THE DAILY EXAMINER.

TERMS:—FIVE DOLLARS A YEAR. "This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES. SINGLE COPIES TWO CENTS

NEW SERIES. CHARLOTTETOWN, P. E. ISLAND, MONDAY, DECEMBER 15, 1890. VOL. 27.—NO. 20

R. M. H. S.

Testimonial From Duluth, Minnesota.

DEAR MRS. ROSS,—Having tested your "MAGIC HEALER," I wish to express my gratitude to you by this testimonial, which you can use, if you think it will assist you in selling it: Having cut my hand severely with a chisel, the corner of the chisel having entered the palm of my hand, making a long and deep cut, I applied your "MAGIC HEALER" at once, and after three applications I was able to go to work, and in three days the cut was healed up.

Yours truly,
ALONZO H. LAVERS.

CHARES I. MORRISON,
Commission Merchant
—AND—
AUCTIONEER,

Agent for St John Dye Works, St. John, N.B.

General agent for Prince Edward Island for "Ideal" Washing Machines & "Ideal" Churns

106 Queen St., Charlottetown, P. E. I.
Oct 7

A CURE IS CERTAIN

—IN EVERY CASE—

When a Faithful Trial is Given

—TO—

WOODILL'S
Worm Lozenges.

nov12

New Tannery.

LONG BROS.,
Tanners and Curriers,

—DEALERS IN—

Hides, Calfskins, Sheepskins, Horse Hides, Tail-Hair, etc.

Market Rates paid for Hides, etc.
MALPEQUE ROAD,
Opposite Ch'town Woolen Mills.
oct6—3m eod

CARD.

DR. H. D. JOHNSON,
Physician and Surgeon,
CHARLOTTETOWN.

OFFICE: Kent Street, next door to Eldon House. May8 tf

SHARP'S

BALSAM
OF HOREHOUND AND ANISEED FOR
CROUP WHOOPING COUGH COUGHS AND COLDS.
OVER 40 YEARS IN USE.
PRICE 25 CTS PER BOTTLE
ARMSTRONG & CO. Proprietors
T. B. BARKER & SON Halifax, N.S.

A. E. JONES & CO.,

Music - Dealers,

88

Barrington Street,
Opposite A. Stephen & Son,
HALIFAX, N.S.

nov22—3m law

Skates! Skates!

—(x)—

750 PAIRS
GENUINE ACME CLUB SKATES,

Wholesale and Retail, at Lowest Prices.

—(x)—

DODD & ROGERS.

Charlottetown, Nov 29, 1890—1m eod

Big Bargains in Xmas Groceries,

—AT—

BEER & GOFF'S.

—(x)—

WE WANT to do a larger Xmas trade this year than we have ever done before, and are therefore going to offer our entire stock of RAISINS, CURRANTS, PEELS, ESSENCES, etc., at the lowest rock-bottom Cash figures. Call and see our prices before buying anywhere else.

Raisins and Currants.

We have received over 6,000 pounds of COOKING RAISINS, including some Layer Valencias, which are very fine this year; and as we have marked them all down low we expect them to go off quick. Our stock of Layer Raisins is also very large and the quality excellent. We have just received a lot of the "Black Basket" brand, and they keep up their reputation for the best Table Raisin going.

Candied Peels.

Just received from London, a lot of KEILLER'S CITRON, LEMON and ORANGE PEEL, which we are selling much cheaper than usual on account of a drop in the price abroad.

Essences and Spices.

Imported direct from the manufacturers and guaranteed STRICTLY PURE and UNADULTERATED. Bring along your empty Essence Bottles and have them refilled.

Special Notice to Retailers.

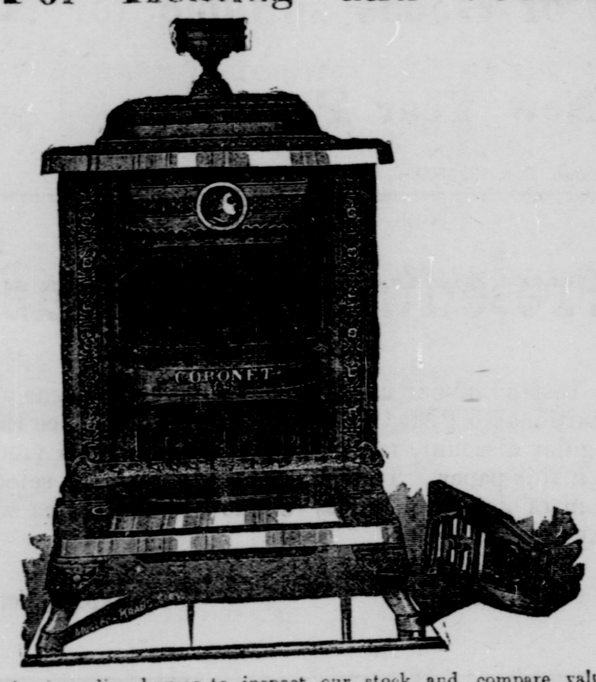
Our Stock of NUTS, DATES, FIGS, APPLES and XMAS CONFECTIONERY is very large and varied, and we think it will pay you to look at it if you want something nice and attractive.

