

# The Daily Examiner.

TERMS:—FIVE DOLLARS A YEAR.

This is true Liberty, when Free-Born Men, having to advise the Public, may speak free.—EURIPIDES.

SINGLE COPIES TWO CENTS.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, SATURDAY, FEBRUARY 13, 1886.

VOL. 18--NO. 70.

## The Daily Examiner

is issued every evening by  
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One month.....50

Advertising at moderate rates.  
Contracts may be made for monthly, quar-  
terly, half-yearly, or yearly advertisements,  
on application.

### ALMANAC FOR FEBRUARY, 1886.

#### MOON'S CHANGES.

New Moon 3rd day, 11h, 25m, p. m.  
First Quarter 11th day, 10h, 33m, p. m.  
Full Moon 18th day, 2h, 25m, p. m.  
Last Quarter 25th day, 0h, 58m, p. m.

DAY OF WEEK	Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
1 Monday	28	4	5	9	3	6	10	4
2 Tuesday	27	5	1	6	11	10	4	3
3 Wednesday	26	3	6	5	10	5	3	34
4 Thursday	24	4	7	23	11	11	4	40
5 Friday	23	6	7	53	11	4	4	46
6 Saturday	21	7	8	21	morning	4	4	46
7 Sunday	19	8	8	4	0	15	4	49
8 Monday	18	9	9	15	0	4	4	51
9 Tuesday	17	11	9	4	6	1	3	54
10 Wednesday	16	13	10	11	2	1	1	57
11 Thursday	14	15	10	4	5	2	4	10
12 Friday	12	16	11	22	3	4	5	14
13 Saturday	11	18	11	7	5	3	7	17
14 Sunday	9	19	0	5	6	3	10	20
15 Monday	8	21	2	0	7	4	13	23
16 Tuesday	7	23	3	9	8	5	16	26
17 Wednesday	5	24	4	23	9	4	19	29
18 Thursday	3	26	5	4	10	3	22	32
19 Friday	1	27	6	5	11	2	25	35
20 Saturday	6	59	28	8	12	1	4	38
21 Sunday	5	58	30	9	24	1	3	39
22 Monday	5	56	31	10	29	1	3	35
23 Tuesday	5	55	33	11	4	1	5	38
24 Wednesday	5	52	34	morning	2	4	4	42
25 Thursday	5	51	36	0	4	3	4	45
26 Friday	4	49	37	1	4	3	5	48
27 Saturday	4	47	38	2	3	6	1	51
28 Sunday	6	45	40	3	2	7	1	55

## WARBURTON & SMALLWOOD,

NOTICE OF CO-PARTNERSHIP.

The undersigned have this day entered into  
partnership, under the style and firm of  
Warburton and Smallwood,

Barristers, Attorneys-at-Law,  
Notaries Public, &c.

Office—Cameron Block, Queen Square.

A. B. WARBURTON, B.A., B.C.L. | C. R. SMALLWOOD.

The firm are Agents for the Equitable  
Life Assurance Society of the United States,  
which does the largest business of any Life  
Insurance Company in the world.

Dec. 3—law wky 3 mo

## L. ARTHUR & CO.,

GENERAL  
Commission Merchants,

121 ATLANTIC AVENUE,  
BOSTON, MASS.

Eggs and Produce a Specialty.

July 15—dly wky

## CAUTION.

EACH PLUG OF THE

MYRTLE NAVY

IS MARKED

T & B.

IN BRONZE LETTERS.

None Other Genuine.

Oct. 20.

FOR SALE.

BRIGHTON TANNERY, with its Steam  
Engine, Boiler, Splitting Machine, Stuf-  
fing Machine and other Plant is offered for  
sale at private contract.

The above Tannery was formerly operated  
by the late Donald McKinnon, of the late  
firm of McKinnon & Co., of this city. It is  
fitted up on the most modern principle, and  
has hitherto paid a large percentage on the  
capital invested. To capitalists no better in-  
vestment for their money, either by Bank or  
Manufactory, can be offered.

Possession given immediately.  
MARY J. MACKINNON,  
Executrix.  
Ch'town, Oct. 17, 1885.

SUBSCRIBE FOR THE WEEKLY EXAMINER.  
The latest local and foreign news  
can always be found therein.

