CHURCHES TOMORROW

CHURCH of ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone M.A., L.Th. incumbent
Organist and Choir Director
Miss Suzanne Brenton, Lic. Mus.

Sunday Services
8 a.m. The Holy Communion
9.30 Matins
11 a.m. Choral Eucharist and Sermon.
2.30 Sunday School
7 p.m. Evensong and Sermon.
Daily services at usual times.
All seats free. Everybody welcome.

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation.
The Reverend J. T. Ibbott, Rector.
Mr. Royston F. Mugford, A.R.C.O., Organist and Choir Master.

8.30 Holy Communion
(Laymen's Association Corporate Communion).
10.00 Sunday School
11.00 Morning Prayer and Sermon. Broadcast, Station CFCY.
7.00 Evening Prayer and Sermon
8.15 Fellowship Hour in the Parish Hall.

PRESBYTERIAN

THE KIRK OF S. JAMES
The Reverend T. H. Bussell Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Mus. Bac.
Organist and Choir Director

10 a.m. Church School
11 a.m. Divine Service and Sermon: "Conquering the Sense of Inadequacy."
Anthem: Te Deum Laudamus—Dykes.
5 p.m. Vespers and Meditation on: "Our Lord at the Well of Sychar."
Anthem: "Saviour, Thy Children Keep."—Sullivan.
Visitors cordially welcome.

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
Reverend G. Carlyle Webster, Minister

Mr. Frank Johnston, A.T.C.L.
Organist and Choir Director

MORNING WORSHIP
11.00 a.m. Theme: "The Gate-Way Into God's Presence."
Hymns: 110, 315, 259.
Anthem: "And the Glory of the Lord."—Handel
2.30 p.m. The Church School and Bible Classes.

EVENING WORSHIP
7.00 p.m. Theme: "After Easter."
Hymns: 601, 223, 450.
Hymn Anthem: "More Love to Thee."
Anthem: "The Lord's Prayer."—Malotte.
"Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy."
You are cordially invited to worship with us.

SALVATION ARMY
GREAT GEORGE STREET
Major and Mrs. E. Hutchinson.

SUNDAY SERVICES
11 a.m. Holiness Meeting. A service devoted to the deepening of spiritual life.
2.30 Sunday School and Bible Class.
6.30 Open Air Service on Grafton Street.
7.00 Salvation Meeting. Special visitors. Lieut. and Mrs. F. Lewis from Springhill.
Vocal solos by Mrs. Lewis.
All are cordialy invited.

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L.

Convention Services
10 a.m. Sunday School
11 a.m. Worship and Communion
2 p.m. Children's Church
3 p.m. Bible Study
6 p.m. Young People's
7 p.m. Evangelistic Meeting
Meals provided for those coming from a distance.
You are invited.

TRINITY UNITED CHURCH
Ministers:
Reverend H. E. D. Ashford
Reverend J. T. Irwin
Organist and Choir Director:
Mr. C. L. Gates, L.R.S.M., R.M.T.

11 a.m. Sermon: "What Is Your Eye Level?" — Rev. J. T. Irwin.
7 p.m. Sermon: "The Bride Wore Black." — Rev. H. E. D. Ashford.
You are invited to worship God in Trinity Church.

BAPTIST

THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor.
Organist and Director of Choir, Mr. Robert Crooks, A. Mus. (McGill) R.M.T.

11 a.m. Sermon series, "Why the Early Church Grew?" (2) "Scattered to Become One."
Anthem: "There is a Voice in the Wilderness Crying."—Heins.
12 noon—Church School.
7 p.m. The service begins with hymn-sing of old favorites. Sermon series, The D.E.F.'s of A.A. (Alcoholics Anonymous) (1) "D" for Day at a Time."
Anthem: "O Lord My God." —S. Wesley.
Ordinance of Baptism.
8.15 p.m. B.Y.P.U. All young people welcome.

GOSPEL HALL
Upper Prince Street

Order of Meetings for Lord's Day
10 A.M.—Sunday School
11 A.M.—Breaking of Bread
7.30 p.m.—Gospel Meeting.
Setting forth man's total depravity and salvation through the redemption which is in Christ Jesus.
All welcome, no collections.

