

RIP OFF cont'd from p. 5

5. The second longest working UPEI employee who commenced employment in 1953 is also among the lowest paid. (20 years of service)
6. The third longest working UPEI employees (2) are among the lowest paid and ARE ALSO WOMEN! (18 years of service)
7. The Highest paid non-academic employee is Plumber 11 at \$7,008.00 who commenced employment in Oct. 1968.
8. Of the 33 Service Workers 14 commenced employment since UPEI

became an entity as such, 19 of the above number (33) were employed while St. Dunstan's University was still an entity as such.

9. A) of the service workers, group 111 (2) are in the \$5,000.00 range and above.
- B) of the service Workers II (6) all are in the \$4,000. range and above.
- C) Of the Service Workers I (25) Of the 9 are in the \$4,000. range and above, while the remainder (16) are in the \$3,000. and above but not to the \$4,000. range.
10. Among those in the \$3,000. range (16) the earliest commencement date is 1968, while the latest is 1972.

The Breakdown:

1968-1	employee	commenced
1969-3	"	"
1970-4	"	"
1971-3	"	"
1972-3	"	"
1973-0	(According to information)	

These are but a few of the comparisons which can be made with most interesting results. The list has been published for your further examination. Examine it closely. In the present socio-economic structure of this society you may (despite any degree you may receive) find your self struggling from within a similar occupational structure such as the one here at UPEI).

Furthermore, should you continue to allow the SCUM of

our society to govern and manipulate you in the service of their ends, you will find the dark cloud of oppression to be your constant companion.

In case you may be wondering why those non-academic employees who have been here since as far back as 1948 have not received higher salaries than they now have, is because UPEI became an entity only in 1969 which seemed to change the fact of length of time of employment to mean anything. It is too bad for them that St. Dunstons ceased to exist for it seems their seniority is nothing to UPEI. In talking with the Comptroller's office it did seem as though UPEI has no responsibility in acknowledging their seniority before the establishment of UPEI.

It would seem that they never really began to work until UPEI came into existence.

This, so far as I am concerned, is an indicator that the institution is more important than the people it is designed to serve. That it runs smoothly, and to the advantage of those who stand to reap the most from it (wealth-status) is more important than the common everyday worker who, because he does not have the advantages of a "higher" education, social prestige, etc. is discriminated against simply because he is not important enough as a person to warrant better treatment.

Our decrepit values put people beneath them, which is a ridiculous obscurity because people are the entities which give birth to values. We, in our greed and evil, have posited values (money, property, status, success) the nature of which puts men against man; father against son; friend against friend. Can it continue? No! It must not. Those of you who feel the yoke of oppression the most--the poor, the underprivileged, the discriminated must act, in the name of humanity to bring about those changes so necessary for true human development. Do not be afraid to speak; your future depends on it; so does that of your children.

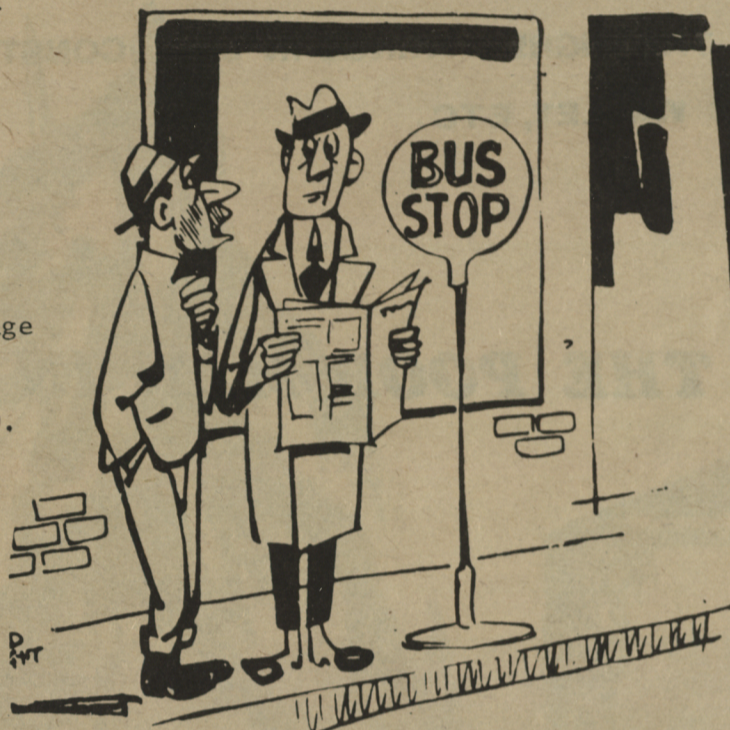
Workers: your salaries are determined by a pay-scale which was set up by others than yourself, yet, you must conform to it. If you are to improve your lot you must demand that that pay-scale be abolished. Hopefully, this will come to pass through unionization which will enable you to have some negotiable powers which you do not now have.

Those who comprise the elite at UPEI (and other large corporate bodies) are not subject to a rigid pay-scale. They can negotiate their salaries and, in those cases where some element of a pay-scale is in effect, it is not without negotiation privileges.

Remember: so long as you allow yourselves to be treated as animals by the UPEI administration, you will have the existence of one.

WORKERS: UNITE!

STAN DALTON



"I had a good home, a devoted wife, six beautiful children, but I squandered everything we owned on food."

STRANGE PHENOMENON

It strikes me as somewhat peculiar that the working man is seldom in a close relationship with his employer. Is this the natural state of affairs between employers and employees? Why is it then that the oppressed working man at UPEI finds a friend in The Cadre? Shouldn't it be rather that his friend be his employer? But, no, his friend is The Cadre who, by the way, is not on the best of terms with the administration. Consider: the working man cannot obtain his right to justice from he who is to provide it; he finds a friend in The Cadre which

in turn, is not treated as a friend by administration. Shouldn't the administration be a friend not only to the employee, but to The Cadre as well?

Since all good is created and administered by administration, there must be some flaw with the working man and The Cadre.

The flaw is this: the poor man, by virtue of his poverty, cannot reconcile the administrations sense of "good" with his degrading state of poverty. He must say something--and that is the flaw--he can not continue in enslavement and poverty wrought about by administration.

The only flaw in The Cadre is that it agrees with the working man. Now, I wonder, just what should we do? Should we praise the administration? No, we cannot, because they are wrapped-up in everything we stand against. (You do not wrestle with the ways of SCUM by joining their ranks)

Perhaps then we should cease to speak on behalf of the working man? No, because he is one of us and that would be betrayal. It seems that we shall continue as we have been. **INDEED WE WILL!**

Stan Dalton

WATCH OUT G.J.!

The CADRE has become aware of unethical happenings at G. J.'s and that establishment's non-concern for the student; only for the student's dollar. Watch for an expose on these practices in the next issue of the CADRE.

End Of Year BEER BASH
with SUN MACHINE
Thur. April 12 9-12:30
in Gym
Singles \$1.50 Couples \$2.75
BRING YOUR STUDENT I.D.