

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rookford Square The Reverend Canon E. M. Malone M.A., L.Th. Incumbent Organist and Choir Director Miss Suzanne Brenton, Lic. Mus.

SUNDAY SERVICES

8.00 A.M.—The Holy Communion. 9.30—Matins. 11.00 A.M.—Choral Eucharist and Sermon. 2.30 P.M.—Sunday School. 7.30 P.M.—Evensong and Sermon. Week Day Services at regular times. All seats free. Everybody welcome.

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH Established 1769 by Royal Foundation. The Reverend J. T. Ibbott, Rector. Mr. Royston F. Mugford, A.R.C.O., Organist and Choir Master.

8.30 Holy Communion.

Lady's Association Corporate Communion followed by breakfast in the Parish Hall. 11.00—Morning Prayer and Sermon. 2.30—Sunday School. 7.00—Evening Prayer and Sermon. Preacher: The Lord Bishop of the Diocese of Nova Scotia, Rt. Rev. E. H. Waterman, B.A., D.D. 8.15—Reception in the Parish Hall in honour of His Lordship the Bishop.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. Bussell Semers, M.A., S.T.M., Minister. Miss E. Lillian McKenzie, Mus. Bac. Organist and Choir Director

10 a.m.—Church School

11 a.m.—Divine Service and Sermon: "The Passion of a Lord—a Spear of Pain, a Barbed and Barbed—Four." Mr. Raoul Reynaud. 5 p.m.—Vespers and Meditation on "Our Lord's Triumphant Entry into Jerusalem." Solo: Lamb of God—Bisset. Miss Barbara G. Rogers. Anthem: Jesu, Word of God Incarnate—Mozart—Girls' Choir.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets Reverend G. Carlyle Webster, Minister. Mr. Frank Johnson, A.T.C.L. Organist and Choir Director

MORNING WORSHIP

11.00 a.m. Theme: "Our Common Heritage." Hymns: 125, 598, 581. Anthem: "Consider the Lilies," The Junior Choir. Anthem: "The Palm"—Faure. The Communicants' Class will be conducted immediately after the morning service. 1.30 p.m.—The Church School and Bible Classes.

EVENING WORSHIP

7.00 p.m. Theme: "Behold Your God!" Hymns: 149, 416, 195. Hymn Anthem: "God So Loved The World"—Stainer. Anthem: "All In An April Evening," Sir Hugh Robertson.

"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

You are cordially invited to worship with us.

GOSPEL HALL

Upper Prince Street

Order of Meetings for Lord's Day 10 A.M.—Sunday School 11 A.M.—Breaking of Bread 7.30 p.m.—Gospel Meeting.

Setting forth man's total depravity and salvation through the redemption which is in Christ Jesus. All welcome, no collections.

Unite! PENTECOSTAL CHURCH

37 Elm Avenue Reverend Quincy Stairs, Pastor Phone 2790-L.

Special Monthly Meetings

10 a.m.—Sunday School 11 a.m.—Worship and Communion 12 p.m.—Children's Church 3 p.m.—Bible Study 6 p.m.—Young People's 7 p.m.—Evangelistic Meeting.

Meals are provided for those coming from a distance. You are Welcome.

NEW DELHI, India, March 14—(Reuters)—India's estimated cotton production for 1951 is 3,000,000 bales (about 1,300,000,000 pounds), it was announced today.

SHIRTS LAUNDERED TO PERFECTION

RITE-WAY CLEANERS Phone 2387

There Is Still Time To Enter The Bible Society Essay Competition

on either of the following subjects: 1. Why a Knowledge of the Bible is a Necessary Part of a Sound Education 2. What the Bible Has Done for Human Progress.

All young people from age 15 to 17 inclusive are eligible to participate. There will be three prizes—first \$50; second \$25; and third \$15.

TRINITY UNITED CHURCH

Ministers: Reverend H. E. D. Ashford Reverend J. T. Irwin Organist and Choir Director Mr. C. L. Gates, L.R.S.M., R.M.T.

Pre-Easter Services

11 a.m.—"The Beauty of Urgency"—Mr. Ashford. Anthem: "O Sacred Head, Now Wounded" (Bach). 7 p.m.—"The World's Greatest Blunder"—Mr. Ashford. Anthem: "Take My Life"—(Sanders).