Trinity Evening Auxiliary Meets

A special meeting of the Mary Millar Auxiliary was held in Heartz Memorial Hall on Monday evening, April 2. The guest speaker was the Rev. J. T. Irwin.

The president, Miss Enid Morson, presided and was assisted in the devotion by Miss Alice Fraser, Miss Erma Tait and Mrs. Stanley Thompson. The meditation was based on the text: "Now in the place where he was crucified there was a garden." A solo, "Thanks Be To God," was sung by Mrs. Keith Henry. The hymns "Rejoice, the Lord is King," "At the Name of Jesus', and "Crown Him with Many Crowns" were sung.

Mr. Irwin used as his text Isiah 40:31—"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

A short business meeting was held at the close of the service.

The British and Foreign Bible Society
AUXILIARY

Believing that the Living Word abides and can speak in places from which missionaries are excluded, and in centres into which evangelists cannot penetrate, the Bible Society has striven to ensure that once the Word has been translated, it is disseminated as widely as possible.

It does this in the belief that knowledge of God's love will spread from the Bible in ever-widening circles until, in the fulness of time, it will change the face of the earth. The foundations of the virile and straightforward society were drawn from the Bible. In this way the Scriptures have been supplied within Canada in eighty different languages.

Help the great cause of the Bible Society through the P. E. I. Auxiliary with its Bible House at 100 Fitzroy St., Charlottetown.

THE LAST BIG WEEK
of EVANGELISTIC MEETINGS in
CENTRAL CHRISTIAN CHURCH

April 8th-15th, every night except Saturday at 8:00 P.M.
Sunday Services regular times.
You will find in attending:
**The THRILL OF SONG
**HUSH OF PRAYER
**PRESENCE OF CHRIST
**POWER OF GOD
**SPARKLE OF FELLOWSHIP.

Those who have heard Singing Evangelist Weale sing will wish to hear him again. His Golden Trumpet speaks to the heart. Singing two special requests this week: "Beyond The Sunset" and "Sunrise Tomorrow."

Topics of Sermons for the Week: M. D. Dunbar, Pastor, Preaching—
Sunday 11:00 a.m.—"A RECAPITULATION OF CALVARY."
7:00 p.m.—"THE CHURCH'S LULLABY."
Monday 8:00 p.m.—"THE CHRIST IS COME."
Tuesday 8:00 p.m.—"THE WORD IS GIVEN."
Wednesday 8:00 p.m.—"THE CHURCH IS BORN."
Thursday 8:00 p.m.—"THE WAY IS PLAIN."
Friday 8:00 p.m.—"THE REQUIREMENT IS OBVIOUS."
Christian Literature Display each night in Church Hall.
A cordial welcome awaits you at these meetings.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI—Phone 525.

CRASWELL for Better Photographs.

DOWLING'S SPORT LODGE for Fishing and Golfing supplies.

NEW SHIPMENT Spring Coats and Suits at The Fashion Shoppe.

EXIDE BATTERY SALES and service. Mallett's Battery Service.

GOSPEL MEETING, D.V., in Gospel Tent at Augustine Cove, Sunday 3 p.m., April 8.

MRS. JOHNSTON'S LADIES WEAR — Beautiful Coats, Suits, Dresses. Also Sale Stock.

HEAR HON. J. W. ARSENAULT in Election Broadcast C. F. C. Y. tonight, Saturday, 7.15 to 7.30.

SPECIALS. — 12 new Spring Dresses 20% off. Sizes 11 to 44. Sunters Ladies Wear, 162 Great George Street.

RICH, TASTY HOME MADE BREAD is welcome at the table any time. Try it from Stewart Bakeries.

CALVIN CHURCH, Mermaid. — Divine Worship will be conducted on Sabbath next at 2.30 P.M. Rev. G. C. Webster, Minister.

NOW IN STOCK—General tires, popular sizes, new stock. Tanton's Accessories, wholesale and retail.

CRAPAUD — SPRINGFIELD SERVICES. — Crapaud, Morning Prayer, 11 A. M. Springfield, Evensong, 7.30 P. M. Both services will be in charge of the Laymen of the parish.