BEER & GOFF.

Charlottetown, Dec. 3, 1890—1aw & wky

STOVES OF ALL KINDS,

For Heating and Cooking.



We invite intending buyers to inspect our stock and compare value before purchasing It will pay to do so. Our Stock comprises the Latest and Best Good in the Market.

DODD & ROGERS.

Charlottetown, November 12, 1890.

Campbell's Wine of Beech Tree Creosote

—(x)—

THE NEW REMEDY for affections of the Thaoat, Larynx, Bronchial Tubes and Lungs, such as obstinate Sore Throat, Hoarseness, Bronchitis, Chronic Cough, Congestion of the Lungs and Incipient Consumption.

—PREPARED BY—

KENNETH CAMPBELL & CO.,
WHOLESALE DRUGGISTS,
603 Craig Street, - - - - - - Montreal

FOR SALE BY ALL DRUGGISTS.

oct30

I took Cold,
I took Sick,
I TOOK

SCOTT'S EMULSION

RESULT:

I take My Meals,
I take My Rest,

AND I AM VIGOROUS ENOUGH TO TAKE ANYTHING I CAN LAY MY HANDS ON; getting fat too, FOR Scott's Emulsion of Pure Cod Liver Oil and Hypophosphites of Lime and Soda NOT ONLY CURED MY Incipient Consumption BUT BUILT ME UP, AND IS NOW PUTTING

FLESH ON MY BONES

AT THE RATE OF A POUND A DAY. I TAKE IT JUST AS EASILY AS I DO MILK."

Scott's Emulsion is put up only in Salmon color wrappers. Sold by all Druggists at 50c. and $1.00.

SCOTT & BOWNE, Belleville.

SKATING!

THE Directors of the Hillsborough Skating Rink are making preparations to have the Rink open at an early date.

Prices for tickets for ensuing season will be as follows:—

Gentlemen's Season Ticket	.....	$4 00
Ladies' " "	.....	2 50
Afternoon " "	.....	2 00

In cases where three or more Afternoon Tickets are sold to members of the same family, a discount of 15 per cent. will be allowed.

Rink will be open during the season as follows:—Every Monday night, Thursday night and Saturday afternoon, with Band; and every Tuesday and Friday afternoon, without Band.

Tickets now for sale at the following Drug Stores:—C. D. Rankin's, Reddin Bros'., A. S. Johnson's and F. de C. Davies'.

Single Admission to Skate and Promenade at usual rates.

D. C. McLEOD,
dec8—dy tf Secretary,

MUST BE PAID.

ALL accounts rendered from Watson's Drug Store on July 1st, 1890, must be paid before January 1st, prox., when the accounts for the past six months will be rendered. tf—dec10

DR. GEO. A. BAYNES,

PHYSICIAN AND SURGEON,
Specialist in Chronic Diseases
CHARLOTTETOWN.

OFFICE—Queen Square, over Apothecaries Hall. Postal Address, Box 47.
jy2—dy wy

CH'TOWN The BLACK GOODS Read STORE

MOURNING GOODS.

In calling your attention to our stock of BLACK GOODS, we desire you to note the Excellent Values given in French and India Serges, Cashmeres, French Merinos and Henrietta Cloths, Dalgoa Stripes and German Diagonals, new and rich, Courtald's and Priestly's Crapes, Mourning Millinery, Crape Bonnets and Hats.

STANLEY BROS.,
BROWN'S BLOCK.
nov7

FRED. de C. DAVIES,

DISPENSING CHEMIST,

Late with Smith & Woodman, Chemists, St. Augustine, Florida.

PURE DRUGS, CHEMICALS, PATENT MEDICINES.

FANCY ARTICLES, viz, Perfumes, Sponges, Nail and Tooth Brushes, Hair Brushes Loonan's, Paris), Fancy Soaps, Castile (white and mottled), Colgate Soaps, Lace Soap, Pear's and Margerison's French Soaps.

Call and see our line for the Xmas Trade. Manicure Sets, also preparations for same. Walking Sticks suitable for Xmas Presents.

