

Scripture—Galatians 6:1-10; Philippians 4; Colossians 3:12-15.



Paul urges Christians to spiritual fellowship, lifting up those who are tempted by or fallen into sin, sharing their burdens and bringing them back to dependence upon the Holy Spirit.—Galatians 6:1-10.

Relying upon the Lord, true Christians seek out opportunities for doing good to all men, are always fair-minded and exercise real patience and forbearance with others.—Galatians 6:10, Philippians 4:1-4.

Prayer and thanksgiving are the source of Christian strength, allaying every fear and bringing "God's peace", an inner calm in which our minds and hearts are kept in Christ Jesus.—Philippians 4:5-7.

Paul lists the qualities that are needed to achieve harmonious human relationships, the crown of which is love, the bond of perfectness.—Colossians 3:12-15.

MEMORY VERSE: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."—Galatians 6:9.

PAUL EXHORTS CHRISTIANS

Exercising Spiritual Fellowship

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By R.H. RAMSEY
Paul rarely wrote anything more delicate and beautiful than the opening verse of Galatians 6, exhorting Christians to exercise every influence—on those who had erred or blundered, in order to restore them to the Christian relationship.

Paul is asking those Galatians who had not abandoned their dependence upon the Holy Spirit to set right others who had been seized unawares by sin, thus depriving themselves of the ministry of the Spirit, and bring them back into the grace way of living the Christian life.

The burdens referred to here are whatever oppresses man spiritually and threatens to induce him to sin, or keep him in sin. In the bearing of such burdens Christians must help support each other. This is an exercise of spiritual fellowship, designed to help them stand by each other in the struggle against sin, and, in the event of defeat, to raise one another up again, thus fulfilling "the law of Christ."

After urging that all who profit from the teaching of the Word of God cooperate in the support of those engaged in this holy work—emphasizing this with the famous statement regarding sowing and reaping—Paul stresses, that Christians must not only do good—as contrasted with doing evil—but to seek out opportunities for doing good to all men. This is our highest form of "good," for it deals with man's deepest needs and lifts him to his loftiest position.

Though the entire fourth chapter of Philippians has been assigned to this lesson, only verses 1-7 will be considered here. The Philippian church was torn by personal animosities, divided by cliques, and tried by petty feuds and rivalries. Concerned for this church, which he held in especial affection, Paul was aware of the dangers ahead of it and took his earliest opportunity to point out the qualities needed for harmonious human relationships.

He did not try to hide his concern in any way. He pointed out the dangers and called upon

them to stand fast in the Lord, remain in accord and "be of the same mind in the Lord." He treats those who are quarreling to resolve their differences and to help those who had worked side by side with him.

Next Paul exhorts them to rejoice in the Lord, maintaining the habit of joy by exercising real patience and forbearance. "Letting all men know your moderation." True Christians are ever fair-minded, demonstrating a ready willingness to give and take rather than to exercise their own rights.

Continual prayer is a source of Christian strength, allaying every fear. When Christians arrive at that point in life where anxieties are cast away, where prayers and supplications are combined with thanksgiving, when they discover the glorious effect of all true prayer: "the peace of God." "And the peace of God, which passeth all understanding shall keep your hearts and minds through Christ Jesus." Prayer does for us what we cannot do for ourselves. It accomplishes more than man can effect by his own efforts,

for it brings God's peace. Even to those who find that God's answer is sometimes "No," there comes an inner calm. And with this peace we find that our hearts and minds are "kept," or guarded, in Christ Jesus. God's peace will ever be ours when we trust in Him as we know Him in Jesus Christ.

Our lesson today concludes as we turn to another of the Apostle's letters, addressed to the church at Colossae. Here, as in his Epistle to the Philippians, he stresses our need for growth in patience and understanding and he suggests those qualities most necessary for harmonious human relationships.

The first virtue is "a heart of compassion," a deep, earnest, genuine compassion, a heart of compassion, of interest, of deep feeling for our fellow man. Next is kindness. Not the type of kindness that is blind to facts or lives in fancies, but a habit of goodwill towards all. We are to be lowly and meek, with a true sense of our own humbleness before the perfection of God. Additionally, we are to be long-suffering, i.e., patient, for

Price Bros., Weldwood Build Plant

VANCOUVER (CP)—Price Brothers and Co. Ltd. of Quebec City has announced that it is joining Weldwood of Canada Ltd. to build a \$60,000,000 pulp mill near Quesnel, B.C. Price Bros. recently pulled out of an agreement with United Pulp Co. Ltd. of Vancouver for an \$88,000,000 mill at Squamish, B.C.

Price Bros., when allied with United Pulp, had opposed Weldwood's outline of the Quesnel project because the respective bids overlapped in their requirements for timber rights. The new Price-Weldwood 50-50 partnership still needs approval of each company's directors.

bearing one another and forgiving each other, even as the Lord forgives us.