A MEETING of the Liberal Electors of Mayfield will be held in the hall on Monday, April 9th, at 8 o'clock, Nominated Candidates will be present.

CHURCH OF SCOTLAND. — Services, travelling favourable, April 8th. Cape Traverse 11 A. M. DeSable 3 P. M. Charlottetown 7 P. M. Birch Hill Sunday School 11 A. M. Rev. J. H. Bishop.

JERSEY BUYER HERE — Mr. L. C. Coleman of Tennessee arrived on the Island March 30 to purchase heifers for youth clubs. Breeders purchased from in New Wiltshire include: Edwin Edwards, Bruce MacDonald, George Clark and Clark Bros. The purchase included 14 choice heifers from outstanding sires.

Personals

Mr. and Mrs. Henry McQuirk and daughter Shirley of Dromore are visiting their family and friends in Montreal.

The many friends of Mrs. Ralph S. MacFarlane and son John Stewart and Miss Loma Downe were glad to have them home from Toronto on a short visit to their respective parents, Mrs. J. B. MacKay, Fitzroy Street and Mrs. H. Webster of Morell.

Mrs. Catherine Trainor, Valley Street, had as guests this week, Mr. Frank W. Landry and Mr. Robert Chandler of Moncton, N. B. Mr. Landry was here for the presentation of the Frank W. Landry Rose Bowl Trophy to the Maritime Major Hockey League winners, the Charlottetown Islanders.

IN MEMORIAM

MRS. JOSEPH SHAMA

Mrs. Joseph Shama who died on March 2nd at the Prince Edward Island Hospital after a brief illness, was in her sixty-fifth year and had lived in Canada since 1901. Coming from Lebanon to Nova Scotia at the turn of the century, she later came to this Island where she met and married her husband. They were married at Saint Peter's Cathedral on Dec. 21, 1903 by Canon Simpson.

She is survived, besides her husband, by a family of five sons and four daughters: William, Norman, Peter, Harry, at home and Arthur of the Geodetic Survey of Ottawa, Tena, Mrs. Richard Adadow of Lansing, Mich.; Sarah, Mrs. Carl Kuchard, St. Catherines, Ont.; Regina, Mrs. Salem Korrey, City and Helen at home. One son Philip and one daughter Catherine, predeceased her.

She is also survived by her mother, Mrs. Nicholas Kays; three brothers, Mr. F. N. Kays, Mr. E. N. Kays and Mr. S. N. Kays and her two sisters, Mrs. Charles McKarris, and Miss Mary Kays.

The funeral was from Saint Peter's Cathedral, on Sunday afternoon, March 4 at three P. M. with Canon E. M. Malone conducting the service. Interment was in St. Peter's Cemetery.

Pall-bearers were her two youngest sons, Arthur and Harry and her two nephews, Nicholas and Paul Kays, one grandson, Eugene Korrey, and one cousin, Francis Michael.

IN MEMORIAM

In sad and loving memory of my dear Mother, Mrs. Olivia Campbell MacDonald, who died April 8, 1950.

Sleep on dear Mother, it has been a long year
Since you left my heart filled with sorrow and tears;
You know how I loved you, and yes love you yet,
Though God took you from me, I cannot forget.

Lovingly remembered by her daughter Melissa.

DR. LAIDLAW will be absent from the Polyclinic until May 3rd.

SEE THE GENERAL ELECTRIC REFRIGERATORS at Burke Electric Ltd.

"COME TO the Fair", a Y's Men's Show, Prince Edward, 23rd, to 25th, get tickets from any Y's Man.

ATTENTION Laymen's St. Paul's Corporatae Communion and Breakfast 8.30 A. M. tomorrow.

PIE SPECIAL at Stewart Bakeries today. Pineapple Tart. Try one.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax. Phone Maritime Central Airways 2061 or 504.

MacDONALD RADIO SERVICE, 180 Kent Street. Radio repairs Sound equipment, Disc Recording. Rogers Majestic and Stewart Warner Radios.