BAPTIST THE BAPTIST CHURCH

Corner Prince and Fitzroy Sts. The Reverend James D. Davison, B.A., B.D., Minister. Organist and Director of Choir, Mr. Robert Crooks, A. Mus. (McGill) R.M.T.

11 a.m.—Palm Sunday worship.

"To receive, or to give?" Anthem: "O Sacred Head Now Wounded"—Bach. 12 Noon—Church School. 7 p.m.—"The Lowly King," a one-act play that dramatizes the Easter theme. The cast: Greta Foster, Marlon Schurman, Gordon MacEachern, Aubrey Gamble, Keith Brehant, Anthem: "Lord, For Thy Tender Mercies Sake"—Michael Farrant.

8.15 p.m.—B.Y.P.U., featuring the story of The Cross through famous paintings.

CENTRAL CHRISTIAN CHURCH

219 Kent Street Marvel D. Dunbar, B.Th., Minister Miss Thelma Burns, Organist and Choir Director.

10.00 a.m.—Church School and Family Hour.

11.00 a.m.—Morning Worship. Sermon: "The Journey To Triumph." Anthem: "From Olivet He Rides"—Charles Francis Lowe. Anthem: "Hosannah to the King"—N. C. Schneider Lowe. 7.00 p.m.—Evening Worship. Hymn Time: An opportunity to sing the favorite hymns of the Faith and to recall and relive the singing joys of youth and childhood. Only the old favorites will be selected. Sermon: "Broken To Bridge." Anthem: "When I Survey The Wondrous Cross"—Gertrude E. Richardson—P. V. Beck, solo Part.

You are invited to worship in Central Christian Church on the Lord's Day.

SALVATION ARMY

GREAT GEORGE STREET Major and Mrs. E. Hutchinson.

SUNDAY SERVICES

11 a.m.—Holiness Meeting. (A service devoted to the deepening of spiritual life.) Subject: "Steps." 2.30—Sunday School & Bible Class 6.30—Open Air Service on Grafton Street. 7.00 p.m.—Salvation Meeting. Subject: "What Will I Do?"

THE BIBLE HOUSE

100 Fitzroy Street Charlottetown

HAS ON DISPLAY EXCELLENT EASTER GIFTS

Bibles, Testaments, Hymn Books, Prayer Books, Devotional Books, etc.

EASTER CARDS

THE BIBLE HOUSE 100 Fitzroy Street Charlottetown

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Lenten Meditations

THE BIBLE (The London Times)

Even to the casual reader it becomes obvious that much of the Bible is occupied with events, and that it was the writers' conviction that through these events God was making himself known and disclosing his will. The facts of Hebrew history were chronicled with a purpose; they were not only recorded, they were also interpreted.

While the Christian religion is firmly rooted in history, the meaning of the events which constitute its foundation, and their bearing upon thought and conduct, are the prime concern of much of the New Testament.

In both Collect and Epistle for the Second Sunday in Advent the Holy Scriptures are said to be "written for our learning." This is emphasized in the Collect by the words "mark" and "inwardly digest," which suggest concentration and meditation.

To "learn" the Bible, in the sense in which the Collect uses the word, the reader must know what it is that he should seek in its pages—not a scientific account of the origin of the universe, but its spiritual significance; not the mere facts of ancient history, but their religious meaning.

What was God saying to men of an earlier age? and, still more, what is he saying through those records to men today? Does its words and its dominating ideas possess any relevance to the problems which now beset man, and does it still speak to man's condition, giving him, in a world which seems well-nigh to have lost its bearings, the guidance he so sorely needs?

Only by application and a teachable spirit can the individual discover for himself the answers to such questions. For "learning" the Bible is entering into a spiritual climate, in which the truth about God and about human life, especially as it is disclosed in Christ, becomes progressively clearer because it is there revealed—revealed in order that it may be discovered.

But something more is needed. The path to knowledge is always that of obedience. "If any man willeth to do his will, he shall know of the teaching." It is always by the exercise of knowledge that knowledge is increased.

The writers of the Bible are not concerned merely to impart information as a text-book would impart it; their words speak, whether through history or prophecy, or in the language of devotion, to man's innermost spirit.

