



At the Temple gates Jeremiah warned that neither being God's own nor having His Temple in Jerusalem could save the people.—Jeremiah 7:1-14.

Their only hope lay in repentance and amending their ways, for they could not continue breaking God's law and retain His favor.—Jeremiah 7:15-18.

Just as God destroyed Shiloh for her wickedness and cast out the seed of Ephraim, so will He punish Jerusalem's unrighteousness.—Jeremiah 7:12-15.

God lists the reasons for His anger and the coming judgment: war, pestilence and famine.—Jeremiah 7:16-34.

**MEMORY VERSE:** "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer."—Psalms 19:14.

### FAILURES OF JUDAH

## Living Up To God's Standards

**(EDITOR'S NOTE:** The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By R.H. RAMSEY

Today's lesson deals with Jeremiah's bitter denunciation of the foolish, hypocritical generation with which he lived. The Jews were a naturally religious people. From their earliest beginnings they were chosen by God for the most important disclosure ever made—to the mind and soul of man. Through them God revealed His character and will.

Justifiably, the people held their heads high over God's great honor in choosing and using them to achieve mighty ends, and talk of the Lord, and His wonderful works was constantly before them. Religion sprang naturally from the inner sources of their beings: it was a living, almost tangible thing, as it is today for a great many of the laity, both Jewish and Christian. But with the passing of centuries and generations religion, for many of these people, had become a sterile matter of empty

words, of going through a few proscribed, pious motions, and almost totally barren of good works.

Because the people normally going to the Temple showed some religious inclinations, habits and desires, Jeremiah was instructed by God to stand in the gate of the Lord's house and proclaim His message: their worship was sterile because their lives were far from righteous. Like their 20th century counterparts who feel repentance on Sunday and plan to do on Monday, there were those who sat in the front rows of the synagogue on the Sabbath, nodding grave approval as the word of God was set forth, yet conscientiously and continually committed all types of transgressions, ranging from social injustices to murders.

They believed no harm could come to the city because the Temple of the one true God stood within; that they themselves were safe because they were God's chosen people and carried the name of Israel, or Judah, or the kingdom of David—that somehow God would take care of them because they had repaired the Temple and re-

stored the order of worship of Jehovah.

But Jeremiah knew differently. The Temple was a spiritual shelter only for those whose words, worship, motives and acts were faithful to God. Those who had but the form of religion and not the content were called upon to confess and repent. They could not cheat, steal, lie, commit murder and adultery, oppress the stranger, fatherless or widow, burn incense to Baal, and follow other unknown gods, and still retain favor in the eyes of the Most High God. The will of God does not change with the passing of time. For their transgressions they would be punished. Just as God destroyed Shiloh for her wickedness, the heavy hand of God would fall upon Judah's unrighteousness. Jerusalem would be destroyed and the people punished, cast out of the city.

The remaining verses of the chapter sets, one by one, some further reasons for God's anger with this particular generation of His people. They worshipped and made food and drink offerings to the queen of heaven and other gods; they hearkened not to the words of God, nor did they heed the warnings of the many prophets God had sent;

they had done evil in His sight, made an abomination of His Temple, and made burnt offerings of their own children upon the altars in the high places of Tophet. For all of this, divine judgment upon the nation is a certainty. The country will fall under the triple sword of war, pestilence and famine, the cities will become deserted and the land desolate.

God always punishes unrighteousness, not as a stern judge, but as a loving Father. God has no interest in being vindictive, for He loves each of us with an overwhelming love. If correction means the infliction of pain upon us, then better the pain than the persistence of sin.

### Big Demand For Bibles From Blind

Greatly increased demand for the Scriptures by the blind in Canada is reported by the Canadian Bible Society. Four hundred and seventy volumes of Braille, and 4,356 records of Scripture readings were distributed in the first five months of this year—a 500 per cent increase over the previous year. The Canadian Bible Society now makes Braille and recorded Scriptures available free of charge to the registered blind in Canada, who now number 35,000 following a new policy adopted

by the Society beginning on January 1, 1966.