BRADALBANE PASTORAL CHARGE.—Services Sunday, April 8th. North Granville 11 A. M. Rose Valley 3 P.M. Bradalbane 7.30 P.M. Rev. W. B. MacPhail, Minister.

Ellen's Diary

Continued from page 2

Karolyn left the 'phone anxiously yesterday to return a few minutes later with the explanation: "I thought something dreadful had happened to the children! Such calling — 'Mother, come quickly!' And what was it but a flock of Wild Geese! So I stayed there to watch them out of sight."

• • •

And with kindling in arms we too hailed and farewelled a dark wedge of them this last morning of March as they winged to some fair feeding ground, on the way to keep an age-old tryst beside some quiet northern lake. — And now on the heels of March's passing, we welcome April, greeting the new-comer as we might an old friend. For quite as interesting and variable as any human's are April's moods, yet countenanced with "eternal hope" and bearing quickening life in her hands.

"Now once more, the crocus flames,
The tulip lifts its cup;
And over every green morass,
Beyond the utmost lengths of grass,
Earth drinks the wonder up.

O sweet revival of the grass!
O sweeter songs that rise,
When jocund April leads her train
Through the gold sunlight and the rain,
And earth is paradise."

Until Monday — — Diary — — Good-night. . . .

IN MEMORIAM

In loving memory of
MRS. B. LOWMAN COOMBS
who passed away April 7th, 1950.

Deep in our hearts lies a picture
More precious than silver or gold
'Tis a picture of a dear wife and mother,
Whose memory will never grow old.

Always Remembered by
Husband and Family.

IN MEMORIAM

In fond and loving memory of my dear father, Horace Parker, who departed this life April 7th, 1948.

May Heaven's winds blow softly,
O'er that sweet and hallowed spot,
Where one we loved lies sleeping,
Who will never be forgot.

Fondly Remembered and Sadly Missed by His Daughter Mary, and Son-in-Law Colin and Family.

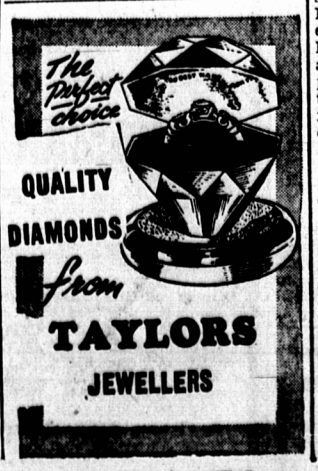
IN MEMORIAM

In loving memory of my dear mother-in-law Mrs. B. Lowman Coombs, who passed away April 7th, 1950.

I miss her because I loved her,
She was dearer than silver and gold,
No treasures on earth can replace her,
Remembrance will never grow old.

One year ago we parted,
Never will her memory fade,
Loving thoughts will always linger,
Around the spot where she is laid.

Lovingly Remembered by Her Son-in-Law Gordon Duncan, 119 Upper Queen Street, Charlottetown.



Literature And Life

By BOOKMAN

THE FORBIDDEN FRUIT

Most of us take for granted that the forbidden fruit of the Genesis story was an apple, but the Bible makes no such statement. Whether it was an apple or not it has figured in song and story. It is said that long years ago there was a tailor in Halifax who had an apple painted and put up as a sign over his shop door. One day a customer asked him wherein the appropriateness consisted; what connection was there between an apple and tailoring. "Much" replied the tailor, "for", said he, "if it had not been for the 'fall' of man, there might have been no clothes, and men like us would never have been needed. Adam and Eve saw that they were naked and then the need of clothes became manifest and so the tailors' work started."

It was a strange but ingenious mode of advertising. Advertising has developed into a great business. The barber pole is traced back to the time when barbers bled people, for the letting of blood was seen as a means of allaying pain. I heard of a minister who had his church ad put in the paper up-side-down! This was to attract attention.

Sir Isaac Newton saw an apple fall and was led to postulate the law of gravitation, so the apple has aided in the field of science. From small acorns big things grow. The steaming kettle suggested the steam engine and the falling of an apple in Newton's garden suggested the law which keeps steady the desk on which I now write.

