

THE DAILY EXAMINER.

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NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, THURSDAY, AUGUST 30, 1888.

VOL. 23.—NO. 85.

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Advertising at most moderate rates.
Contracts may be made for monthly, quarterly, half-yearly or yearly advertisements on application.

ALMANAC FOR AUGUST, 1888.

MOON'S CHANGES.
New Moon 7th day, 2h. 8.5m. p.m., S. W.
First Quarter 14th day, 0a., 31.6m., p. m., E.
Full Moon 21st day, 0a., 7.8m., p. m., N.
(below horizon.)
Last Quarter, 29th day, 10h., 5.8m., a. m., SW

DAY OF WEEK Sun Sun Moon High Day s
M. DAY OF WEEK rises sets water len h m

DAY OF WEEK	h	m	h	m	h	m	h	m
1 Wednesday	4	47	7	25	5	33	14	38
2 Thursday	4	48	23	0	16	6	43	35
3 Friday	4	49	22	0	50	7	46	33
4 Saturday	5	1	21	1	35	8	19	30
5 Sunday	5	2	19	2	28	9	25	27
6 Monday	5	3	18	3	25	10	9	25
7 Tuesday	5	4	16	4	29	10	47	22
8 Wednesday	5	5	15	5	33	11	26	19
9 Thursday	5	6	14	6	49	noon	17	17
10 Friday	5	7	12	8	2	0	4	14
11 Saturday	5	8	10	9	15	0	41	11
12 Sunday	5	9	9	10	27	1	0	9
13 Monday	5	10	8	11	31	2	4	6
14 Tuesday	5	11	6	12	34	2	55	3
15 Wednesday	5	12	4	2	1	4	2	0
16 Thursday	5	13	2	3	16	5	26	13
17 Friday	5	14	1	4	19	6	54	10
18 Saturday	5	15	0	5	15	8	7	52
19 Sunday	5	16	0	5	15	9	3	49
20 Monday	5	17	0	5	6	4	9	46
21 Tuesday	5	18	0	5	7	13	10	42
22 Wednesday	5	19	0	5	7	12	11	39
23 Thursday	5	20	0	5	8	7	11	36
24 Friday	5	21	0	5	8	3	11	33
25 Saturday	5	22	0	5	8	5	10	30
26 Sunday	5	23	0	5	8	9	19	27
27 Monday	5	24	0	5	9	4	24	24
28 Tuesday	5	25	0	5	10	14	2	21
29 Wednesday	5	26	0	5	10	4	3	18
30 Thursday	5	27	0	5	11	28	4	15
31 Friday	5	28	0	5	12	36	5	12

D. A. MACKINNON, LL.B.,
Attorney, Solicitor, Notary Public, &c.

—HAS OPENED HIS—
Law Office in Georgetown,
King's County,

where he will attend to professional work,
and loan money on Real Estate.
5075—wky

L. ARTHUR & CO.,

COMMISSION MERCHANTS,
RECEIVERS OF
Mackerel, Butter, Cheese EGGS
Poultry, Potatoes, Fruit &
Vegetables.

142, 144 Commercial Street,
BOSTON, MASS.

—FOR—

B-O-S-T-O-N

SUMMER ARRANGEMENT

THE PALACE STEAMERS

OF THE

INTERNATIONAL S.S. CO.

Leave St. John for Boston, via Eastport and Port
and, every Monday, Wednesday and Friday, at
7.25 a. m.

Fare from Charlottetown to Boston, \$6.50, 2nd
class; \$8.00, 1st class.

For tickets and other information apply to
G. A. SHARP, P. E. I. STEAM NAV. CO.
P. O. 117, P. E. I. STEAM NAV. CO.
or to your nearest Ticket Agent.

May 7, 1888—wky

JAMES A. MORRISON. GEORGE MUSGRAVE

MORRISON & MUSGRAVE,

BROKERS

—AND—

Commission Merchants,
HALIFAX

Consignments of Island produce will receive
prompt attention.

REFERENCES: Thomas Fyde, Esq., Cashier
Bank of Nova Scotia, Halifax; George
MacLeod, Manager Bank of Nova Scotia
Charlottetown.

WARREN & JONES,
TEA MERCHANTS,

1 EAST CHEAP AND 9 & 14 MINING LANE,
LONDON, ENGLAND.

Represented in Canada by MORRISON &
MUSGRAVE, Halifax.

Oct. 24, 1867—

NOBODY HURT

But the Manufacturers.