## ENGLISH CONFECTIONERY.

The finest assortment of English  
and Canadian Confectionery for  
Christmas trade we have ever offered.

BEER & GOFF.

MINCE MEAT,  
Choice Brand, for Sale at  
BEER & GOFF'S.

Canned Salmon,  
Sandwiches, Peaches, Pine Apples,  
Corn, Tomatoes, Peas, &c., choice  
brands.

BEER & GOFF.

COFFEE! COFFEE!  
Fresh roasted and ground—fine  
quality; also Essence Coffee and  
Condensed Coffee & Milk.

BEER & GOFF.

CRANBERRIES.  
30 bris. Cranberries and Fox-  
berries at

BEER & GOFF'S.

CANDIED PEEL.  
Keiller's Celebrated English Cit-  
ron, Orange and Lemon Peels at

BEER & GOFF'S.

SPECIALTIES,  
Corned Beef, 20cts. per pound;  
Smoked Beef (shaved) 24cts. per  
pound; Bologna Sausages, 14cts. per  
pound; Ox Tongues (English), Pea  
Soup, &c., at

BEER & GOFF'S.

Pure Spices, Essences, &c  
Pure Spices, Cream Tartar and  
Baking Powders at

BEER & GOFF'S.

ORANGES, LEMONS, GRAPES.  
20 cases Oranges, 15 cases Lemons,  
25 bris. Grapes, just arrived from  
Great Britain.

BEER & GOFF.

RAISINS.  
250 boxes received—Layers, Val-  
encias, Seedless.

BEER & GOFF.

APPLES.  
American Baldwins, N. S. Tom-  
kins, Pippins, &c., at

BEER & GOFF'S.

PASTRY FLOUR.  
2, 3, 5, 10 and 12 pound packages,  
very choice quality.

BEER & GOFF.

Dec. 11, 1885.

## ADAMSON'S

BOTANIC

COUGH

BALSAM

SAFE.  
SURE.  
PROMPT.

25 Cts.

A WONDERFUL REMEDY

Adamson's Botanic Cough Balsam.

It is as pleasant as honey. Coughs, Colds, and  
Asthma, which lead to Consumption, have been  
speedily cured by the use of ADAMSON'S BALSAM after  
all other medicines have failed. Sufferers from either  
recent or chronic coughs or bronchial affections, can  
resort to this great remedy, confident of obtaining  
speedy relief. Do not delay, get it at once.

FOR SALE BY ALL DRUGGISTS.

Bottled at St. Stevens, N. B., by the proprietors,  
F. W. KINSMAN & CO., Druggists,  
543 1/2 AVE., N. Y.

Lovely New Style of Chromo Cards,  
with names and prize for 10c. 12  
packs, 12 names, for \$1. A sample  
pack and agent's outfit with illus-  
trated catalogue of Tricks and Novelties, for  
3c. stamp and this slip.

50  
A. W. KINNEY, Yarmouth, N. S.—mar

## NOW THEN FOR

# D. A. BRUCE'S

—OFFER OF—

## CLOTHING & GENTS' FURNISHINGS

WE have on hand one case Cloths, one case Gents' Furnishings, sent by mistake,  
and sold to us at a big advantage rather than return them. We are manufacturing  
these cloths into

## SUITS AND OVERCOATS,

charging only FIVE PER CENT. OVER COST! and from \$4.50 to \$6 for  
making and trimming Overcoats; from \$5 to \$7 for making and  
trimming Suits with Good Trimmings and

## GOOD WORKMANSHIP.

CLOTH, by the yard or piece, Very Cheap. We have on hand a few Suits and  
Overcoats, made to order, not called for

## SELLING AT COST.

This ought to convince you that there is money lost if you don't purchase from us,  
instead of buying imported clothing. ALL OUR CLOTHING IS MADE ON THE  
PREMISES. No \$3 Overcoats.

## The Custom Tailoring,

under the management of MR. JAMES McLEOD, leads all others for A1 work.  
Prices in this department will be found lower than ever. Our past record is sufficient  
guarantee to secure your future confidence.

A large portion of our Neckwear has been manufactured to our special order, from  
patterns that will be found the very thing you want.