A letter of appreciation from the Canadian National Institute for the Blind expresses the gratitude of blind Canadians for this service. Bible Societies throughout the world now supply Scriptures in Braille in more than 30 languages.

There are 16 volumes in a Braille Bible, and it requires 67 records in the 16 3/4 r.p.m. speed to provide the complete Bible on records.

Wisdom is in this Braille note from a 14-year-old girl: "Bible reading I do a lot, because it is not a waste of time, and you are not doing something you shouldn't do."

A Braille Bible costs about \$100 and a recorded Bible about \$185. These Scriptures are provided to the blind through the generous contributions of the Bible Society's many friends.

**DAILY BIBLE READINGS**  
Sunday, Nov. 6: Deuteronomy 31: 14-29.

Monday, Nov. 7: John 7: 14-24.  
Tuesday, Nov. 8: Ruth 1.  
Wednesday, Nov. 9: Ruth 2.  
Thursday, Nov. 10: Ruth 3.  
Friday, Nov. 11: Ruth 4.  
Saturday, Nov. 12: 1 Samuel 1.

### Vitamin D Excess Seen In Baby Throat

**NEW DELHI, India (AP)—**Babies' hearts can be severely damaged if their mothers take too much vitamin D during pregnancy, a West German physician has warned.

One effect is a narrowing of the aorta, the great vessel bringing blood from the heart, just above the aortic valve, said Dr. Aloss J. Beuren of the University of Göttingen. This obstructs the blood flow through the body.

He described 58 cases of such heart damage to the fifth world congress of cardiology.

Dr. Beuren said 26 of the children with heart injury, known as supravalvular aortic stenosis, also had mental retardation and an elfin appearance of face.

Their mothers, in some cases, had received two single doses of 200,000 units of vitamin D "as is recommended in Germany at the sixth and ninth months of pregnancy."

Some children also had received 200,000 to 800,000 units of vitamin D during their first year of life as a protection against rickets.

**DEVELOPED EARLY**  
In five girls, breast development had begun at age eight because vitamin D has an effect of increasing the secretion of estrogen, the female sex hormone, Beuren said.

Thirty-two children had normal mental ability and normal facial appearance and their mothers had received the same dosages of vitamin D.

Twenty-one of these cases occurred in six families, showing a familial sensitivity to vitamin D, he said. Some children in both groups died of damage to their hearts, which occurred in other sites beside the aorta.

Beuren is with the children's clinic at the University of Göttingen.

### Loblaws Plan To Hold Firm On Dividend

**TORONTO (CP)—**Loblaws Companies Ltd. has decided to postpone a dividend increase until next year, President George C. Metcalfe told shareholders here.

The decision followed six consecutive years of annual increase. The rate now is 30 cents for A and B share, up from 29 cents in 1964.

The high cost of food was a dominant theme at the annual meeting. One shareholder was critical of the price hearings being held by a joint committee of Parliament.