The crown of all these Christian virtues is love. It is the bond of perfectness, and we are to strive for perfection, as our Lord suggested, "even as our Father which is in heaven is perfect." In this love the Christian life reflects its renewal in the image of the Creator.

A joint announcement made no reference to uneasiness about a possible oversupply of pulp, feared by some industry experts for the late 1960s and early 1970s. This was given as the main reason for the departure of Price Bros. from the Squamish project.

Weldwood was allocated all the timber it needs for the mill in a provincial government decision announced March 18. Weldwood's annual sales are about \$100,000,000. It operates 18 wood converting plants in four provinces and three-quarters of its stock is held by United States Plywood Corp.

Price Bros. is a major pulp and paper producer long established in Eastern Canada, with six mills in Quebec and Newfoundland and an annual capacity of 1,000,000 tons.

Businessmen in Bristol, England, pledged £1,000,000 for the construction of a new Roman Catholic cathedral in the old port.

DEVOUT GIVE MONEY
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Criticism By Church Groups Fail To Halt Teaching Plan

Despite some criticism from church groups, high school biology courses in the United States may soon start emphasizing the teaching of evolution as a major scientific theory and discuss the facts of human reproduction. These developments are reported in the following article on the revolution in the 3 Rs in the U.S. school system.

By G. K. HODENFIELD
AP EDUCATION WRITER
BOULDER, Colo. (AP)—Sure, everyone remembers a high school biology. That's the course where you cut up a dead frog.

Well, frogs are getting a new lease on life in the "new biology" which has been developed here. So are crayfish and earthworms. The emphasis has changed.

In its most radical departure from the traditional, the new biology part of curricula reform in U.S. education teaches evolution as a major scientific theory, and discusses the facts of human reproduction.

Coming up soon in an early revision of the text: the biological basis for human racial differences and the problems of human population growth. From dead frogs to lively controversy is a natural step when you consider the knowledge explosion that has rocked the education world. Some biology being taught today is 100 years behind the times.

UPDATE CITIZENS
"Our goal is not to produce future scientists, but to make every student an effective citizen in an age of science," said Dr. Arnold Grobman, director of the biological sciences curriculum study. "For many youngsters, this will be the last science course they have in high school. We decided the emphasis should be not so much on the facts of sci-

ence, as on how you can ask questions of nature." Although cutting up dead frogs is not part of the program, there still is heavy emphasis on laboratory work and field work.

"We give the students lab experiences where they aren't sure how things are going to turn out," Grobman said. "The students need facts, but memorization of facts isn't enough."

Unlike some of the "new" science programs, this biology has been written for the average student, with special materials prepared both for fast and slow learners.

The project got under way on the University of Colorado campus in 1969 with a grant from the National Science Foundation to the American Institute of Biological Sciences. The textbooks and other materials were the joint product of university professors and high school teachers.

"The professors knew what should be taught, the teachers knew what could be taught," Grobman says.

FACE CRITICISM
Although the materials seem to have won general acceptance, there has been some criticism of the teaching about evolution and human reproduction. "We've had some trouble in Texas and Arizona about evolution," Grobman said. "One church group even called us Communist. Some communists won't have anything to do with the materials." In Miami, Fla., there was a great uproar about the drawings and diagrams of the human reproductive system. Some school officials wanted to take razor blades to them. Instead, during Christmas vacation, the teachers had to block them out. "The first thing the kids learned was to hold them up to the light. But it's all blown over now."

First selective mood drug turned up in a continuing search for chemicals that can affect the mind and emotions, said Dr. Allan P. Gray of Neisler Laboratories, Decatur, Ill. Some are tranquilizers and some anti-depressants or stimulants.

The new drug, cyprolidol, still must undergo extensive studies to learn if it may be safe and helpful for humans, he told the American Chemical Society.

Given to "neurotic" dogs—meaning overly vicious or overly withdrawn animals—the drug was more beneficial to the fearful, timid animals, and thus is classified as an anti-depressant, Dr. Gray said.

He said the drug had no effect on behavior of normal dogs, whereas some of the common mood drugs now in use did affect the normal, as well as neurotic, animals.

This selectivity seems to depend upon the three-dimensional geometry of the drug molecule, Dr. Gray said. Another chemical, identical in every respect for a difference of angles between some atoms, acted as a stimulant to both normal and neurotic dogs.

HOLIDAY NOT SO OLD
Labor Day was first celebrated by a parade in 1882 in New York and became a legal holiday in all U.S. states only in 1923.

New Drug Has Mind Of Its Own

ATLANTIC CITY, N.J. (AP)—A new mental drug works as though it had a mind of its own. It makes "neurotic" dogs behave normally, but has no effect upon normal dogs, a chemist said here.