# D. A. BRUCE,

## 72 QUEEN STREET.

Ch'town, Dec. 3, 1885.—ood wky 2mos

## BRITISH

# WAREHOUSE,

## 83 QUEEN STREET.

FALL AND WINTER STOCK,

NOW COMPLETE IN EVERY DEPARTMENT.

## UNSURPASSED FOR VALUE!

# A. L. BROWN.

Ch'town, Nov. 19.—wky.

## BETTER VALUE THAN EVER!

## TO THE WHOLESALE TRADE.

OUR new samples of BOOTS and SHOES for spring will soon be out, and we will have  
the pleasure of calling on our customers in a short time.

We hope to receive your liberal patronage as heretofore.

## DORSEY, GOFF & CO.

Ch'town, Jan. 26, 1885.

## EVERYONE CAN

call and examine the largest stock of Household Furniture, &c.,  
&c., ever shown in Charlottetown, and also discover that they  
can

## SAVE MONEY

and get Good, Reliable Home-made Goods of undisputed value,  
fine finish and good honest workmanship

## BY BUYING

Staple Furniture, Bedding, Mattresses, Fancy Goods (for Xmas),  
Picture Frames and Moulding, Mantle-mirrors and Mirror-plates,  
Bagatelle Boards, Handsome Oil Paintings, Framed Chromos,  
and One Thousand and One other articles,

## FROM

## THE P. E. ISLAND FURNITURE WAREHOUSES,

# MARK WRIGHT & CO.

Ch'town, Dec. 3, '85—ood wky

## TABERNACLE SERMON.

### "The Marriage Ring."

"DUTIES OF HUSBANDS TO WIVES"—DR.  
TALMAGE'S SERMON SUNDAY MORNING.

BROOKLYN, N. Y., February 7.—The  
Rev. T. DeWitt Talmage, D. D., preached  
to-day in the Brooklyn Tabernacle, the  
fifth of his series of sermons on "The  
Marriage Ring," the subject being "Duties  
of Husbands to Wives." Before the sermon  
he explained the twenty-third chapter of  
Genesis, concerning Abraham's admiration  
for Sarah, her age the only woman's age  
mentioned in the Bible, implying that in-  
quisitiveness on that subject is an imperi-  
tence. The hymn sung was:

"Blest be the tie that binds  
Our hearts in Christian love."

To-day was moving day in the Brooklyn  
Tabernacle. Once a year the pews are  
rented, and while many retain their old  
seats there are many changes seen to-day.  
At the annual rental Dr. Tucker paid \$7.60  
for first choice of a pew, making his rent  
come to about nine hundred dollars;  
Mr. Everett paid \$525 for the second  
choice of a pew, making his rent about  
seven hundred dollars. The premiums and  
rentals were larger this year than ever  
before, and the incomes will be about thirty-  
one thousand dollars. All the pews in the  
galleries except the four front rows, are  
free, so that the church is conducted on the  
two plans, the free and the rented, and no  
man can say he cannot attend because he  
has not the means.

The text of the sermon was from Genesis  
xxiv, 63: "And Isaac went out to medi-  
tate in the field at the eventide; and he  
lifted up his eyes, and saw, and behold,  
the camels were coming." Following is  
the sermon in full:

A bridal pageant on the back of drama-  
daries! The camel is called the ship of the  
desert. Its swaying motion in the  
distance is suggestive of a vessel rising and  
falling with the billows. Though awk-  
ward, how imposing these creatures as  
they move along, whether in ancient or  
modern times, sometimes carrying four  
hundred or four thousand travellers from  
Bagdad to Aleppo, or from Basra to Dam-  
ascus. In my text comes a caravan. We  
notice the noiseless step of the broad foot,  
the velocity of motion, the gay apparition of  
saddles and girth and awning, sheltering the  
riders from the sun; and the hilarity of the  
mounted passengers and we cry out,  
"Who are they?" Well, Isaac has been  
praying for a wife, and it is time he had  
one, for he is forty years of age; and his  
servant, directed by the Lord, has made a  
selection of Rebekah; and with her com-  
panions and maiden, she is on her way to  
her new home, carrying with her the bless-  
ing of all her friends. Isaac is in the fields  
meditating upon his proposed passage from  
celibacy to monogamy. And he sees a  
speck against the sky, then groups of peo-  
ple, and after a while, he finds that the  
grandest earthly blessing that ever comes  
to a man is approaching with this gay car-  
van. The drivers cry "Kneel" to the  
camels, and they kneel, and putting foot  
on the neck of the stooping beast the bride-  
dismounts and greets the man who was as  
worthy of her as she was worthy of him.  
"And Isaac went out to meditate in the  
field at the eventide; and he lifted up his  
eyes, and he saw, and behold, the camels  
were coming."

