the course of that famous missionary journey during which he was shipwrecked at Malta. Having inspected the place, he at once made up his mind that Crete must be won for Jesus Christ, and took measures accordingly. He himself, being on a most important mission, had no time to spend on Crete. And so he chose from his company a man who, he knew, was fittest of all his co-workers to plant the banner of the Saviour in this new island, Titus, a personal friend of his own, much beloved, tried and tested and found faithful in many a hard fight."

Leaving Titus in Crete, St. Paul passed on in his journey to Rome. And then occurs the incident which caused St. Paul to write these strange words of our text. It is believed by some Bible authorities that St. Paul's Epistle to Titus, which contains this text of ours, was a reply to a letter which Titus had written to him. If that is true, it is not difficult for us to reconstruct the circumstances.

"We can imagine Titus, left by St. Paul and his other dear friends, alone and unhelped to face the great task committed to him. That was bad enough, but there was worse to follow. Before long Titus would begin to realize the character of the people among whom he had to work, and each day would bring him new evidence of the magnitude, and perhaps at times, of the hopelessness of his task. And as his difficulties increased and began to seem insurmountable, we can imagine him, almost in despair, sitting down and writing a woe-begone letter to St. Paul, describing the utterly low mentality and the intense unbelief and unchristianity of these Creteans; whom he had been commissioned to convert; and ending with the assertion that even the religion of Jesus Christ himself seemed to be wasted upon them; and that he would be thankful if Paul would recall him from Crete, and give him another appointment in which he might be able to do some creditable work."

OUR BOARDING HOUSE

EGAD, JASON—THE TIN BOX WE UNEARTHED CONTAINED PAPERS OF SUCH IMPORTANCE TO ALDERMAN FATTLETON, THAT HE HAS PROMISED TO RUN ME FOR SENATOR—AND IN APPRECIATION OF YOUR LOYAL SERVICES, I WILL LET YOU BE MY VALET WHILE I'M SERVING MY COUNTRY! YO VALET—SHO NUFF? UM—M—MAN, AH IS GOIN' T'SAVE MAH MONEY AN' BUY ME A RED COAT WIFF BUTTONS DOWN BOFE SIDES OB MAH CHEST, AN' ONE OB DEM ROUN' HATS T' MATCH—NO MATTAH WHAT YO IS IN WASHINGTON, MISTAH MASAH, YO VALET SHO AM GOIN' T'LOOK IMPORTANT—YAS—SUH!

"At first sight Paul does not seem to be very sympathetic. But in the end Paul's way won out, both for the Creteans, and, what is more, for Titus himself. Never was a harder battle fought, and rarely has a greater victory been won. St. Paul's words about these Creteans were taken from the works of one of their own poets. 'The Creteans are always liars, evil beasts, idle gluttons.' Epimenides wrote that six hundred years before Paul did. The untrustworthiness of the Creteans was proverbial. And the historian Livy adds another charge. He says, 'The Creteans are as eager for money as bees are for honey. Polybius and Strabo both speak of their avarice and their cheating. And another writer, Callimachus, uses again the very words which St. Paul quoted, 'The Creteans are always liars.' And yet, what was the sequel to the work of the discouraging Titus? It was this. Today St. Titus is the patron saint, proudly honored, of that island; just as the Scot honors St. Andrew, the Englishman St. George, and the Irishman St. Patrick. And travellers tell us that, today in the island of Crete, almost every other church building is called St. Titus."

"Now the connection which this incident, so far back in history, has with you and me is this: the experience in Crete corresponds with that into which many people are thrown today. The experience of Titus is just one example of a principle of life that always has and always will exist for men and women. Nobody's lot in life is exactly what they would choose to have if they had the choosing of it. Whatsoever may be the general tenor of your life and mine, occasions arise when we, in our ways, are just as bothered and non-plussed as Titus was in Crete; when we feel as unable as he was to cope with immediate circumstances; when life seems hostile, the fulfillment of duty next to impossible and persistence in effort not worth-while. And for some people that would appear to be the normal experience. We want to do the right thing, to live up to such ideals as we have, to be true to our highest conceptions of duty."

"But so many obstacles lie in our path, and everything appears to be against us; we do not get the openings we want; our toll and troubles go unremitted; we are misunderstood and misrepresented; in spite of our good intentions we think we are but beating the air; we waste time. And then comes the mood that captured Titus. 'We were only differently placed, how well we could live, and what good we could do! If we could only say 'good-bye' to Crete and find ourselves in more congenial surroundings, then we should make a brilliant success of things—we are sure of that. If we could mix with different people instead of with these impossible Creteans what a chance we would have to develop our good qualities, and to show the stuff we are made of! If things were easier, if the surroundings were more to our taste, if the whole outlook were brighter, then we could go ahead and fulfil with distinction and happiness all that is expected of us."