It thus appears to be the

SPRING PARK UNITED CHURCH
Kirkwood Drive
Minister: Rev. Clayton C. Lewis
Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M.
9:30 a.m.—Registration of Church School, ages 9-18 years
11:00 a.m.—Nursery and Crib Room (under 3 years of age)
11:00 a.m.—Registration of Church School Primary and Kindergarten (3-4 years)
11:00 a.m.—"BEING WITH GOD"
"You Are Welcome To Worship With Us"
The Church will be open from 2:30 to 4:30 for visitors.

St. Peter's Cathedral
Stachford Square
ANGLICAN CHURCH OF CANADA
Ven. Archdeacon J. R. Davies, M.A., Rector
Rev. Canon E. M. Malone, M.A., D.O.
Honorary Assistant Priest
Miss Suzanne Brenton, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director
Sept. 19—The Fourteenth Sunday after Trinity
8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
9:45 a.m.—Sunday School
11:00 a.m.—Choral Eucharist & Sermon
7:00 p.m.—Evensong (in Chapel)
Visitors are cordially welcome at all services

TRINITY UNITED CHURCH
Charlottetown, P.E.I.
Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G. Wyrras, B.A., B.D.
Organist and Director of Choirs: Mr. Joseph B. Herdman
11:00 a.m.—Nursery and Crib Room
11:00 a.m.—"SUNDAY SCHOOL RALLY DAY"
(Church Sanctuary)
Sermon: "SCHOOL DAYS"—Rev. J. G. E. Ball
Anthem: O Ye That Love The Lord (Coleridge-Taylor)
7:00 p.m.—Evening Worship. Please note change in time
Sermon: "THE MAN AT THE WINDOW"
Rev. J. G. E. Ball
Anthem: Lord For Thy Tender Mercies Sake (Farrant)

St. Paul's Anglican Church
Established 1789 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
Organist and Choir Director
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
8:30 a.m.—HOLY COMMUNION
11:00 a.m.—All Sunday School children will attend morning prayer service in the Church. Parents are requested to bring their children to the parish hall from there the teachers and children will parade to the church.
11:00 a.m.—Morning Prayer Service and Sermon
Subject: "A PIECE OF CHALK AND AN ERASER" (Children's sermon)
7:00 p.m.—Evening Prayer and Sermon
Subject: JEHOVAH'S WITNESSES SAY, "JESUS CHRIST WAS MICHAEL THE ARCHANGEL" CHRISTIANS SAY, "JESUS CHRIST WAS GOD THE SON". WHAT DOES HOLY SCRIPTURES SAY?
Solo: "In Loving Kindness"
(Please bring your Bibles with you. Pamphlets with complete Scripture reference on the Divinity of Christ will be distributed.)

PARK ROYAL UNITED CHURCH
13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Blissett—Organist and Director of Choirs
11:00 a.m.—Nursery & Kindergarten Classes
11:15 a.m.—Primary (ages 6-8) Church School
11:00 a.m.—DIVINE WORSHIP
Sermon: "A SUNDAY MORNING MISSION"
Duet: "We Praise The Lord"—Vivaldi (Margaret and David Hall)
(Children will assist in the Service to mark Rally Day. Classes for Nursery, Kindergarten and Primary children). All children will assemble in the Hall at 10:45. You are welcome to worship with us.

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.Mus., B.Mus.
Organist and Choir Director.
9:45 a.m.—The Church School. Classes for all ages.
10:00 a.m.—Bible Class. 11:00 a.m. Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: THE WAY TO CONVICTION
Solo: "One Sweetly Solemn Thought"—R. Ambrose
Miss Donna Sutherland
7:00 p.m.—DIVINE WORSHIP
Sermon: HAVE YOU REGISTERED?
Solo: O Master Let Me Walk—R. Schumann
Miss Barbara Moreside
VISITORS ARE ALWAYS WELCOME

The Kirk of S. James
Organist and Director of the Choirs
Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.
Introit: SANCTUS—Schubert
Speaker: Rt. Reverend James Allan Munro, B.A., M.C., D.D.
Moderator 91st General Assembly
Assisted by Mr. Hugh Lowry
This service will be broadcast over Radio Station CFCY.
Anthem: Lord, for thy tender mercy's sake
—Hilton

BIRCHWOOD FREE CHURCH OF SCOTLAND
(Birchwood St. near Longworth Ave.)
Minister: Rev. W. R. Underhay, B.A.
11:00 A.M.—Morning Worship
7:00 P.M.—Evening Worship
VISITORS WARMLY WELCOME.

