

For the past few Sundays, we have been examining the evidence for and against the truth of Christianity; and now I must bring this course of lectures to a close.

Our first task was to answer the all important question "Is there a God, and in doing this we brought forward four arguments which the greatest minds in Christendom have considered conclusive; and which have, for the most part, been acknowledged valid and important by the leading agnostics of the day.

1. Our first argument was from "the general consent in that belief." All nations in every part of the world, throughout all time, have believed in a Supreme Deity. And it has always been held that universal testimony may be accepted as evidence of the natural intuition of mankind.

2. Our second argument was from "Effect to Cause." There is no law more universal than this, every effect must have a cause. We cannot begin to imagine the very humblest and meanest effect without a cause.

3. Our third argument was from Design, as seen first of all in the Order of the Universe and then in its adaptations. "One of the first things that must strike a reflective mind, in surveying this world in which we live, is the prevalence in it of order."

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ment, forming words, and the words forming sentences, and sentences conveying intelligent ideas, then your reason would force you to the conclusion that such order implied mind.

4. Our fourth argument was from "The Moral Nature of Man." Conscience exists in all of us. It comes to us, and speaks to us in defiance of our will, when the will is set against it.

5. Our fifth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

planet, and with which the Creator cannot interfere. In a word, all things through all ages seem bound with a chain of physical necessity by the law of cause and effect.

6. Our sixth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

7. Our seventh argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

would find them all combined and harmonized, then you must look for them in the perfect example of Christ. In Him all virtues are exquisitely balanced.

8. Our eighth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

9. Our ninth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

God, and sooner than deceive them He died upon the cross.

10. Our tenth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

11. Our eleventh argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

unworthy of credit, all that is miraculous in it, and consequently, deny that Jesus rose from the dead on the third day.

12. Our twelfth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

13. Our thirteenth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

resurrection—greater faith to be an infidel than it does to be a Christian.

14. Our fourteenth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

15. Our fifteenth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

violate the laws of nature, nor is there any scientific impossibility to their taking place; and Hume's plea that "they are contrary to all experience," proves too much and defeats its own end.

16. Our sixteenth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.

17. Our seventeenth argument was from "The Character of Christ." The teaching in the Gospels is unique, and stands out as a beacon light to the world.



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