"So thought Titus, and so, often, think we. And yet this was the answer that Titus got in reply to his request for a change. I know perfectly well that all you say about the Creteans is true, but that is exactly why I have placed you in Crete, that you should put things right. St. Paul knew more about life than Titus did. St. Paul knew that we rarely drop into a contented, happy, congenial sphere of life, but that, in order to have a contented, happy, congenial sphere of life we must roll up our sleeves and set to and make it so. And St. Paul knew that the hard work and self-denial and self-effacement that are entailed in doing that are the very things that bring happiness and contentment and the full development of true manhood and womanhood. St. Paul knew that one of the cardinal rules of life is that the best things have to be fought for, and that the man St. Paul knew that if he could only get Titus to realize this, then the success of the gospel even amongst those notorious Creteans would be absolutely assured. And events proved him to be right, as we know."

OUT OUR WAY

SHUT TH' PARLOR DOOR, QUICK—COVER TH' CUSTARD PIES AND TH' RICE PUDDING—I CAN'T—I'M BLINDED! GOSH—I DIDN' KNOW IT WAS SO WINDY OUT! IT'S YOUR OWN FAULT, TELLIN' HIM TO EMPTY ASHES ON A DAY LIKE THIS!



the magic of PAINT Visitors are WELCOME what a marvelous change can be made with PAINT

THE new vogue for colour and brightness in the home finds easy expression through the medium of paint. Inside your home, paint will make your walls live... bring you a new joy and give you a new pride in entertainment. And paint will make the outside of your home gleam with freshness and colour, give it that "prosperity look" and protect it for years.

USE A QUALITY PAINT Remember, however, that only with a quality paint will you obtain lasting satisfaction. Pay a fair price and be sure of longer lasting beauty, brighter colours and the maximum of protection. And be sure to use a good brush!

MAKE A NEW HOME WITH PAINT

...when he wrote this letter to Titus. It was something to challenge Titus to stand up to his difficulties like a man, but it was something still finer to challenge Titus to stand up to his difficulties like a Christian man. And we can rest assured that whatever else St. Paul was hinting to Titus, he was certainly hinting that Titus writes, 'This is no place for a Christian.' St. Paul replies, 'why my friend, that is the very reason I put you there.' Has it ever struck you how often St. Paul, in his writings, compares the living of the Christian life to a warfare? It is a picture, that, which he uses more frequently than any other. For what is the living of a Christian life? It is not just joggling along self-satisfiedly and resignedly to things as they are; it is not an outward compliance with conditions which do not commend themselves to your inward convictions. 'It is an active revolt against wrong surroundings. It is a measuring of whatever of Jesus Christ is in you against the things that are opposed to Jesus Christ. It is the taking up of your cross and following Him. If we read between the lines of this letter of Paul to Titus, something like this is what we should read, 'For shame, Titus, you, a Christian to talk as you are doing! Is that all the belief you have in your religion? Is that all the confidence you have in yourself as a follower of Jesus Christ? Get to work, Titus, and prove to yourself and to everybody concerned that the grace of Jesus Christ that is in you is able to change your opinions of these Creteans, and to change the opinions of these Creteans about you! 'And so, brethren, the lesson that this text presents to you and me might be summed up in some such way as this. No matter where we are placed, no matter how unfavorable or uncongenial our surroundings; no matter how antagonistic to our highest and best interests the lot in which our life is cast may seem to be; no matter how many discouragements to duty may meet us; no matter how often we are tempted to think that we would be better and do better if things were otherwise than they are; just let us take these inspired words of St. Paul and imagine that they were written as much to us as they were to Titus, and like Titus, by the grace of God act accordingly. 'The Lord Jesus Christ' could never have been your Saviour and mine if He had left this sinful, difficult world in impotence and disgust. Titus could never have done what he did for those liars, evil beasts and idle gluttons if he had thrown up his work in Crete.

And you and I will never know the joy and triumph of religion until we accept the conditions of life in which we are placed and apply to them honestly and earnestly the Christian spirit which we profess to possess, no matter how hard they are, no matter how disagreeable or infelicitous; persuaded always of the truth of those other words of this same Paul, 'If God be for us, who can be against us?'

IN MEMORIAM

MR. HENRY W. ANDERSON The death occurred in Westport, Conn., on Monday, May 25th, of Henry William Anderson, aged 84 years, a former mechanical superintendent of the Island Division of the C. N. R., at that time the P. E. Island Railway. Mr. Anderson was born in Belfast, Ireland, 94 years ago. On relinquishing railway work in Canada he joined the Westinghouse Company's staff in New York. He was a pensioner of the latter organization. He is survived by three daughters, Mrs. Edward M. Gladney, Toronto; Mrs. Elizabeth Goodall, Westport, and Miss Mary Anderson, New York; four sons, Dr. Victor Anderson, New York; Henry F. Anderson, Cleveland; Col. A. Anderson, Washington and C. R. Anderson, Westport.

BADEN-POWELL GETS LEGACY OF \$100,000

LONDON, May 30—Lord Baden-Powell, Chief Scout, receives a legacy of 20,000 pounds (\$100,000) upon trust for life under the will of Col. John Kinder Spilling, of Windlesham, Surrey, who died aged 87. The deceased's estate totalled 371,000 pounds. Lord Baden-Powell's legacy will revert to his two daughters, Lady Baden-Powell receives 5,000 pounds upon trust, with the remainder likewise to the daughters.

EYESIGHT EXAMINATION Fitting and Supplying Glasses Etc. H. J. MABON OPTOMETRIST MONTAGUE, P. E. I. Office Connected With Drugstore.

By WILLIAMS