Best line Havana Cigars in the city, and fresh stock, in 25, 50 and 100 boxes, suitable for Xmas presents for smokers. Also, Pipes in and out of cases, Tobacco, Cigarettes, Tobacco Pouches, Cigar Lighters, and every requisite for smokers. Try our 5c. Cigar—best in town. dw—dec5

ODDFELLOWS COLUMN.

Lodges in P. E. Island.

CHARLOTTETOWN.

St. Lawrence Lodge, meets Monday.
Wildey Lodge, meets Friday.
Port la Joie Encampment, meets second Wednesday.

SUMMERSIDE.

Prince Edward Lodge, meets Thursday.

The National Oddfellow announces subscriptions to the amount of $9,050 for the building of the Oddfellow Temple at Buffalo.

A correspondent from Yarmouth, N. S., says: Grand Lodge of L. P. B. N. A., will assemble here next August, and already preparations are being made for the reception.

Some of the best Oddfellows are men who are retiring and unobtrusive in their deportment. They are generally the workers in a lodge room—always in attendance, and always ready to lend a helping hand in the business of the evening.

The old adage, "Charity begins at home," has been swallowed up in the flood of contributions which are constantly pouring liberally from the "coffers" of her benevolent societies, of which Oddfellowship stands proudly among the first in rank.

Salt Lake City has four lodges, two Encampments and a canton, and is the headquarters for the Grand Lodge and Grand Encampment. No Mormons are admitted—if they were what a fine Rebekeh Lodge could be organized.

New York City has 83 lodges working in the German, and 52 in the English language. There are also four Bohemian, one Danish, one French and one Swedish.

Grand Master Theo. L Chappelle intends visiting a number of lodges in Nova Scotia during next month.

It is the element common to all creeds which gives its central value to each. It is the fact that the essentials of all creeds are found in the moral code, and Oddfellowship combines it all within its circle, without interfering with individual opinion or non-essentials.

Prince Edward Lodge of Summerside are providing themselves with an excellent Hall 50x30, which they will move into about February next. It is probable that the Grand Officers will dedicate the same on Natal Day.

Said a man in prayer-meeting: "I became a Christian because I was afraid of going to perdition." Frank, but not very noble. Says some Oddfellow: "I went into the Order to get out of it all the money I could." Equally frank, and equally ignoble.

Regalia, jewels, rank, etc do not make men Oddfellows. It is their work and actions that determine their right to the title.

If you have a friend who is not yet a member of our order, whom you know to be worthy, make his case your special care until you have him landed within the mystic circle. He will bless you for it as long as he lives, and you will have the consolation of knowing you have done your duty.

The distinguished inventor, Captain John Ericksson, was for many years an earnest and zealous member of the order, and when his honored remains were conveyed to the cruiser Baltimore in New York, for interment in Sweden his native land, Amaranthus and Manheim Lodges of that city, and other lodges from King's County, under Deputy Grand Master Spooner, formed part of the escort. The ceremonies on the occasion were very impressive, and soon after their close the Baltimore sailed for her destination.

LETTERS TO THE EDITOR.

Extraordinary Admissions.

SIR,—In a few weeks the citizens of Charlottetown will be called upon to decide whether they approve of a continuance of the Canada Temperance, or, as it is better known, the Scott Act, which for the past nine years has regulated the sale of intoxicating liquor among them. This is a question which affects their interests and their morals very much, and they have been called upon to decide on no measure of more importance. It is not necessary that in discussing this question we should say anything upon the evils of intemperance. All good citizens are aware of the terrible effects which follow an *unrestricted license* for the sale of intoxicating liquor. Let us see what the Scott Act has done that it should be entitled to the gratitude of the people of this city.

Previous to the introduction of this Act, there were in Charlottetown some thirty licensed houses, with proper restrictions, which returned a revenue of something like $2,000 per year into the city treasury. Has the Scott Act done away with this number, or have they increased? Let us see what the supporters of the present law have to say on this question. I will quote one or two articles from no less an authority than the *Island Guardian*:

"There are 300 unlicensed dens in full blast where men, women and mere boys can get all the liquor they require, with or without payment, Sundays as well as Mondays. Many have sold their farms, and come to town to conduct grocery liquor shops. We believe we speak the minds of the better thinking people in this city and province when we say that the present moral condition of affairs, as brought before us during the last two weeks, causes us to hang our heads for very shame."

The two following are extracts from sermons delivered in this city during the past summer, and published in the same paper. "There is reason to believe that the tone of morals generally is below what it should be. The records of our own fair Island during the last few years are not an exception in this respect. The history of cities can only be accurately written from a moral standpoint. Amid all our material prosperity and apparent moral well-being, what terrible doings have been going on in our midst during the past months. History written in the darkness and night; a history of blighted lives, wrecked intellects, wasted prospects, poisoned morality, rotted will; a history which points to an almost hopeless outlook for the poor victims of the horrible." (Scott Act.)