He who comes to this book with a teachable and humble spirit will find it to be a lamp to his feet, and a light to his path, and, as George Herbert expresses it, "the book of books, the storehouse and magazine of life and comfort."

Gerald Waring Reporting

OTTAWA—Twenty-four Prairie Liberals are sweating it out in the current wrangle over the wheat subsidy, knowing the next week may find them in the tightest corner of their political lives.

That will be when western members of the Opposition in the Commons call on the Government to pay western wheat farmers a bigger subsidy than the \$65,000,000 the administration has promised them.

Not one of the wheat belt Liberals—14 from Saskatchewan, 8 from Manitoba and 2 from Alberta—agrees that the 8-1/3 cents per bushel payment promised the farmers on account of wheat sold to Britain under the low prices of the four-year Anglo-Canadian contract is enough. They wanted 12 1/2 cents.

They know now there's no chance of persuading the Government to up the ante. Even as it is, farmers and others in non-wheat areas are protesting. So they're confronted with the necessity of supporting the Government's action in the face of Opposition demands for perhaps a 20 cent a bushel subsidy.

Oddly enough, the western Liberals are counting heavily on Eastern and West Coast members to protest vigorously against dipping into the Treasury even to the extent of \$65,000,000. They figure that the more the Easterners and West Coasters condemn the subsidy on the ground of Government discrimination in favor of wheat farmers, the easier it will be to convince those farmers that they're lucky to get 8-1/3 cents.

Don Quixote From The West. When bald, florid, George Cruikshank referred to the national capital the other day as "Ottawa, this great town where they gild crowns and hang windmills," probably not a dozen M.P.'s knew what he was talking about—or cared.

Literature And Life

By BOOKMAN

CURLING. The Dominion Brier bonspiel has just been held in Halifax and "knights of the broom" were there in full force. The weather was admirable and those from the West would go home with a good impression of our climate.

Their presence led me to think of a sporting general. Then I turned to one of my favourite essayists, A. C. Benson, and read again his chapter on Games. He declares that they are overdone, especially by students. Folk go to college to learn, and not to play. Of course we need exercise and in the open air.

There is this about curling—men do enjoy it away on in life. Mr. Silver, of the Halifax Curling Club is ninety three and has been a curler for sixty-six years. The other night I heard of some hockey players and it was said that, in spite of their thirty years they still played good hockey! Mr. Silver still plays an occasional curling game.

One of the skips at the bonspiel recently held was seventy years old and is a splendid player yet. There is this, too—no one loses his temper and there is no fighting. In listening to the hockey games one often hears of conduct not worthy of real sport. When play becomes commercialized, as is too often the case now, something is gone out of it which cannot be replaced. A good sport is a good loser if defeat is his lot in the contest. The play's the thing, gaining or losing. Curling has been called a "gentleman's game."

Then too it is play that calls for skill. There is team-work needed and judgment as to distance and the "weight" to be put into the shot are all to be taken into account. It is an illustration of the law of co-operation. It is a case where good judgment is needed.

The personnel of those who are engaged in this sport are usually of a relatively high order. Possibly this fact has helped to give it the name of a "gentleman's game."

It has been said that to really know a person you must travel with him. He may not wish to go where you want to, or stay where you think best, and so to keep the peace you may have to give way. It is not equally true that to know a person you need to play with him? Will he find fault with a very little slip, or will he pass over your mistakes? I have had experience with both classes.

Some of the players, especially hockey players, work hard to make an evening's entertainment for the fans. Some games of hockey, if one interprets the announcer's right, seem to have as their motto, win at all cost! That is not sport. Benson, in the essay to which I referred, says that play belongs to childhood, and he quotes Paul where he says that when he became a man he "put away childish things." Of course we need play as an escape for some energy. But it may be overdone. Then because a man is a back number when in his thirties, and it may be a little too late to begin something else, is it the best thing for a boy to give himself to it? Moderation here as in so many other cases is what is needed. The hockey years are really the most important in a man's life, when foundations should be laid for the future. Commercialism has not invaded curling and "sport for sport's sake" is still the watchword, ostensibly if not directly called such.

The trouble with most of us is that our lives lack a sense of proportion. Play is a palliative, for all work and no play makes Jack a dull boy!

Our congratulations to Kentville, for a victory in some ways unique in Canadian curling—a win in every game.