In this fifth discourse on "The Marriage  
Ring," having spoken of the choice of a  
lifetime companion, I take it for granted, O  
man, that your marriage was Divinely or-  
dained, and that the camels have arrived  
from the right direction, and at the right  
time, bringing the one that was intended  
for your consort, a Rebekah and not a Jezu-  
bel. I proceed to discourse as to how you  
ought to treat your wife, and my ambition  
is to tell you more plain truth than you ever  
heard in any three-quarters of an hour in  
all your life.

First of all, I charge you, realize your re-  
sponsibility in having taken her from the  
custody and care and homestead in which  
she was once sheltered. What courage you  
must have had, and what confidence in  
yourself to say to her practically: "I will  
be to you more than your father and  
mother, more than all the friends you ever  
had or ever can have. Give up everything  
and take me. I feel competent to see you  
through life in safety. You are an im-  
mortal being, but I am competent to defend  
you and make you happy. However bright  
and comfortable a home you have now, and  
though in one of the rooms is the arm chair  
in which you rocked, and in the garret is  
the cradle in which you were hushed and  
the trundle-bed in which you slept, and in  
the sitting room are the father and mother  
who have got wrinkle-faced and stoop-  
shouldered and dim-eyed in taking care  
of you, yet you will do better to come  
with me." I am amazed that any of us  
ever had the sublimity of impudence to  
ask such a transfer from a home assured to  
a home conjectured and unbuilt.

You would think me a very daring and  
hazardous adventurer if I should go down  
to one of the piers on the North River, and  
at a time when there was a great lack of  
ship captains, and I should, with no knowl-  
edge of navigation, propose to take a steam-  
er across to Glasgow or Havre, and say,  
"All aboard! Haul in the planks and  
swing out!" and passing out into the sea  
plunge through darkness and storm. If I  
succeeded in getting charge of one, that  
would be the ship that would never be  
heard of. But that is the boldness of every  
man that proffers marriage. He says: "I  
will navigate you through the storms, the  
cyclones, the fogs of a lifetime. I will not  
clear of fogs and icebergs. I have no ex-  
perience and I have no seaport, but I am  
aboard for the voyage of a lifetime! I  
admit that there have been ten thousand  
shipwrecks on this very route, but don't  
hesitate! Tut! tut! There now! Don't  
cry! Brides must not cry at the wedding."

In response to this the woman, by her  
action, practically says: "I have but one  
life to live, and I entrust it all to you."

My arm is weak, but I will depend on the  
strength of yours. I don't know much of  
the world, but I rely on your wisdom. I  
put my body, my mind, my soul, my time,  
my eternity, in your keeping. I make no  
reserve. Even my name I resign and take  
yours, though mine is a name that suggests  
all that was honorable in my father, and all  
that was good in my mother, and all that  
was pleasant in my brothers and sisters. I  
start with you on a journey which shall  
not part except at the edge of your grave or  
mine. Ruth, the Moabitess, made no  
more thorough self-abnegation than I  
make, when I take her tremendous words,  
the pathos of which many centuries have  
not cooled: "Entreat me not to leave thee,  
or to return from following after thee; for  
whither thou goest I will go, and where  
thou lodgest I will lodge. Thy people shall  
be my people, and thy God my God. Where  
thou diest will I die, and there will I  
be buried. The Lord do so to me and  
more also, if I am not with thee and  
me." Side by side in life. Side by side in  
the burying ground. Side by side in  
heaven. Before God and man, and with  
my immortal soul in the oath, I swear eternal  
fidelity.

Now, my brother, how ought you to  
treat her? Unless you are an ingrate in-  
finite you will treat her well. You will  
treat her better than anyone in the uni-  
verse except your God. Her name will  
have in it more music than all that  
Chopin or Bach or Rheinberger composed.