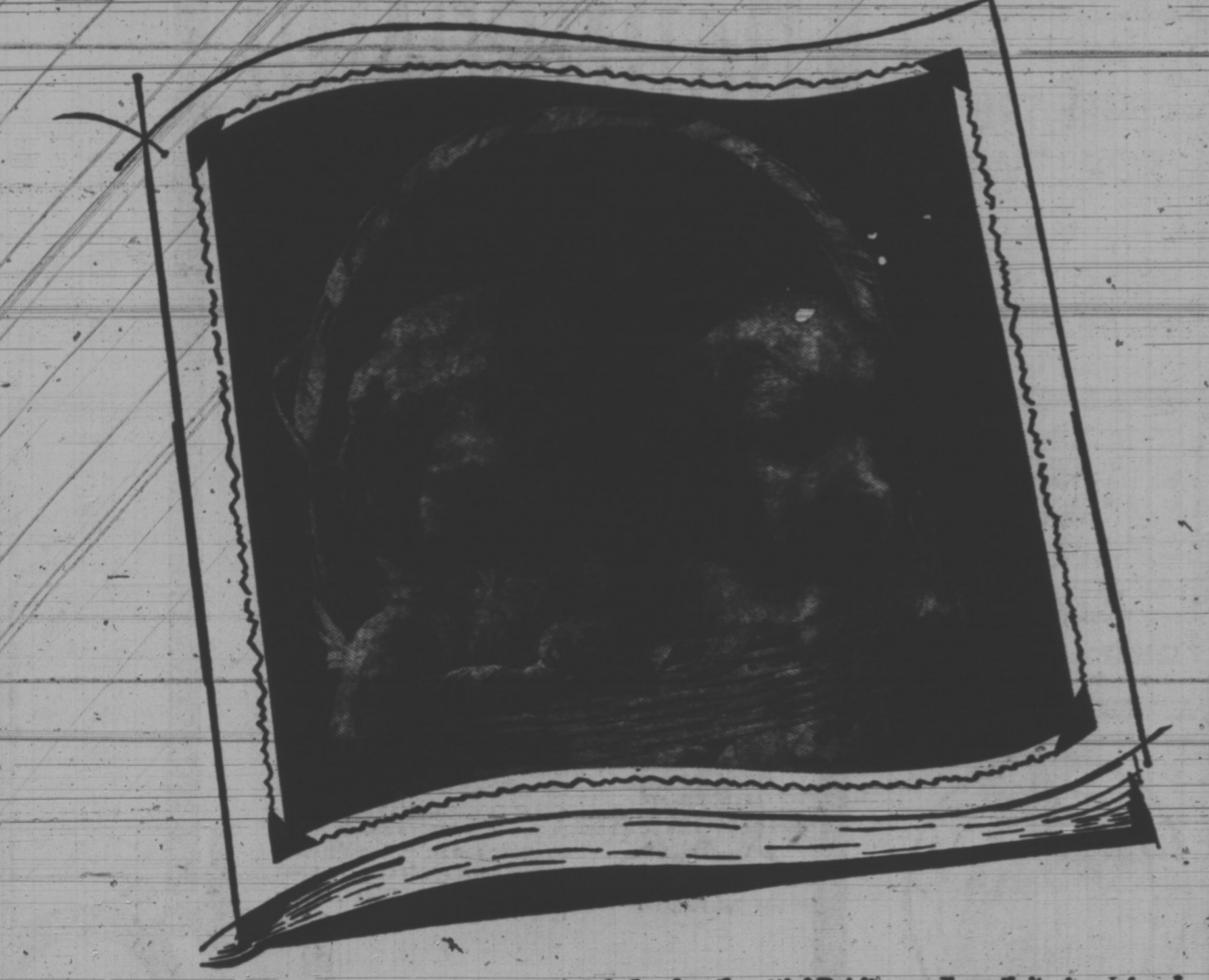
"Housewives complain about the high cost of food, yet now only 20 cents of their dollar goes for food while it took 30 cents several years ago," the shareholder said. "To some extent we are subsidizing Canada."

**SHOULD GET MORE**  
He said shareholders are entitled to more profits.

"The wage earner is getting 13 per cent more for his labor," Margaret Ross, who said she was representing herself and all other consumers, asked why Loblaws' prices were higher and the company's earnings lower.

Another shareholder asked what the company meant by diversification.

# Nip and Tuck



**THE CHURCH FOR ALL... ALL FOR THE CHURCH**  
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

How I had dreaded cleaning the attic! But it was all worth it after I found the picture of Nip and Tuck when they were puppies. I sat down there and then in the cold, dusty room and recalled the day when Bob brought them home to Carol. How she laughed and loved them and flung her arms around both our necks in excited gratitude. How much fun we three had, watching the cunning antics of the canine infants.

Nip is gone now, duly mourned and buried under our apple tree, and Tuck, gray and crotchety, limps if he moves too fast. Carol lives in Cincinnati in a happy home of her own, and I carry rooms to the cemetery on the hill.

What a wonderful gift is memory. My days are rich with remembrances of the good life Bob and I had. How glad I am that we shared, not only a home, but also a love for God and His Church so that though now I am lonely, yet I am not alone.