John Bunyan tells about Beelzebub's garden and of the fruit which hung over the fence, which Matthew, one of the boys of the pilgrimage partook and became ill of the gripes. So that the so-called "apple" figures in religion. And human depravity is traced back to the fall which in reality was a "rise". Immediately connected with the fall is the promise of the "seed of the woman"—really the first indication of a saviour in the Bible. Evidently Eve thought Cain was to be such a deliverer, for she named him "Gotten".

Moreover the apple has some connection with sport, for we have the story of William Tell and the apple shot from the lad's head by an arrow. Sport has a place in human life. Our Lord after the day's work in the shop at Nazreth was over stood and watched boys and girls playing at weddings and funerals and quarreling over their games and put them in his sermons. (Matthew II: 16-17).

Stealing apples was at one time a favorite sport among boys. The sight of apples getting ripe in the orchard seemed such a temptation as could not be resisted. An appeal is made through eye and appetite. What is forbidden is sought after often. It is the story of "meddle-Mattie" over again. The story was something like this—the mother told her not to touch a certain dish, but she could not resist and when she opened it out flew the object confined there and so her disobedience was proven. Was not this one of the arguments against prohibition? Curiosity has its good side and much progress is due to it.

Surely what we need most in our age is self-discipline. Too often and too much are we the victims of impulse. The car, the radio, the cinema—all run away with us, and we are running about like frightened hares.

"Not enjoyment and not sorrow,
Is our destined end or way;
But to act so each tomorrow
Finds us further than today."

Strange But True

By F. H. MacArthur

One of the world's most beautiful gardens lies under the water of the harbour of Somoa. It is the famous coral garden; one of the wonders of the South Seas. Viewed from a boat, at high tide, may be seen a bewitching variety of coral flowers, all smudged and blurred with vague, nameless colors — an under water paradise, breathtaking and bewildering in its beauty.

Canadian biologists are now studying the food activities of waterfowl and in this way they hope to estimate the survival percentage of a batch of ducklings. The eggs are inoculated with dye several days before incubation date. When the ducklings hatch each bird has a coat of bright red down (dye). At the end of five or seven weeks mature feathers appear and the period of observation ends.

Among other things, they've discovered is that many birds on the wing contain lead. To determine the "lead test" birds are examined under a flouroscope. Today, wild life experts believe that many ducks are poisoned and made sterile by swelling lead pellets picked up in swamps and ponds. Thus, ducklings are put on a lead diet in order to determine the percentage of birds affected by it, and possible methods of overcoming this malady.

• • •

Research workers in the Dept. of Agriculture have spotted a new weed, masquerading as a cousin of the noxious but not posionous Russian thistle. First reported in Nevada, the new weed has recently been suspected of sheep poisoning over a wide area. Dr. Harold Senn, botanist in the Dept. of Agriculture, Ottawa, claims that sheep grazing areas of Western Canada would be wide open to attack if this weed steps across the border.

Plowing in January, picking Mayflowers, digging spuds and shooting crows, all took place in the Maritimes in 1951. What are we coming to? Now Ontario has an official pig hatchery. Should the trend go far enough in that direction no farmer will have to play midwife to a farrowing sow.

No wonder the price of meat is sky high when old worn-out bulls sell on the Toronto and Chicago stock yards for $700. — $800.

There's a trapper living in Labrador who wears snowshoes on his hands as well as on his good leg. Why? Well, about 20 years ago this fellow got his hip out of joint when he fell off the roof of his home. He never had a doctor because no doctor was to be had in that remote region.

One of the first operations performed in the wilds of Labrador was done on a woman patient by Sir Wilfred Grenfell, C. M. G. She refused to be put to sleep by chloroform and had several men hold her down while the Doctor operated on the beach in a cave nearby. The woman's cries could be heard for a considerable distance from the cave.

If you think Niagara Falls to be the largest falls in Canada your thinking is wrong. Grand Falls, Hamilton River, Labrador, are twice the height of Niagara, and strange to say these falls are little known.

