

Among The Farmers

(Federation of Agriculture News)

IN THE BALANCE

At the present time the counting of ballots cast in the Potato Marketing Plebiscite is well underway. The decision of the growers is one that can have far-reaching results. Should the vote be unfavorable to the Board, it means that for some years at least, organized marketing will suffer a serious setback. It might almost mean that the hands of the Marketing Clock have been turned back at least 20 years. Such a decision would establish the fact that the Island farmer is satisfied to take his chances as an individual and with the law of supply and demand as the only factor in regulating prices.

Should the decision be favorable to the Board, it will prove that the majority of farmers believe in the possibilities of group action as a means of improving the position of the individual and of obtaining the advantages of collective bargaining. A favorable decision will also mean that farm people are accepting the leadership and guidance in marketing matters of the Federation of Agriculture which is advocating at this time for the increased use of Marketing Boards operating under appropriate legislation.

ORGANIZATION

Just as a forest is an organization of mutually dependant species so is a great society an organization of mutually dependant groups of people. If we want to make our society great, the various groups which compose its structure must be prepared to work closely together for the common good. In such a process, almost entirely upon Agriculture, it would appear reasonable to expect that all organizations could with efforts towards the improvement of agriculture direct a portion of their activities and the farmer's position. Over the years the farmer has experimented with a variety of programs, all designed to improve his position. Some of these programs have been founded on the rock of the farmer's own indifference. Others have been the victims of the efforts of other groups, intentional in some cases, perhaps by accident in others.

Any collective move on the part of farmers in this Province has a far greater chance of success if unhampered by the criticism and opposition of other groups. Room there is for constructive criticism but not for the type which originates from the fear that someone's special position of advantage may be in danger. In plain English what is required is the assistance of all citizens in a concrete effort to develop Agriculture, the farm family and the dignity of the farmer as an individual.

FEEDER SALES

The sale of Feeder Cattle at Bridgewater, N. S., was an outstanding success with 238 head being sold in six hours at an average price of over 17c per lb., with a top of 18c being paid for one group of animals.

Of the total offering, 170 head went to Newfoundland buyers who appreciated the opportunity of purchasing their requirements in a short space of time and without the necessity of expensive travelling.

The success of this sale would appear to indicate that there are definite advantages to both sellers and buyers in the auction method of disposing of Cattle.

DAIRY ADVERTISING

During the month of June the Dairyman of the Province, in common with those in all other provinces, are being asked to make a voluntary contribution of 1c on each pound of butter fat they sell during that month.

Farmers who do not notify dairy plants to the contrary will have the 1c deducted from their June cheques. The deduction will be used to finance the national program of advertising, promotion and public relations. The dairy farmers are the only agricultural group which has so far developed such a program on a national basis and the results are evident, in spite of stiff competition from substitutes, consumption of dairy products is on the increase and herein is based the

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CITY AND DISTRICT

COOK'S for Perfect Pictures. PORTABLE PHONOGRAPH - \$19.95 up. Toombs Music Store.

YOUR DOLLAR BUYS MORE AT THE HUGHES DRUG STORE.

WESTWOOD ASPARAGUS. - At leading grocers.

NORTHERN ELECTRIC REFRIGERATOR - Highest quality. Priced right. Toombs Music Store.

YOUR SATURDAY NIGHT JAMBOREE, Charlottetown Forum, beginning June 12th.

THE ANNUAL THANK OFFERING, Bonshaw Baptist Church, will be held Sunday, 7.30 p. m. Special music.

NORTH TRYON PRESBYTERIAN CHURCH. - June 6th. W.M.S. Thank offerings service at 11 a. m. Mrs. Andrew Jardine guest speaker. Church School at 12.15.

BEACH POINT - The regular Evangelistic service in the Beach Point meeting house Sunday, June 6th at 7.30 p. m. Special singing. Louis Harris.

NORTH RIVER UNITED BAPTIST CHURCH. - Fairview 11.00 o'clock. North River 3 p. m. Long Creek 7.30 p. m. Sunday School as locally announced. Licentiate, Owen Cachran.

THE ANNUAL MEETING of the Canoe Cove Congregation of the Presbyterian Church in Canada will be held in the Church, June 9th, at 8 p. m. Rev. Donald Nicholson, Minister.