Room 16 was set aside as the common room for members of the House of Commons. Appropriately enough for the place where M.P.'s congregate, the motif of the frieze high on the walls was the magpie, a loquacious bird.

The frieze depicted black magpies with beady white eyes strutting, screaming, reposing and listening. Then, some time last year, an underling in Parliament's employ set to work refurbishing Room 16 with new paint. Now the magpies, gaudy in fresh gold paint, are magpies no longer.

Cruikshank, a loquacious bird himself, was disgusted. And he was even more annoyed when the Government proposed to hang a painting of a Dutch windmill in Parliament's Hall of Fame.

As a gesture of goodwill the Netherlands Government had given a famous Hobbema landscape to the Canadian people with the proviso that it be hung in the Parliament Building. When the Government decided to put it in the Hall of Fame, Cruikshank went right to Prime Minister St. Laurent with a vehement objection. The Hall of Fame, he said, was not a place for a painting that wasn't even Canadian. As a result, it's to be hung in the entrance to the Parliamentary library.

A SERVICE IN COMMEMORATION OF THE PASSION OF OUR LORD GOOD FRIDAY, 2-5 P.M. ZION CHURCH Under the Auspices of the Charlottetown Ministerial Association

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsworthy nature may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI—Phone 523.

COOK'S for Photographs.

HOWARD MACINNIS FOOTWEAR at 175 Queen Street.

BUMMAGE sale Junior Lounge Y.M.C.A. Saturday 3 o'clock.

WILLIS PIANO. — New Smart Design. Special Price. Toombs Music Store.

MILK PRODUCERS—See us today regarding Wood's milk coolers. Storey Electric. Phone 3007.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax. Phone Maritime Central Airways 2061 or 504.

MacDONALD RADIO SERVICE 180 Kent Street. Radio repairs. Sound equipment, Disc Recording, Rogers Majestic and Stewart Warner Radios.

NORTHERN ELECTRIC REFRIGERATORS. — Highest quality. Price right. Toombs Music Store.

FOR EASTER — Give the children sensible toys by "Hilary Page" from the Abegweit Gift Centre.

WE WELCOME YOU to our Cosmetic Department to meet Mildred Royce Crowell, Belcano Beauty Consultant. S. A. MacDonald.

SPRING SALE AND TEA. — St. Peter's Cathedral Hall. Reserve Wednesday afternoon, April 4th.

CAKE SALE. — S. A. MacDonald's, Saturday, March 17th, at 2 P.M. in Princess Elizabeth Group of the Baptist Church.

BIBLE SOCIETY ESSAY CONTEST closes March 31st. Mail entries to, or obtain further information from, R. J. Rupert, Box 326, Charlottetown.

CORNWALL PASTORAL CHARGE. — Services March 18th. Kingston 11 A. M. Cornwall 7.30 P. M. Church School 11 A. M. Rev. M. K. Charman, Minister.

DR. W. H. SOPER will be absent from his office from March 14th until May 1st inclusive. Office will remain open.

POWELL UNITED CHARGE. — Services March 18th will be conducted by the Minister, Rev. A. S. Weir, as follows: Millview at 11.00 A. M. Pownal at 7.00 P. M.

WHY FUSS. Use our gift wrapping service for that Easter gift. Complete selection of cards and gifts for everyone at the Abegweit Gift Centre.

CHURCH OF SCOTLAND. — Services March 18th. Birch Hill 11 A. M. Sunday School 10 A. M. Stanchel 3 P.M. Charlottetown 7.30 P. M. Sunday School 2 P. M. Rev. J. H. Bishop.

WINSLOE PASTORAL CHARGE. — Services Sunday, March 18th. As follows: Winsloe South 11 A. M. Highfield 7.30 P. M. Rev. J. R. Skinner, Minister.

HUNTER RIVER CHARGE. — Communicants Class, Wiltshire 10.15. Service 11. Hampshire 2.30. Hunter River 7.30, preceded by a brief song service. Sermon, "The Cross." Rev. Howard Christie, Minister.