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Sunday Exodus 33:7-11	Monday Isaiah 54:4-8	Tuesday Luke 4:1-13	Wednesday Luke 9:28-36	Thursday John 8:12-20	Friday 1 Corinthians 1:4-9	Saturday Philippians 1:3-11
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**THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS**

- S. NELSON GOOD**  
Plumbing and Heating Contractor  
4-8095 17 Hawthorne Ave.
- WOOD CONVALESCENT NURSING HOME LTD.**  
9 Gratias St. Charlottetown
- MOORE & McLEOD LTD.**  
Departmental Store  
4-5541 119 Queens St.
- H. T. JAMES**  
Plumbing and Heating  
Day 4-9558 Night 4-3220  
12 Elm Ave. 30 Edward St.

**ATTEND THE CHURCH OF YOUR CHOICE**

**READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES**

### B.C. Plastic Manufacturer Wonders Where It Will End

**VICTORIA (CP)—**A local plastics manufacturer, convinced that greatly increased uses will be found for the durable, adaptive substance, is wondering where it will all end.

"You'd never believe it—I even had a lady come in once and ask if I could make her a plastic toilet seat to convert her ordinary toilet seat into something her pet Pekingese could use," Blayne Scott said in an interview.

But although plastics have many uses, even those in the field don't wish to lose sight of traditional materials, he said.

"As a lover of nature 'and things as they are,' he finds a great appeal about a genuine marble table top or a walnut cabinet. He adds:

"Sometimes I've got a funny feeling—and not just in the field of plastics—that we're building up our hazards around us. 'Don't get me wrong. I'll be the first to tell you that the plastic bottle, for instance, is the most remarkable thing invented by man in a long time. 'It's tremendously useful—light, strong, clean, unbreakable and so on—but you can't get rid of it.'"

**MANY ADVANTAGES**  
"It's tremendously useful—light, strong, clean, unbreakable and so on—but you can't get rid of it."

The Victoria industrialist says he is growing weary of seeing empty detergent bottles floating along the beaches.

His firm, Scott Plastics Ltd., derives a large portion of its income from equipment sold to commercial fishermen but Mr. Scott dabbles in some of the off-beat uses of plastics.

### Charlottetown Bible Chapel

225 Cumberland St. at Longworth Ave.  
11:00 a.m.—Sunday School  
11:00 a.m. and 7:30 p.m.—Services —  
Speaker: James A. Slair, B.Sc., M.Th.  
"The Old Book . . . the New Birth . . . the Precious Blood the Blessed Hope."

### The Kirk of St. James

Presbyterian Church in Canada  
Cor. Fernald & Filarey  
Founded 1825

Minister:  
Rev. Malcolm R. McCaig, B.A., B.D.  
Director of Music:  
Mrs. Rosal Raymond  
ORGANIST  
Miss Elizabeth Taylor

**SUNDAY, NOVEMBER 6 1966**  
9:45 a.m.—Church School  
11:00 a.m.—Divine Worship  
Sermon: "HOW CAN I KNOW GOD?"  
11:00 a.m.—Church Children's Nursery  
11:30 a.m.—Children's Corner  
7:30 p.m.—Evening Fellowship  
You are invited to worship with us.

### Zion Presbyterian Church

Corner Prince and Gratias Streets  
The Reverend Donald A. Campbell, B.A., D.D.,  
Mr. Royston F. Magford, A.R.C.O.  
Organist and Director of Choirs

9:45 a.m.—The Church School. Classes for all ages.  
10:30 a.m.—Bible Class—11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
REMEMBRANCE DAY SERVICES  
Sermon: IN GRATEFUL REMEMBRANCE  
Anthem: "For All The Saints"—Sine Nomine  
Broadcast over CFCY

7:00 p.m.—DIVINE WORSHIP  
Sermon: THE GOSPEL FOR ALL MEN  
Guest Preacher: Rev. Ian Glass, B.A., B.D.  
Sherwood-Parkdale Presbyterian Church  
Anthem: "Saviour, Thy Children Keep"—Sullivan

WEDNESDAY: Nov. 23: 7:15—MID-WEEK PRAYER SERVICE & BIBLE STUDY.

