

From One to Another.

Far overboard
An amber heaven fades to faintest gray:
Sky stoops to sea, sea rises gray to sky,
Wave rolls on wave, for ever, sigh on sigh—
The death of day.

Art thou too dead?
The sea that rolls between, is that death's sea?
May no hand touch, no solemn echoes fall,
None answering cry if one to another call,
From land to sea?

Canst thou forget?
Wandering forever on some unknown shore,
Living or dead, oblivious or most blest—
Perchance thy feet at last have found a rest
For evermore?

Living or dead,
Star-eyed and pale thy race seems ever near;
Remembering, Love, in life one hour, one day,
Call once from out the dark, then turn away—
One heart may hear.

Hast thou not heard
Passionate moan of waves that break in tears,
Break on, and die, and still may not forget
The minute perfection of regret—
These weary years?

Fashionable Women.

Fashion kills more women than toil and sorrow. Obedience to fashion is a greater transgression of the laws of woman's nature, a greater injury to her physical and mental situation, than poverty and neglect. The slave-woman at her task will live and grow old, and will see two or three generations of her mistresses fade and pass away. The washer-woman, with scarce a ray of hope to cheer her in her toil, will live to see her fashionable sisters die all around her. The kitchen maid is hearty and strong, while her lady has to be nursed like a sick baby.

It is a sad truth that the fashion-tampered women are almost worthless for all the ends of human life. They have but little force of character. They have still less power of moral will, and quite as little of physical energy. They live for no great purpose in life; they accomplish no worthy ends. They are only doll forms in the hands of milliners and servants, to be dressed and fed to order. They dress nobody, and they save nobody. They write no books; they set no rich example of virtue and of womanly life. If they rear children, servants and nurses do all, save to give them birth. And when reared what are they? What do they ever amount to but weak scions of the old stock? Who ever heard of a fashionable woman's child exhibiting any virtue or power of mind for which it became eminent? Read the biographies of our great and good men and women. Not one of them had a fashionable mother. They nearly all sprung from strong-minded women, who had about as little to do with the fashion as with the changing clouds.

Do Your Best.

There is a fable told about a king's garden in which, all at once, the trees and all the flowers began to pine and make complaint.

The oak was sad because it could not bear flowers; the rosebud was sad because he could bear no fruit; the vine was sad because it had to cling to the wall, and could cast no shadow.

"I am not of the least use in the world," said the oak.

"I might as well die, since I yield no fruit," said the rosebush.

"What good can I do in the world?" said the vine.

Then the king saw a little pansy, which at this time held up its glad, fresh face, while all the rest were sad. And the king said:—"What makes you so glad, while all the rest pine and are so sad?"

"I thought said the pansy, "that you wanted me here, because here you planted me; and so then I made up my mind that I would try and be the best little pansy that could be."

Reader, are you like the oak, the rosebush, and the vine—doing nothing because you cannot do all that others do? Then rather be like the pansy, and do your best in the spot where God's hand has placed you.

Visiting the Sick.

All who make any pretension to the office of shepherds visit their flocks; yet there is a wide difference in the kind of visits which shepherds give. One does it formally, to discharge his duty and to quiet conscience; another makes it his delight. And of those who make it their delight, one goes forth on the regular plan of addressing all in somewhat of the same style; while another speaks freely, according as the wounds of his sheep come to view. On all occasions, this difficult and trying work must be gone about with a full heart, if it is to be gone about successfully at all. There is little in it to excite, for there is not the presence of numbers, and the few you see at a time when they are in their calmest, every-day mood. Hence there is need of being full of grace, and need of feeling as though God did visit every hearer by your means. Our object is not to get duty done, but to get souls saved.

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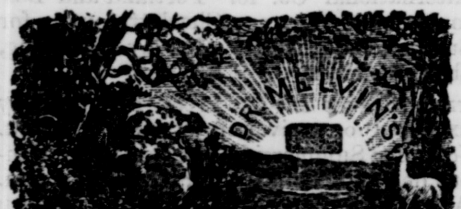
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Two Plots of Land in King's County.

1st. A BUILDING LOT, with House and Premises, in Souris East.
2nd. A LEASEHOLD FARM (wood land, no improvements) of about Two Hundred and Four acres, on Lot 46.

NOTICE is hereby given that the Subscriber, Administrator cum testamento annexo de bonis non of the estate of the late Emanuel McEachern, of Lot Number Forty-seven, deceased, will sell by PUBLIC AUCTION, on WEDNESDAY, the TWELFTH DAY OF JUNE NEXT (A. D. 1878), at the hour of Twelve o'clock, noon, on the premises, in Souris, aforesaid, by virtue of a license therefor granted by the Honorable Charles Young, LL.D., Surrogate and Judge of Probate of this Island, dated the Twenty-fourth day of October, in the year of Our Lord One Thousand Eight Hundred and Seventy-seven:

ALL that Building Lot in Souris East, in said Island, bounded and described as follows: Commencing at the eastern boundary of Building Lot Number one, in Souris, aforesaid, and running thence south fifty-four (54) degrees along said boundary for the distance one hundred and six (106) feet; thence north-eastwardly parallel to the Souris Road for the distance of sixty-eight (68) feet, or to the southern angle of Building Lot Number Three (3); thence north forty-five (45) degrees west along the south-west boundary of said Lot to Souris road; thence along said road for the distance of eighty (80) feet to the place of commencement, with all and singular the Houses, Buildings, premises and appurtenances thereunto belonging, and of which the said deceased doth appear to have been seized and possessed.

And I hereby also give notice that I will put up and sell by PUBLIC AUCTION, at the time and place aforesaid, one certain Leasehold Farm of the said late Emanuel McEachern, deceased, or unexpired term of nine hundred and ninety-nine years, in and to ALL that tract, piece and parcel of Land situate, lying and being on Township Number Forty-six, in King's County, aforesaid, bounded as follows, that is to say: On the east and south by land formerly the property of the late Honorable Samuel Cunard, now the property of the Government of the said Province, on the west by land leased unto Roderick McDonald, and on the north by land leased to Angus McPhee, Neil McPhee and John McKenzie, containing an area of about two hundred and four (204) acres of land, a little more or less.

Terms and conditions of sale made known on day of sale or on application to the undersigned or at the office of Messrs. Brecken and FitzGerald.

CHAS. McEACHERN,
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