IMMUNIZING CLINICS conducted by the Department of Health and Welfare will be held on Monday, March 19th, at West Kent School, 1.30 P. M. Rochford Square School, 2.30 P. M. Tuesday, March 20th, Queen Square School, 1.30 P. M. Notre Dame Academy, 2.30 P. M. Wednesday, March 21st, Model School, 1.30 P. M. Parkdale, 2.30 P. M. Thursday, March 22nd, Spring Park School, 1.30 P. M. Prince Street School, 2.30 P. M. Infants, and Pre-school children from 3 months to 5 years, will be protected against Diphtheria, Whooping Cough and Tetanus.

Card Of Thanks

Words fail to convey our deep appreciation for the many kindnesses extended to us in our recent bereavement. We regret a personal acknowledgement is not possible at this time. Mr. and Mrs. Allan MacKay and Family.

IN MEMORIAM

In loving memory of my dear Father and Mother, Mr. and Mrs. James Connolly, who passed away April 2nd, 1890 and March 18th, 1950. Sweet are the memories that linger. Dear are the ones that are gone. In memory we'll hold you dear parents, As long as the years roll along. This we always remember, And this we always pray, That the joys you missed on life's highway, Are yours in Heaven today. Lovingly Remembered by Their Daughter Ines.

ST. PATRICK'S DAY SPECIAL

at Stewart's Bakeries: Emerald Mint Cake, delicious feathery light layer cake frosted in a delicate shade of green and sprinkled lightly with finely chopped after-dinner mints.

EVERY DAY we've a tempting selection of Breads in variety, sweet goods, cakes and pastry. Let us make your menu more inviting. Visit Stewart Bakeries, Kent St.

FOR A HAPPY EASTER — Remember your loved ones with a card or gift from the Abegweit Gift Centre. Just arrived in time for Easter—lovely English bone china cups and saucers, novelty vases, plates, cream and sugar sets. New assortment of candles in various colors, green, mauve, yellow, etc.

LADIES ARE ORGANIZING — Following the usual procedure in the Charlottetown Red Cross Campaign Organization, which will be headed again this year by Mrs. S. G. Peppin and Mrs. H. L. Palmer, representatives of different women's groups in Charlottetown will make a house to house canvass over the week-end of March 31st, after the men's committees have completed their drive. The co-chairmen of the ladies' committee are pleased to report that already they have received names of seventy ladies from the Charlottetown Sub-division of the Catholic Women's League and the Ladies Auxiliary of the Charlottetown Branch of the Canadian Legion who have volunteered as canvassers.

GOOD RESPONSE — Those in charge of the Red Cross Campaign report with pleasure the receipt of several advance contributions to the current Red Cross Fund for 1951. The following donations have already been received and augurs well for the success of the campaign, the objective of which is \$33,000 in this Province: Mr. Ed Murphy, New York, \$5.00; Ebenezer W. I., \$5.00; Winsloe North W. I., \$10.00; Pleasant Valley W. I., \$5.00; Fortune Road W. I., \$2.00; Charlottetown Sub-division of the Catholic Women's League, \$10.00; Mr. George Tom, New England Cafe, \$5.00; St. Peter's Cathedral Guild, Charlottetown, \$5.00, and Millview W. I., \$10.00.

BETA SIGMA PHI SORORITY — The Alpha Chapter of Beta Sigma Phi had something a little out of the ordinary for their last meeting on Wednesday, March 7th. The members met at the National Film Board Room at Prince of Wales College and were shown several interesting films by Miss Mary Christian of the Film Board staff. This took the place of the cultural program. Later the members met at Miss Marion Shav's for the business period, which was conducted by the President, Miss Althea MacLeod. Before the evening MacLeod was brought to a close refreshments were served by the lunch committee, Miss Jeanna MacRae and Miss Bessie Conrad, assisted by the hostess.

FUNERAL YESTERDAY — The funeral of Sister John of the Cross was held yesterday morning from the Community Chapel of Mount St. Mary's. Solemn High Mass was celebrated by His Excellency Rev. James Boyle with Rev. Dr. MacMahon as High Priest. Deacons of Honor were Rev. G. A. MacDonald and Rev. John MacDonald. Deacon of the Mass was Rev. D. MacDonald; Rev. Allan MacDonald, Sub-Deacon and Rev. William Simpson, Master of Cereemonies. A very large number of priests were present in the sanctuary. The Board of Directors of the Catholic Social Welfare Bureau preceded the hearse: Howard MacInnis, M. A. Farmer, J. R. MacMillan, Frank O'Neill, Gerald Johnson, Major R. D. MacGillivray, Dr. F. A. MacMillan, Sgt. A. J. Dowling, Eugene Kelly, Carl Green, Wilfrid Smith, and Jerome Gillis. Honorary pallbearers were: Lieut. Col. Leo F. MacDonald, Dr. Clarence