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director
9:45 a.m.—Sunday School Rally Day Service
11:00 a.m.—"OUT OF THE WASTEPAPER BASKET"
Male Octet: Selected
7:00 p.m.—"HOW GREAT THOU ART"
Solo: "Sometime We'll Understand"
—Miss Helen Burke.
Wednesday 7:30—Prayer Meeting.
A WARM WELCOME AWAITS YOU

The Salvation Army
"Home of Evangelism Since 1865"
Great George Street
Capt. Ray Nelson
Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Tuesday, 8 p.m.—Home League (Public meeting for ladies)
Thursday, 8 p.m.—Prayer Meeting
A WELCOME AWAITS YOU AT THE ARMY"

Charlottetown Bible Chapel
233 Cumberland St. at Longworth Ave.
Services: 11:00 a.m. and 7:30 p.m.
Speaker: James A. Stair, B.Sc., M.Th.
"The Old Book... the New Birth... the Precious Blood... the Blessed Hope"

CALVARY TEMPLE
PENTECOSTAL ASSEMBLIES OF CANADA
Upper Prince Street
Rev. C. K. Benn, Pastor
9:15 a.m.—Radio broadcast, Summerside Station
9:45 a.m.—Sunday School, Classes for all
11:00 a.m.—Worship. "ROCKING CHAIR RELIGION"
7:30 p.m.—EVANGELISTIC, Special Singing
Subject: "THE WORM DIETH NOT"
ATTEND CHARLOTTETOWN'S SPIRITUAL WORK SHOP

Central Christian Church
219 Kent Street
10:00 a.m.—Sunday School for all ages
MORNING
11:00 a.m.—Morning Worship and the Lord's Supper
Sermon: "CHURCH FUNCTIONS"
Anthem: "O Saviour Hear Me" (Gluck)
EVENING
7:00 p.m.—EVENING SERVICE
Sermon: "WHY GLORY IN AN OLD RUGGED CROSS?"
Solo: Merrill Weale—"Somebody"
Organist: Mrs. Helen MacRae, A.R.C.M.
Minister: Mr. W. O. Weale

PROTECT OUR CHILDREN!
SLOW SCHOOL

THE CHURCH FOR ALL ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

We have newer and finer schools than ever before. This is one of the marks of progress.
But another is that we have more and faster automobiles than ever before. So we guard each "school zone" with signs and safety patrols and policemen and volunteers. We do this to protect our children from the dangers of progress, while they are enjoying the fruits of progress.
The dangers of progress are not always physical. Many are moral. They threaten the character and faith of a rising generation, caught in the erratic tempo of modern life.
Happily, in every community of our land, PARENTS and CHURCHES are joining hands to promote the spiritual development of youth... to protect the souls of our children.

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Sunday Psalms 8:4-12	Monday Jeremiah 31:10-14	Tuesday Ezekiel 33:1-9	Wednesday Mark 8:34-37	Thursday John 4:46-54	Friday 1 Corinthians 3:18-23	Saturday Thessalonians 5:1-11
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THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

ROGERS HARDWARE CO. LTD. Wholesale & Retail Hardware 804-8501 137 Queen St.	JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3362 269 Queen St.	WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown	H. T. JAMES Plumbing and Heating Day 4-9368 Night 4-3230 12 Elm Ave. 50 Edward St.
S. NELSON GOOD Plumbing and Heating Contractor 4-8095 17 Hawthorne Ave.	MOORE & McLEOD LTD. Departmental Store 4-5341 119 Queen St.	ATTEND THE CHURCH OF YOUR CHOICE READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES	

Christianity In Action

The Salvation Army throughout the world has been celebrating its beginnings one hundred years ago. At the Inaugural Meeting held in Albert Hall recently to mark the centenary, Her Majesty Queen Elizabeth spoke some appropriate words.

The service conducted by William Booth in a tent on a disused burial ground in the East End of London in July, 1865, was the start of one of the great worldwide religious organizations, supported and respected everywhere," she said. "In all its work for the souls and the bodies of its fellow men and women the Army has shown Christianity in action."

Canadians will be joining with the Salvationists in giving tribute to the courageous beginnings of William Booth. The Army's record of service is known to all, and respected everywhere.

It is useful to be reminded of William Booth's comments concerning the Bible. "The Salvation Army claims for the Bible," he wrote, "that it contains a revelation of the feelings of God toward us and of His wishes as to our conduct toward Him and our fellowmen. It gives us everything in the way of a written revelation that is necessary to salvation. The very least you can do with the Bible is to read it."

DAILY BIBLE READINGS
Sunday, Sept. 19, Matthew 21: 1-22
Monday, Sept. 20, Matthew 21: 23-46
Tue. day, Sept. 21, Matthew 22: 1-22
Wednesday, Sept. 22, Matthew 22: 23-46
Thursday, Sept. 23, Matthew 23
Friday, Sept. 24, Matthew 24: 1-23
Saturday, Sept. 25, Matthew 24: 24-31