A CORDIAL WELCOME TO ALL

### Central Christian Church

215 Kent Street

**MORNING—**  
10:00 a.m.—Sunday School for all ages  
11:00 a.m.—Morning Worship and the Lord's Supper  
Sermon: "SANCTIFICATION"  
7:00 p.m.—Evening Service  
Sermon: "ANY ANY MAN"  
Minister: William Weeks  
Organist: Mrs. Helen MacRae, A.R.C.M.  
WE EXTEND A WARM WELCOME TO ALL

### Sherwood Church of Christ

(Meeting in Sherwood Elementary School)

10:00 a.m.—Sunday School for all ages  
Nursery through Adult class  
11:00 a.m.—Morning Worship and the Lord's Supper  
Praying: Mr. W. A. MacRae  
Sermon: "WALKING IN THE SPIRIT"  
—Kenneth T. Norris  
We extend a warm welcome to all

### St. Peter's Cathedral

Rockford Square  
Anglican Church of Canada

Ven. Archdeacon J. R. Davison, M.A., L.Th., Rector  
Rev. Canon E. M. Malone, M.A., D.D. LL.D.  
Honorary Assistant Priest  
Miss Suzanne Bruden, Lic. Mus., Organist  
Mrs. E. W. Patterson, Choir Director

Nov. 6—Sunday in the Octave of All Saints' Day (Trinity XXII)—Near Remembrance Day

8:00 A.M.—Holy Eucharist.  
8:45 A.M.—Matins  
9:45 a.m.—Sunday School (11 a.m. Nursery)  
11:00 A.M.—Choral Eucharist and Sermon  
7:00 p.m.—Evensong and sermon.  
Visitors are cordially welcome at all services.

### St. Paul's Anglican Church

Established 1769 by Royal Foundation  
The Rev. F. Louis Elias, L.S.I., Rector  
Organist and Choir Director  
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.  
TRINITY XXII (Laymen's Sunday and Remembrance Sunday)—Nov. 6 1966

8:30 A.M.—HOLY COMMUNION  
9:45 A.M.—SUNDAY SCHOOL: Junior, Senior, and Bible Classes.  
11:00 A.M.—SUNDAY SCHOOL: Crib Nursery, Primary and Beginners Classes  
11:00 a.m.—MORNING PRAYER AND ADDRESS  
Speaker: Mr. David Klokhar  
"WHY I AM A CHRISTIAN"  
Officiant: Mr. T. D. DeBlois (Licensed layreader)  
Lessons and Psalms: by select members of St. Paul's Laymen's Association  
Choir: All male choir  
7:00 P.M.—EVENING PRAYER AND SERMON  
Sermon: "REMEMBRANCE"  
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He recently filled an order for 10,000 plastic pool table pockets. Another recent large shipment contained a type of plastic bracket needed to hang cylindrical humidifiers in pianos.

Some manufacturers, he said, will sink thousands of dollars into an idea which will produce a flashy-looking squirt cap for a deodorant bottle. So new products appear and the use of plastics increases.

Today, people have made plastic synonymous with wood or metal, Mr. Scott said. There are almost as many different plastics as there are different woods and metals.

"People recognize brass—and know the difference between brass and silver, gold and steel. They know there's a difference between mahogany and pine. 'Perhaps one of these days they'll know the difference between a nylon and an acrylic, a polypropylene and a phenoxy.'"

### The Salvation Army

176 Great George Street  
Capt. and Mrs. Ray Nelson

Sunday: Directory Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Salvation Meeting—7 p.m.  
Tuesday, 8 p.m.—Home Leagues (Public meeting)  
Thursday, 8 p.m.—Prayer Meeting.  
A WELCOME AWAITS YOU AT THE ARMY

### CALVARY TEMPLE

PENTECOSTAL ASSEMBLIES OF CANADA  
Upper Prince Street  
Rev. Cyril Clarke, Pastor

9:15 a.m.—Radio Broadcast, Summerdale station  
9:45 a.m.—Sunday School  
11:00 a.m.—Worship Service  
7:30 p.m.—Evangelistic Service  
You will receive a warm welcome at Calvary Temple

### BIRCHWOOD FREE CHURCH OF SCOTLAND

(Birchwood St. near Longworth Ave.)  
Minister: Rev. W. R. Underhay, B.A.