UNITED CHURCH OF CANADA. Covehead Circuit. Services Sunday, June 6th. Stanhope 9.30 a. m. West Covehead 11 a. m. Covehead Road 7.30 p. m. Rev. Norman R. Green.

HAMPTON PASTORAL CHARGE. - The United Church of Canada. Services Sunday, June 6th. Hampton 11 a. m. Appin Road 3 p. m. Victoria 7.30 p. m. Rev. R. H. Baxter, Minister.

COVEHEAD CIRCUIT. - United Church of Canada. Services Sunday, June 6th. Stanhope 9.30 a. m. West Covehead 11 a. m. Covehead Road 7.30 p. m. Preacher: Rev. W. I. Green. Rev. Norman R. Green, Minister.

TRYON UNITED CHURCHES. - Services Sunday, June 6th. Tryon 11 a. m. Cape Traverse 3 p. m. Craपाud 7.45 p. m. The newly organized Junior Choir will sing in the Cape Traverse Church at the afternoon service. Rev. Lloyd Archer.

ST. JOHN'S PRESBYTERIAN CHURCH, Belfast. Services Sunday, June 6th. Sunday School 10.00 a. m. Morning Service 11 a. m. Dr. A. M. Gordon, Kingston, Ont., guest speaker. Evening service 7.30 p. m. Rev. J. E. Heathwood, M. A., Minister.

ENGAGEMENT. - Mr. and Mrs. Seymour Parquharson, Southport, wish to announce the engagement of their daughter, Margaret Florence to George Elroy Milley, Marriage to take place in Presbyterian Church, Newton, Mass., the latter part of June.

ALEXANDRA-HAZELBROOK - CROSS ROADS. - Services for Sunday, June 6th. Alexandra, at 11 a. m. Sunday School at 10.30 a. m. Hazelbrook at 3 p. m. Sunday School at 2 p. m. Cross Roads at 7.30 p. m. Rev. A. J. Archibald, D. D. will be the speaker at all services. All are welcome.

MARSHFIELD PASTORAL CHARGE. - The Presbyterian Church in Canada, Sunday, June 6th. Harrington, Sunday School 10 a. m. Service 11 a. m. Mount Stewart 3 p. m. Marshfield, Sunday School 10.30 a. m. Service 7.30 p. m. Rev. Lee M. MacNaughton, B. A., Minister.

WINSLOE PASTORAL CHARGE. - The United Church of Canada. Services Sunday, June 6th, are as follows: Winsloe South 11 a. m. Sunday School 10 a. m. Princes Town Road 3 p. m. Sunday School as announced. Glasgow Road School service at 4.30 p. m. Higfield 7.30 p. m. At this service a Communion Table will be dedicated. All are welcome. Heber H. Hardy, Presby. Supply.

CRAPAUD, SPRINGFIELD, Long Creek Parishes. Services for Sunday, June 6th, 1954. Whit Sunday. St. Elizabeth's Church, Springfield, 11.00 a. m. Holy Communion; St. Thomas' Church, Long Creek, 3.00 p. m., Holy Communion; St. John's Church, Craपाud, 7.30 p. m., evening prayer. Rev. George R. P. Ebsary, Rector.

CORNWALL UNITED CHURCH. Rev. A. S. Weir, D. D., Minister. Services June 6th will be conducted by Rev. Geo. Tilley, B. A. The services will be as follows: New Dominion at 11.00 a. m. Kingston at 3.00 p. m. and Cornwall at 7.30 p. m. Sunday Schools, Cornwall at 11.00 a. m. New Dominion 10.00 a. m. Kingston 2.00 p. m.

Strange But True

By F. H. MacArthur

A recent Gallup poll indicated that almost one-third of Uncle Sam's son and daughters never drink a drop of milk or eat a milk product and that more than one-fifth of the population use no butter.

The average New Zealander eats 3,450 calories of food daily. Average meat consumption is 229.4 pounds per year; butter, 42.7 pounds per year (the world's highest); and 7.6 pounds of tea per year (5 1/2 cups per day per capita).

Points are stone arrowheads, spearheads or missiles that ancient peoples used as weapons. These are commonly called arrowheads - all made of stone or bone.

Kenneth H. Jones of Mortlach, Saskatchewan, has been collecting artifacts for the past 35 years and the walls of his home bear evidence of his amazing collection. Among his collection are well-filled showcases of points or tools of ancient man on the prairies - a bottle with bubble gum and a thumb nail - all collected within a radius of seven miles from his home, thus proving that men lived on the prairies 10,000 to 25,000 years ago.