Rev. Mr. Lloyd declares that,—

"Drunkenness, gross, persistent, habitual, is alarmingly prevalent in Charlottetown, I fear in all classes of the community, and, as a consequence, so also are those crimes which are born of alcoholism. Reputations are being blasted (many hopelessly), pockets emptied, health ruined, fair promises blighted, hearts broken, noble manhood wallowing in the mire."

The *Patriot* says:

"We are much pleased with the tone of the Rev. Fred E. J. Lloyd's letter published in to-day's paper. We hope all our clergy will speak out as Mr. Lloyd has done. 'The facts of the case' are patent to every one but those possessed of that worst of all blindness—*do not want to see.*"

The above are rather extraordinary admissions coming from Scott Act advocates. If any opponent of the Act had said anything like this, he would have been denounced as a liar and a paid apologist of the rum party. But being said by men who have appeared on the public platforms in support of the Act, we have to accept their opinions as facts, and vote accordingly.

TAXPAYER.

Rev. Mr. Huxley's Opinion.

SIR,—I have been very greatly pleased to read from time to time, in recent issues of THE EXAMINER, the opinion of some of the leading prelates and clergy of the Roman as well as the Protestant communion on the very important question of how best to deal with the liquor traffic Here is the opinion of the Rev. E P. Huxley, of Cambridge, New Brunswick, a gentleman who is, I am quite sure, competent to speak on so important a question. Speaking of the Canada Temperance Act, Mr. Huxley proceeds:

"The Scott Act is law. Here is its sanction, and herein is its power. The penalty should be exacted to the letter and spirit. The crime of violating such a law has in it the ingredients of bad example and a thousand and one other more or less aggravating circumstances. The Scott Act should be elastic enough to meet them all. We have not the slightest particle of sympathy for the violation of such an Act, and believe it to be the duty of every man, young and old, in the community to see that none of them escape with impunity. Granted that civil legislation is far from adequate to deal with moral vices that it can only punish evil doers. But in this, which is its true sphere, it affords a valuable assistance and does an incalculable good, and supported, sustained and ratified by 'moral suasion' it can bring about a moral reformation. 'Moral suasion' advocates may think, and do think, that this time of political excitement is not opportune for a temperanse crusade. But we ask them when will come a favorable issue to the most important political questions unless this vice of intemperance be stamped out from among us? When will divorce laws cease to be a cloak for polygamy? When will education and enlightenment generate feelings of honor? When will a practical working faith take a thorough hold on the heart and conscience? While the vice of intemperence lasts, never. And what can 'moral suasion' effectuate through the word of God while this iniquity continues to flow? The strongest proof that the power of 'moral suasion' is exaggerated particularly on the question of temperance is the fact, that all parties have have long since perceived its failure. It has existed in the world in its strongest force since from the dawn of Christianity, but it has been unable to eradicate this vice from the human heart. Nineteen centuries of effort have proved its powerlessness to cope with an evil which only increases with every stride of time. And what new light does 'moral suasion' bring to the mind of the besotted drunkard? Does it show him more clearly than he saw before every time he held the glass to his lips, the blood and tears and nakedness and hunger of his wife and little ones. No! he saw and knew all this equally well before. His heart revolted at the sight, and his conscience upbraided him with it a thousand times. His tongue and even his heart severe against the hideous sight and the looming prospect of a blighted life, but his weak mind was not free because surrounded by temptations on every side. Legislation against the vice of intemperance we must have, wise, strong and unrelenting, and let 'moral suasion' support it with all its might."

EPISCOPALIAN.

Some of the Brazilian officials evidently believe in the decree for the separation of Church and State, and intend that it shall be effective, as the following facts will show: (1) The Secretary of the Navy has dismissed all of the priests who served as chaplains on men-of-war, alleging that as the State has no religion, the servants of the State must have their souls cared for at their own expense. (2) In the State of Sao Paulo some vicars were placed over certain parishes after the decree of separation was issued, with the expectation that their salaries would be paid by the State; but the Governor recommended that the people support their own priests. (3) Application was made to the Governor to detail a "guard of honor" to accompany a religious procession, but the response came that the State had nothing to do with such an affair. (4) Application was also made to have certain moneys, voted under monarchy, paid over for the repairs of certain parish churches. The reply was that the Government promised to pay only certain salaries and nothing more, and recommended that the petitioners look to their people for such moneys. (5) The Governor of the State of Minas Geraes has decreed that there be no more religious instruction given in the public schools.

K. D. C. Cures Dyspepsia.