11:00 a.m.—MORNING WORSHIP  
8:30 p.m.—EVENING WORSHIP  
VISITORS WARMLY WELCOME

### Christian Reformed Church

185 Mt. Edward Road  
(The first church in Sherwood)

Rev. M. Doran, Minister (Phone 4-4781)

10:00 a.m.—Elder A. DeHaan officiating  
11:15 a.m.—Sunday School  
2:30 p.m.—(Dutch) Elder G. VanKampen officiating  
Everyone heartily welcome

### SHERWOOD - PARKDALE PRESBYTERIAN CHURCH

Meeting in the Sherwood Women's Institute Hall  
Maple Avenue

The Rev. Ian C. Glass, B.A., B.D., Minister

9:45 a.m.—Church School Classes for all ages  
11:00 a.m.—Divine Worship  
Sermon: "FEAR OR FAITH"  
A WARM WELCOME AWAITS YOU

### First Baptist Church

Corner Prince and Filarey Streets  
Rev. Malcolm F. Harlow, B.A., B.D., Minister  
Mrs. V. L. Dingwall, Organist and Choir Director

9:45 A.M.—Sunday School for all ages

11:00 a.m.—"THE HE COMES"  
Anthem: "Bread of the World"  
Ordinance of the Lord's Supper  
Reception of new members.

7:00 p.m.—"CAST INTO THE DEPTHS OF THE SEA"  
Hymn-Anthem: "Trust In The Lord"  
Wednesday 7:30—School of Christian Learning,  
A WARM WELCOME AWAITS YOU

### THE UNITED CHURCH OF CANADA

(A Union of Congregationalists, Methodists and Presbyterians)

### TRINITY UNITED CHURCH

(corner of Prince and Sydney Streets)  
Charlottetown, P.E.I.  
Ministers: Rev. John G. E. Bell, B.A.  
Rev. Gerald G. Wyrwas, B.A., B.D.  
Organist: Mr. Joseph B. Herdman

9:45 a.m.—Senior, Intermediate and Juniors (ages 9-18)  
11:00 a.m.—Primary and Kindergarten (ages 3-8)  
11:00 a.m.—Crib Room and Nursery up to two years.  
11:00 a.m.—REMEMBRANCE DAY  
"THE STEWARDSHIP OF LIFE"  
(Rev. J. G. E. Bell)  
Anthem: "Non Nobis Domine" (Roger Quilley)  
7:00 p.m.—"PATRIOTISM" (Rev. John G. E. Bell)

### PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale  
Rev. J. H. Tye, B.A., B.D., Minister  
Mr. Leslie Hiscott—Organist and Director of Choirs

9:45 A.M.—Junior, Intermediate and Senior Church School  
11:00 A.M.—Nursery and Kindergarten Classes  
11:00 a.m.—DIVINE WORSHIP  
Sermon: "LEST WE FORGET"  
Anthem: "Create in Me a Clean Heart, O God"  
Mueller

11:00 a.m.—Crib Care in the old hall  
11:15 a.m.—Primary Church School  
7:00 P.M.—EVENING WORSHIP  
Program for the Eve of Remembrance Day  
Music and Hymns  
(The Legion Chorus)  
Address: "MY GOVERNMENT"  
(Rev. J. H. Tye)

YOU ARE WELCOME TO WORSHIP WITH US

### SPRING PARK UNITED CHURCH

Kirkwood Drive  
Minister: Rev. Clayton C. Lewis  
Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M.

9:45 a.m.—Juniors, Intermediates and Seniors (ages 9 years and up)  
11:00 a.m.—Nursery and Kindergarten and Primary up to 3 years.  
11:00 a.m.—"WHAT ABOUT YOU"  
Anthem: "All Creatures Of Our God and King"  
—Draper

7:15 p.m.—Adult Study Group Church Parlor  
YOU ARE WELCOME TO WORSHIP WITH US