\$7,000 WORTH OF READY-MADE CLOTHING,
FOR MEN AND BOYS,

Bought at a Great Sacrifice, and will be cleared out at Slaughter Prices.

—ALSO—
A LOT OF BANKRUPT CLOTHING.

SAMPLE PRICES:

550 suits selling for - - - \$3.75

800 suits " " " " " 4.60

750 suits " " " " " 5.50

Come straight along for the Best Bargains to

J. B. MACDONALD'S.

Ch'town, June 14, 1888—dy & wky

PERKINS & STERNS.

Seasonable Dry Goods at the Lowest Prices.

Muslins,	Print Cottons,	Dress Goods,	Flannelettes,	White Cottons,
CHEAP.	CHEAP.	CHEAP.	CHEAP.	CHEAP.
Ginghams,	Parasols,	Umbrellas,	Silk Gloves,	Millinery,
CHEAP.	CHEAP.	CHEAP.	CHEAP.	CHEAP.
Corsets,	Shirtings,	Ribbons, Laces,	Straw Hats,	White Shirts
CHEAP.	CHEAP.	CHEAP.	CHEAP.	CHEAP.
Table Linen,	Cloths, Tweeds,	Bed Ticking,	Carpets, Rugs,	Oil Cloths,
CHEAP.	CHEAP.	CHEAP.	CHEAP.	CHEAP.

PERKINS & STERNS.

Charlottetown, July 7, 1888.

WALK RIGHT IN,

LADIES AND GENTLEMEN,

—TO—
JOHN NEWSON'S FURNITURE ESTABLISHMENT,
AND GET BARGAINS.

Largest, Oldest and Best Place in the City.

NEVER IN A DILEMMA!

Can supply you all, and give you the best value. Sales
daily increasing. No slop work. Furniture as represented.
He does not advertise much, but gives his customers the benefit
of this saving.

Don't forget the place—OPPOSITE POST OFFICE.

JOHN NEWSON.

Charlottetown, July 7, 1888.

Twenty Years' Experience.

NEW GOODS.

WE have just received a large selection of Goods. We are now selling Watches from
\$3.50 up to \$10.00. We are selling Clocks from \$1.00 up to \$15.00, nice patterns.
Brooches, Earrings, Wedding and other Rings, Lockets, Collar Buttons, Charms, Studs,
Chains, Bracelets, Spectacles, &c., a very large selection, and the prices are such that will
meet with your approval. We are now prepared to do REPAIRING TO CLOCKS,
WATCHES AND JEWELRY in a thoroughly scientific manner. Having the latest
improved Lathes and Tools used by the most experienced workmen, we are prepared to give
the utmost satisfaction to all work entrusted to our care. EVERY JOB WARRANTED.
Please give us a call.

G. G. JURY,

North Side Queen Square, Opposite the Post Office
Ch'town, P. E. I., July 12, 1888—dy 3m 2aw wky 3m

1888-FALL TRIP-1888.



THE CLIPPER BARKENTINE

EREMA,

300 TONS REGISTER,

P. LEDWELL, Commander,

WILL SAIL FROM

Liverpool for Charlottetown

About the 25th September.

And will carry Freight at through rates to the
different Railway points on the Island.

For Freight apply in London to John Pit-
cairn & Sons, 7 Union Court, Old Broad Street;
in Liverpool to William Gullen, 51 South John
Street, or here to the Owners.

PAKE BROS. & CO.

Ch'town, Aug 17, 1888—eod if

MISS WILSON

(LATE OF HALIFAX.)

Will receive a limited number of Pupils
for instruction in the

"German Method" for the Pianoforte.

Classes will open the Second Week in
September.

Address care of H. C. WILSON, Stanley
Bros. 4w—aug 11

MRS. STUMBLE'S

PRIVATE BOARDING HOUSE,

Corner Prince & Fitzroy Sts.,

Opposite Baptist Church Property,

CHARLOTTETOWN, P. E. I.

aug 11—dy

Land Near Charlottetown

FOR SALE.

AN ACRE OF LAND adjoining the property
of St. Dunstan's College, on the Malpeque
Road.

Apply to the undersigned, Cameron Black,
Charlottetown.

Dated 26th July, A. D. 1888.

PETERS & PETERS.

aug 3—if

1883

BOSTON DIRECT,

—BY THE—

Boston, Halifax and Prince Edward
Island Steamship Line.

THE ONLY DIRECT LINE

WITHOUT CHANGE.

Charlottetown to Boston.

