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## THE CENTRAL GUARDIAN

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**"THOSE CRAZY BARTLETT'S,"** by Peggy Dern, New serial starts today.

**CLASSES** at the Corcoran Business Training Studio, resume on January 3rd.

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## The Passing Scene

By Observer

Mr. King and Spiritualism

This is a subject that is being debated, we may be sure, in all corners of this country, as well as elsewhere, since the revelation for the eminent statesman undoubtedly had some connection with spiritualism was made in a national periodical. The revelation has evidently caused a good deal of dismay, even incredulity, in the minds of many of his political supporters. Some go so far as to say: "I simply don't believe it!" as if there were something immoral in any such relationship.

A man said to me the other day: "What do you think of Mr. King now?" My answer was to this effect: "I think the same now as I always did, that he was a statesman of more than average ability, a man of simple tastes, with a fine intellect and a warmly human personality. A man for whom religion was a real driving force, though this was not always apparent in his day by day activities, and who in his inner soul regarded himself as a man of destiny. For all his charm, to which even his political foes will bear testimony, he was essentially a lonely man, as men who must constantly be in the glare of publicity often are. This, together with a keen inquiring mind, made for a good deal of mysticism in his philosophy. I myself am not at all surprised to hear that he made some research into the alleged powers of so-called spiritualism."

My friend replied, "I still don't believe it!"

### Occult Diversion

In this column I have no desire to argue for or against Mr. King's alleged excursion into occult sphere. I don't believe it matters one iota whether he did or did not sit down at seances in England or elsewhere. If he did, he did so not as a public personage but as a man looking for something he could not find in normal religious experiences. Perhaps he did not know. Who has the right to judge another in such a personal matter? Obviously, whatever he did or heard in his little occult diversion had no telling influence on his political actions, or we may be sure it would have all come to light long before this. It may have had some bearing on his political thought, but that is another matter on which it would be futile to speculate, for the thoughts of all men, even of those who have never heard of spiritualism, often wander into strange paths of mysticism.

Mr. King was not only a distinguished figure in Canada's history. He was also, we must not forget, a free man in a free country. Surely, if human freedom means anything more than a philosophical abstraction, it means the right of the individual to follow the lead of his own intellect wherever it may take him. I am sure most of us can testify that it can lead to unfamiliar places, though not often, for many, into the realm of spiritualism.

Here, by way of parenthesis, I recall a friend of other years. In all respects he was a good neighbour and citizen. "Why is it," I asked him once, "I never see you

in Church?" I am in Church every day," he replied. "Why, I began to argue, 'I... 'Yes, I know what you mean,' he said, 'you never see me in Church during a service for the simple reason that I am never there then. But sometimes each day when no one is around I go in for a few minutes meditation. I cannot stand the music, the singing, the preaching, but I do love the silence of a Church. It does something for me which I cannot explain and which you would not understand if I could.' It seemed to me a strange way for anyone to lift up his soul in worship, without regard for any social unity whatsoever, but I did not tell him so. The heart knows its own need, and none may meddle with it without permission.

### Some Truth

Coming back to spiritualism my studies in contemporary philosophies have not taken me very far in that region. I cannot imagine myself listening for the rappings of unseen spirits under any conceivable circumstances. My opinion is that many of the claims made for it are purely fictitious and that many of its devotees are nothing more than mischievous charlatans or worse. At the same time, I would be ready to admit that in its purest form the doctrine is not altogether without some spark of truth. Certainly, if another can find that spark and profit by it I should not scorn him for that. Truth is good and refining wherever it may be found.

Whatever we may think of modern seances and such like, the fact is that, as a philosophy, spiritualism is as old as any other. That spirit exists distinct from matter is held, I believe, by every school of Christian thought with varying degrees of conviction. Whether, under some rarified spiritual or emotional condition, the spirits of the dead can be reached by the voices of the living, I do not know, and I am not interested enough in the subject to worry over much about it.

In my vanity, I like to think that such indifference is due to an abundance of common sense. The spiritualist would say it is due to lack of spiritual discernment. In other words, he would consider me, spiritually, a very stupid person.

### Besetting Sin

No doubt, one of the besetting sins of our generation is the tendency to test everything by "how it works". In our over zealous pragmatism there seems to be little room for anything that cannot be mathematically formulated. And, yet, it has always been true that life in its fullest meaning is sustained by the intangibles. One thinker summed it up so well that for two thousand years men have quoted him: "The things that are seen are temporal; the things that are not seen are eternal." Our actual insight into the spirit world is thus far so meagre as to be almost negligible in the sum total of human experiences. It may not always be so, however. Perhaps some day much of the time and energy now given by science to the exploration of the physical secrets of the universe will be devoted to research into the riddle of what appears now to be altogether supernatural. Some men of science are already in humility and hope bending themselves to the task.

Neither they nor anyone now living will see the results of their labours, but that is of little moment. History goes on and on. The universe, which is partly matter and partly spirit, unfolds only a few of its secrets at a



"That's my husband," Mrs. Wilham F. Dean cried happily in Berkeley, Calif., as she identified the picture at right as that of the long-missing commander of the U.S. 24th Division. Shortly after being shown the photo, said to have been taken in a Poyngyang, North Korea, POW camp, Mrs. Dean received a letter from the general indicating he was in good health. Photo at left shows Gen. Dean during the defence of Taegon, when he "disappeared" with a "last bullet" for himself. The "fighting general" had repeatedly asserted that he would shoot himself rather than be taken prisoner by the Reds.

time. What the greatest scientists and philosophers of the earth know now may, a thousand years hence, be considered elementary in the wider vistas of knowledge that will then be opened wide to the minds of men. Even then, human intellects will look forward, for the horizon of thought is always a long way off.

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