Mr. Jones is a methodical man and has been in the habit of dating his finds. Back in 1928 Jones wrote to the Smithsonian Institute in Washington, D. C., stating he believed he had discovered a Folsom point. In short order he received a letter from Dr. H. H. Roberts of the Institute informing him that such was indeed the case and that the Canadian find preceded the find at Folsom, New Mexico by two years.

The residents of Mortlach, Saskatchewan are living in an area loaded with the history of the past and Mr. Jones has been instrumental in bringing some of that past to light. Nobody may ever fully know the story of these early people, the Indians, the aborigines of the prairies, and those aborigines now known as Folsom Men, who were here before the Indians - the history of their culture is being put together bit by bit today, thousands of years after most of them have vanished from the earth.

One of these artifacts, a stone skin scraper, is now in my possession and all because a resident of Saskatchewan, and a former Prince Edward Islander who is a subscriber to The Guardian, thought I might be interested in owning this ancient stone knife.

I am and thank you very kindly Mr. John Medcalf of Regina Beach, Saskatchewan for sending me the artifact and the factual data about Kenneth H. Jones and his collection of Indian and other relics.

Len Doyle of Boonsville, Mo., became a grandmother four

years ago. She was named assistant secretary.

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Charlottetown Sailor Sails for UK



The contingent of 29 members of the Royal Canadian Navy (Reserve) left Halifax early this week aboard the destroyer HMCS Micmac for the United Kingdom to attend the Royal Navy Volunteer Reserve review by Her Majesty in London on June 12. The above photo was taken in front of the HMC Gunner School, HMCS Stadacona, prior to departure. Inspecting the ancient iron cannon, are: Petty Officer Derald F. MacKenzie, Charlottetown, P. E. I. (HMCS Queen Charlotte). The members of the contingent were selected from 22 naval divisions and will march with members of other Commonwealth divisions in the parade. (RCN Photo).

times in seven days. Twin boys were born to her daughter on Monday and on the following Sunday, twin boys were born to her son.

Two years after a 10-year-old boy in Vancouver, B. C., sealed a bottle with bubble gum and threw it over the wharf he got a letter from a German girl who told him she found the bottle on the beach near Hamburg, Germany.

It's a curious thing how warts often disappear over night, seemingly on their own accord. Moreover it is now known that warts are caused by a virus and that they are infectious.

And here are a few superstitions about warts. Tie a cord around one wart, and the others will drop off. Tie a colored thread around a wart and bury a lock of hair under a stone and the same thing will happen to the warts. Our forefathers firmly believed that by rubbing a piece of raw beefsteak on warts and then burying the meat the warts would disappear. We may scoff at such ridiculous procedures but the fact remains that they actually caused warts to disappear in the persons who used these methods, or rather, the

While nosing about the arctic northwest in August of 1953, Prof. Otto W. Geist of the University of Alaska discovered a large cave which turned out to be a treasure of prehistoric life in that region. The searchers first came upon the skeleton of a monstrous creature twice as large as the Kodiak bear which today is the largest known carnivorous animal. Further exploration of the cave brought to light the tooth of an ancient beaver which was as large as the tooth of a modern black bear.

The professor was disappointed, however, at not finding the remains of the Fairbank lion which he tells us inhabited the Yukon centuries before Christ. Nor did the search party come upon the

bones of the sabre-toothed tiger which is known to have inhabited the Arctic northwest in prehistoric times. Prof. Geist believes that some day someone will find traces of men in similar caves older than the 2000-year-old remains found so far in Alaska.

The ghost dance of the North American Indians included many christian-like tenets and rituals and may have had a christian origin, having been brought to the redmen by the Norsemen. This odd dance was also known as the Resurrection dance because the Indians believed they could communicate with their dead through the medium of the dance.

The white man's guns put an end to the ghost dance because they feared this talk with the dead.

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Back in 1927 a German skin specialist by the name of Dr. Block wrote in a leading medical journal that he had cured scores of wart patients by suggestion. He would blindfold the patient, treat the warts with harmless dye and warn the patient not to touch them until the color had faded out. The dyes he used had absolutely no medicinal value, so, you see, the cure was affected by suggestion.

At the same time it is difficult to explain the disappearance of warts over night. Perhaps some day science will give us the answer.

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