THE staunch and commodious Steamships
"CARROLL" and "WORCESTER," having been
thoroughly refurbished and put into first-class
condition in every particular, will, during the
Season of 1888, run as follows, commencing with
The Carroll, on Saturday, 5th May.

One of these vessels will leave Boston for
Charlottetown every TUESDAY, at noon; and
Charlottetown for Boston every THURSDAY,
at 6 o'clock, p. m.

Excellent Passenger Accommodation! Low
Rates!

FARES—First-class Passage Berth in well-
furnished Cabin, \$1.50; Steerage Berth, \$3.50.

Lowest rates for Freight, which is always care-
fully handled.

CARVELL BROTHERS,
Agents, Charlottetown.

HARRISON LORING, Treasurer,
R. B. GARDNER, Manager,
31 Atlantic Avenue,
Lewis' Wharf, Boston.

Ch'town, May 3, 1888—pat sun jour

Why Pay Higher

—WHEN—

WOODLIE'S

GERMAN

BAKING

POWDER

As Good as any on the Market,

—RETAILS AT—

5c., 10c and 20c. per Packet, and
32c. per Pound.

5010

I Long for Rest.

REV. W. K. BURR, PH. D.

I long for rest, while journeying here,
On life's rough, darksome way;
I long for rest with friends so dear,
Beyond life's toilsome day.

My hands are tired, and still I cling—
Hand over hand I climb;
For rest I know the Lord will bring,
Beyond the shores of Time.

My limbs oft ache, my feet are worn,
I long for rest, sweet rest,
In that bright world where care's unknown,
At home among the blest.

'Tis hard to toil through heat and rain,
But still, God knows what's best,—
My work, too often, seems in vain,
And then I sigh for rest.

'Tis hard to bear life's burdens here,
With anxious care oppressed;
And when I see the falling tear,
I long for rest, sweet rest.

'Tis hard to grow and never reap
The precious, golden grain;
Sometimes I cannot help but weep;
My heart is thrilled with pain.

'Tis hard to plow, harrow and plant
Without a fruitful yield;
To vainly ask the Lord to grant
A blessing on the field.

O, yes, indeed, 'tis hard to till
A barren, dreary waste;
My very frame with anguish thrills,
And then I cry for rest.

I cry a feeble, childish cry,
My life with anguish riven;
I have an anxious, plaintive sigh,
And long for rest in Heaven.

'Twas always thus in early years,
When on my mother's breast;
My heart, 'e'en then, was drenched with tears,
So that I sighed for rest.

'Twas then I learned some little prayers,
God knows 'twas for the best;
But soon there followed many cares,
And then, I mourned for rest.

And through long years 'tis just the same
As when on mother's breast;
I speak that same dear, precious name,
And long for rest, sweet rest.

But then, O, yes, how very soon,
My longings will be o'er;
My sun has reached its highest noon,
Soon I will long no more.

Till then I'll labor, watch and wait,
My eyes turned towards the west;
And till I pass the GILDEY GATE,
I'll long for rest, sweet rest.

Notes From Montague.

THE METHODIST CIRCUIT.

Sunday, Aug. 19, was Children's Day at
Lower Montague. The anniversary ser-
mon was preached by the Pastor from Luke
ix, 46-41, and the children sang some
appropriate hymns.

The report showed a staff of four officers,
five teachers and forty-eight scholars,
with an average attendance of thirty-eight.

On Monday, Aug. 20, the annual mis-
sionary meeting was held at Union Road,
when the Rev. E. C. Turner, from
Bedouque, attended as deputation, and in a
very able address presented the claims of
missions to the congregation. The result
was a good collection and subscriptions in
advance of last year.

A Sabbath School convention, attended
by forty of the lay workers in the Sabbath
School and other departments of circuit
work, was held at Lower Montague on
Tuesday, Aug. 21.

The Rev. E. C. Turner, from Bedouque,
and Rev. George Steel, from Pownal, were
in attendance and rendered very valuable
assistance, both at the afternoon and evening
sessions.

During the afternoon some time was
spent in ascertaining the present state of
the schools of which there are five in con-
nection with the four preaching appoint-
ments on this mission. The Superin-
tendents reported a total of 195 scholars,
and an average attendance of 151 in charge
of 26 officers and teachers. Suggestions cal-
culated to secure much greater results in
the future than have been attained in the
past, were then discussed until 5.30 p. m.,
when all present adjourned to a shady
grove near the church, where the teachers
and members of the Lower Montague con-
gregation had very kindly prepared tea for
the members of their own school and the
friends attending the convention. After
two hours of pleasant social intercourse,
the company again gathered in the church,
where a public meeting was held in the in-
terest of Sunday School work.