The Idrisi tribesmen use leech heads as needles. They rub the bodies with oil that their enemies may not hold them in battle, and bury stones in their flesh, sewing up the wounds by means of leech heads, decapitated after the mandibles greed for blood, have made themselves into stitches, drawing together the openings as they suck.

The church of St. Columba, Andermatt, is the oldest church in Europe.

• • •

Over the main porch of St. Mark's in Venice, are four of the most beautiful horses in the world. Their pawing golden hoofs and gilded bronze bodies were set up by Nero, the crazy emperor. Upon Nero's death they were driven away to the arch of Trajan. Constantine the Great liked them so well, he ordered that they be sent off to decorate Byzantium. Later the famous pair of steeds were brought to Venice by the Doge Enrico Dandalo where they stood, pawing and snorting until Napoleon, after his triumphs in Italy, had them removed to Paris. After the Battle of Waterloo, the much admired and far-traveled team were restored to their former place over the main porch of St. Mark's.

Two thousand years ago, the Britons equipped their chariots with rear-view mirrors made of polished iron to prevent attacks from behind.

It is interesting to note that of the 70 countries covered by the United Nations account for 90 per cent of the world population and a still larger per cent of the world income and production. How do the have-not Nations show up in the financial picture? The breakdown reads thus: the eight richest countries with one-tenth of the combined population received in 1950 about 50 per cent of the total income of all countries. On the other hand, the 26 poorest countries with over half of the world population received only one-tenth of the total income. Per capita, annual income below $50.00 was reported in 12 countries that contained almost one-third of all the combined population of all the countries in this group.

SEEDS
WRITE FOR FREE CATALOGUE
ARTHUR VESEY
YORK, P.E.I.

Thoughts For Our Time

By His Eminence Cardinal McGuigan
(Copyright)

Since man is by nature a rational animal, the good conduct of human affairs requires clear thinking on the part of men. The lower animals are guided in their activities. They are not responsible for themselves. Nature looks after them. They are not required to think for themselves; their thinking is done for them. They act by what we call natural instinct. It is not so for men. They have been granted a higher privilege. They do not depend on instinct. But to their freedom there is attached responsibility. Men are self-responsible. They must use their reason to guide their action. To the privilege of being rational animals, and the freedom involved, there is attached the obligation of thinking. And only thinking men can be free.

Nevertheless there has been a great deal of confused thinking, and much havoc wrought in human affairs by such thinking, with regard to the nature of human freedom itself. Last week we considered "free love" and love that is truly free. Let us devote a few moments today to a consideration of "free thought."

It is indeed true that men are free to think or not to think. They will not, however, long remain free men may prefer to avoid it, but it is if they choose not to think. Thinking may be a difficult task, and only by thinking that they can remain free.

But that man is free to think does not at all mean that he is free to think what he wants. Obviously man did not make the world nor his own human nature. Freedom of thought does not consist in conceiving a world to one's own liking. Freedom of thought consists in freedom to achieve knowledge of the world as it is. "Know the truth and the truth shall make you free." We are free to know the truth, to conform our minds to reality. We are not free to make truth, to try to make reality conform to our way of thinking.

Now the rationalists at the beginning of the modern era hymned the praises of what they were wont to call "free thought." They liked to argue that because men are free and equal therefore one man's opinion was as good as another's. Were they not therefore truly the promoters of human freedom? Let us look at the results.

If one man's opinion is as good as another's, what difference does it all make? Everything is thereby reduced to mere opinion. The upshot has not been to increase the thinking of free men but the very opposite. The "free-thinkers" have succeeded so well that great numbers of modern men have abandoned their prerogative as free men to think. They have given up the struggle. For if one opinion is as good as another, what is the use? And so they have lost the ability or at least the desire to try to distinguish the true from the false. They have delivered themselves up as the slaves of mere opinion.

And so it has come about that one of the great achievements of modern man is actually contributing to his degradation. The wondrous improvement, the very excellence of modern means of communication, the press and radio, which could have served to promote true liberty among men by spreading the knowledge of truth, has in fact become a vehicle of enslavement. Men's ability to think for themselves has suffered from the very barrage of opinions to which they are subjected. Altogether too many have taken the easy way out. They are content to let some one else do the thinking. Passively, uncritically, slavishly do they accept the opinions foisted upon them. The very success of modern high pressure advertising is sufficient proof of the fact. In an age heralded by the prophets of "free thought," masses of the people have in fact become the slaves of mere opinion.