RED CROSS DRIVE — The Queens County Organization and the Red Cross as a whole received a great boost when Mr. Grant MacCallum of Brackley Beach reported at Red Cross Headquarters recently and requested materials with which to do the Red Cross canvassing in his district. Mr. MacCallum is an enthusiastic supporter and collector for the Red Cross and has been successful in bringing in outstanding amounts from his district very early in each of the campaigns during the past number of years. He is really noted for "leading the way" in Red Cross Fund Drives. Mr. Gordon MacMillan of Cornwall, who is the new chairman of the Queens County Red Cross Campaign Organization has been laid up with flu for the past few weeks and this has delayed his getting started to line up potential canvassers for the different districts in Queens County. However, letters have gone out during this week and it is hoped that favourable replies will be received within the next few days when materials will be forwarded to the collectors. It is expected that the returns will be quite slow coming because of the terrible condition of the dirt roads which are all but impassable at the present time.

WAS the first fresh milk they'd ever tasted. But it won't be their last. From now on they'll get it once weekly as a gift from the Walrus Men's Club. The newly organized club, believing that a community's greatest asset is healthy children, has arranged for a twice weekly air shipment of milk to be distributed free of charge to the 225 pupils in grades one to six.

Joe Louis was a technical sergeant during World War II. Gus Lesnewith, the light-heavyweight, also did his bit. Tony Sale, middleweight king, and Freddie (Red) Cochrane, the welterweight ruler served in the United States Navy. Willie Pep, and Sol Barstato, served in the Merchant Marine. Manuel Ortiz did his stonch in the army; and Peter Kane, flyweight title holder from England, served in the British armed forces. Indeed, records show that nearly all the boxing champions served in some capacity during the late war mentioned above.

Curious to know the meaning of "calico cargoes" I did a bit of research and came up with the following facts. During the settlement of the west the desire of lonely men on the womanless frontier and just as lonely women in the man-shy east to "meet their mates", shiploads of spinners' destitute of becoming wives, braved the dangers of the voyage across the Horn to find mates in California. These human cargoes became known as "calico cargoes." This unique custom led to the establishment of the "lonely hearts clubs" in the west.

Mrs. Audrey Finley of St. Louis, Mo., proprietor of the Diamond Circle Club, started match-making as a hobby eleven years ago. Last year, she said, she made 574 introductions by mail which resulted in many happy marriages. The venture paid off too, for Mrs. Finley grossed a modest profit of \$1,792.77.

The lamprey eel has made its appearance in the Great Lakes, attacking the white fish and other important fish. These eels fasten themselves by their suking mouths on the bodies of their prey, which soon die. The lamprey eel have reduced the fish catch in the lakes from 6,000,000 to 1,000,000 pounds a year. Biologists are working on the pests.

There are now over two and a quarter billion people in the world. The birthrate is higher than the death rate and unless more and better food can be produced man cannot hope to survive on this planet for many more centuries.

Few people ever learn the art of true living — that is, they do not know how to enjoy the little things of life as they go along. Almost everyone we meet today is dwelling in a world of fear, fear of war, fear of taxation, fear of the future, as well as a host of other fears.

It is human, perhaps, to try to get a little more money, a little better home, a little more of the comforts of life, a little more freedom from the cares of life. But if we pass up the little joys as we journey through this world, we may some day wake up to find that the bigger things — the things for which we were always groping for were not a reality. They were but futile dreams.

Strange But True

By F. H. MacArthur

Edward Easton, of Georgetown, P. E. I. is the proud owner of a chain 260 years old, constructed of one solid piece of wood, which was carved from a tree grown in Charlottetown where the old market building used to stand.

According to custom, an Eskimo girl of marriageable age must have a husband from her tribe, or be handed over to any young man who wants her. Many men who have achieved great things cannot account for their faith. They cannot tell us why they had the implicit confidence that they could accomplish what they set out to do, but the result was evident that something within them had got a glimpse of latent resourcefulness, and possibilities, which warrant that faith and they