The pastor presided, the Rev. E. C.
Turner delivered an eloquent and interest-
ing address, taking as his topic, "Sabbath
Schools, past and present," and the Rev.
George Steele followed with an eminently
practical and profitable address directed to
the scholars, officers, teachers and members
of the congregation. The members of the
school, assisted by the choir, rendered a
choice and appropriate musical programme,
Mr. John Bachmann presiding at the
organ. A silver collection was taken up
in aid of the fund of the Lower Montague
School. A vote of thanks to Rev. E. C.
Turner and Rev. Geo. Steele for the very
able assistance so cheerfully rendered was
carried enthusiastically, when the meeting
was brought to a close, all feeling that a
most enjoyable and profitable afternoon
and evening had been spent, that an im-
petus had been given to the Sabbath School
work throughout the circuit, and hoping
that a somewhat similar programme might
be arranged in connection with one of the
other congregations at the earliest possible
date.

The new church at Montague Bridge is
rapidly approaching completion and will
probably be opened for worship on Sunday,
October 7.

Arrogance may break its neck where hu-
manity wins a crown.

Legends About Birds.

THEY ARE SUPPOSED TO BE FAVORITES WITH THE GODS.

From remote antiquity such mysterious
lore has existed on the subject of birds, and
ornithomania, or the science of divination
by birds, and still many credulous believ-
ers. The feathery denizens of the air were
supposed to be favorites with the gods, hav-
ing always some subtle connection with the
shadowy region beyond, and, therefore, en-
dowed with unusual prescience concerning
the powers of nature.

The gods of heathendom were frequently
transformed into birds, and classical authors
abound in instances of ordinary mortals
condemned to exist in bird shape for periods
of greater or less duration. In Vedic
lore, Agni often appeared as a falcon or
eagle. Zeus or Jupiter became an eagle to
seduce the young Ganymede, and a swan
in order to make love to Leda. King
Arthur, the early British hero, was, said
popular tradition, transformed into a
raven. In Irish lore, the children of Lir
were transformed into swans, to wander for
centuries.

Many of the ancient gods and goddesses
have as attributes certain ones of the feath-
ery tribe. The eagle was the bird of Jove;
the peacock, the goose and the cuckoo be-
longed to Juno; the owl, symbol of medi-
tation, to Athens; while Apollo also
claimed the goose. To Mars was dedicated
the wood pecker; to Venus the sparrow
and dove. The wood-pecker is Pegasus,
a soothsayer, who failed to reciprocate
Circe's love, and was metamorphosed in
consequence. Much popular lore relates
to this bird.

Savages had many legends about birds,
and in connection with meteorological
phenomena. The Haidah Indians claim
descent from the crow; Votan, the Ma-
ya hero, is represented as a swallow, and
the owl is a tutored hero of the Tupaguas
of California. The Pimas say the eagle caused
the deluge.

It is a very old conception that the soul
passes to heaven in the form of a bird, and
some say these souls flutter about us in
bird shape. The Powhatan tribe would not
touch wood birds, regarding them as the
animated souls of their dead chiefs, and
the Indians near St. Anthony's Falls said
the spirits of dead warriors hovered about
in the shape of eagles.

The Hurons thought that turtle doves
were the abodes of departed souls, and the
Abipones claimed the same for the red-
headed duck, regarding it as an omen of
death to see it flying slowly overhead.
Several South American tribes entertained
similar ideas concerning many birds.

Thinkers revered Yeh, the creator
crow, and Delaware thought their guardian
spirit, in eagle shape, hung over them, and
that, if pleased, corn would be plentiful,
and the hunting successful, but if it were
angry, thunder and lightning would attend
its rage. The diver was sacred among the
Hurons, embodying the souls of the dead.
The Flatheads say the speckled duck is a
metamorphosed weeping Indian wife. The
Kaitia Indians say the soul is carried to
heaven by a bird; but that a hawk that fol-
lows will catch it if it is impeded by its
sins. The Ojibways call the bridge over
which souls travel "the owl bridge." This
conception of the bird as a soul is a common
one, and in this shape the soul is frequently
figured in medieval prints as escaping from
the body.

Several birds are sacred in popular lore.
The swallow is one of these. A Swedish
tradition represents it as flying over the
cross during the crucifixion of Christ, and
crying: "Stjala! stjala!" (comfort). Its
presence about the house or barn is an
auspicious omen in most countries, and it is
unlucky to disturb its nest.