Her eyes, swollen with three weeks of night  
watching over a child with scarlet fever,  
will be to you beautiful as a may morning.  
After the last rose petal has dropped out of  
her cheek, after the last feather of the  
raven's wing has fallen from her hair, after  
across her forehead and under her eyes and  
across her face there are as many wrinkles  
as there are graves over which she has  
wept, you will be able truthfully to say, in  
the words of Solomon's Song: "Behold,  
thou art fair, my love! Behold, thou art  
fair!" And perhaps she may respond  
appropriately, in the words that no one but  
the matchless Robert Burns could ever  
have found pen or ink or heart or brain to  
write:—

"John Anderson, my Jo, John,  
We clamb the hill together;  
And morn a canty day, John,  
We've had wi' us anither.  
Now we maun totter down, John,  
But hand in hand we'll go;  
And sleep together at the foot,  
John Anderson, my Jo."

If anyone assail her good name you will  
have hard work to control your temper,  
and if you should strike him down the sin  
will not be unpardonable. By as complete  
a surrender as the universe ever saw, ex-  
cept that of the Son of God for your salva-  
tion and mine, she has a first mortgage on  
your body, mind and soul, and the mort-  
gage is foreclosed, and you do not more  
thoroughly own your two eyes or your two  
hands than she owns you. The longer the  
journey Rebekah makes and the greater  
the risks of her expedition on the back of  
the camels, the more thoroughly is Isaac  
bound to be kind and indulgent and  
worthy.

Now, be honest and pay your debts.  
You promised to make her happy. Are  
you making her happy? You are an honest  
man in other things, and feel the impor-  
tance of keeping a contract. If you have  
induced her into a conjugal partnership  
under certain pledges of kindness and val-  
uable attentions, and then have failed to  
fulfill your word, you deserve to have a suit  
brought against you for getting goods under  
false pretences, and then you ought to be  
mulcted in a large amount of damages.  
Review now all the fine, beautiful, compli-  
mentary, gracious and glorious things you  
promised her before marriage, and reflect  
whether you have kept your faith. Do you  
say, "Oh, that was all sentimentalism and  
romance and a joke," and that "they all  
talk that way."

Well, let that plan be tried on yourself!  
Suppose I am interested in Western lands,  
and I fill your mind with rosy speculation,  
and I tell you that a city is already  
laid out on the farm that I propose to sell  
you, and that a new railroad will run close  
by and have a depot for easy transportation  
of the crops, and that eight or ten capital-  
ists are going to put up fine residences  
close by, and that the climate is delicious,  
and that the ground, high up, gives no  
room for malaria, and that every dollar  
planted will grow up into a bush bearing  
ten or twenty dollars, and my speech glows  
with enthusiasm until you rush off with me  
to an attorney to have the deed drawn, and  
the money paid down, and the bargain  
completed. You can hardly sleep nights  
because of the El Dorado, the Elysium,  
upon which you are soon to enter. You  
give up your home at the East, you bid  
good bye to your old neighbors and  
take the train, and after many days' journey  
you arrive at a quiet depot from which you take a wagon  
thirty miles through the wilderness, and  
reach your new place. You see a man  
seated on a wet log in a swamp and shaking  
with the fifteenth attack of chills and fever,  
and ask him who he is. He says: "I am  
a real estate agent, having in charge the  
property around here." You ask him  
where the new depot is. He tells you that  
it has not yet been built, but no doubt  
will be if the company get their bill for the  
track through the next Legislature. You  
ask him where the new city is laid out. He  
says with chattering teeth: "If you will  
wait till this chills is off, I will show it to  
you on the map I have in my pocket." You  
ask him where the capitalists are going to  
build their fine houses, and he says:  
"Somewhere along these lowlands out there  
by those woods, when the water has been  
drained off." That night you sleep in the  
hut of the real estate agent, and though  
you pray for everybody else you do not  
pray for me. Being more fortunate than  
many men who go out in such circum-  
stances, you have money enough to get  
back, and you come to me, and out of  
breath in your indignation, you say: "You  
have swindled me out of everything. What  
do you mean in deceiving me about that  
Western property?" "Oh," I reply, "that  
was all right, that was sentimentalism and