Let us take a particular example. How many men in the world today subscribe to the opinion that Christianity has failed men. Nor are they all individuals who have succumbed to the anti-Christian, anti-God propaganda of Militant Atheism. A good many respectable men in nominally Christian countries have accepted or are toying with this opinion as if it were some kind of a scientifically established fact. And yet it is the most obvious kind of sheer nonsense. Anyone who examines with the least degree of impartiality and fairness the teaching of Christ must admit that it is the most ennobling doctrine that has ever appeared in the history of the human race. Indeed the nobility of that doctrine alone is sufficient to establish His claim to Divinity. His claim of being literally the Son of God, equal to God the Father, for which He was put to death and in proof of which He rose again on the third day.

It is not Christianity that has failed men. It is men who, calling themselves Christians, have failed to live up to Christianity.

In similar vein, some individuals in the western democracies are thinking and talking as if it were up to democracy to save Christianity. This too is of course sheer nonsense. Christianity which belongs to the spiritual order has existed and carried on its work for the eternal salvation of men under very diverse political conditions in the temporal order. Far from Christianity depending on democracy, it was under the influence of Christianity that the ideal of democracy has gradually evolved in the minds of men. That, and to the extent that men have failed effectively to realize that ideal is due to their departure from Christian inspiration.

Nor is this mere theory. It is being demonstrated before our very eyes. There are many today heralding their so-called "peoples' democracies" and forcing them on great masses of the world's population in the name of an anti-Christian, anti-God religion of atheism. Thinking free men do not savor that brand of democracy. But let's not make the opposite mistake of thinking that our brand of democracy must save Christianity. For, to the extent that our brand of democracy conforms to the ideal of true democracy, it is the result of Christian inspiration. And demoicracy will will only be saved and effectively promoted in the world if it returns to and remains true to its Christian inspiration.

Royal Conservatory of Music of Toronto
MIDSUMMER EXAMINATIONS
JUNE, 1951
Applications and fees must reach the Conservatory not later than MAY 1, 1951.
135 COLLEGE STREET
TORONTO 2B, ONT.

HEAR
WITHOUT AN OLD FASHIONED "HEARING-AID"

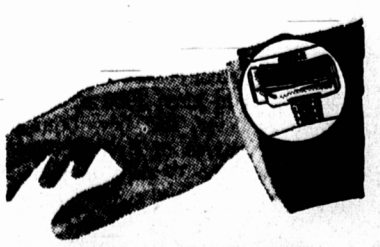
NOW! An Electronic Miracle So Tiny You Can Wear It On Your Wrist, In Your Watch-Pocket, As A Brooch Or Tie-Clasp!

My tie clasp helps me hear perfectly—and with complete secrecy!

No one ever guesses that my lovely brooch gives me perfect hearing!

My tiny pocket clip gives me lifelike hearing—without embarrassment!

Now, at last, an electronic miracle "Wrist-Ear" transmitter, so tiny you can wear it like a wrist watch. Strapped to your right or left wrist, it is almost completely concealed by the sleeve of your dress, coat or shirt. Worn with the appropriate Acousticon receiver, the "Wrist-Ear" will help you to hear with a comfort and clarity never before possible. Gone forever are the whistles, rumbles and irritating clothing noises so often found in conventional "hearing aids." You owe it to yourself to discover what it means to enjoy life-like, noise-free hearing again . . . hearing just as though you were not wearing an electronic device at all.


SO TINY YOU CAN WEAR IT ON YOUR WRIST AND GAIN HEARING ADVANTAGES NOT EVEN YOUR HEAD CAN GIVE YOU

FREE TRY-OUT!

CHARLOTTETOWN HOTEL
Wednesday, April 11th
10 a. m. to 9 p. m.

ACOUSTICON HEARING AIDS
J. E. RAMSAY—Distributor—41 Bank of Toronto Bldg., Halifax.