

# Passion Of Our Lord Gave Us Eternal Life

BY CARDINAL MCGUIGAN  
THE Evangelists tell us that Christ's body was taken down from the Cross and placed in a nearby tomb. They go on to say that the tomb was sealed with a large stone, and after this was done, all withdrew.

The finality of death hangs over the whole scene, and we are not strangers to its mood. Who has not undergone something similar in his own life?

Yet now, for us, the blow is softened. We know that in one sense what has been shall be no more. We have lost someone whom we shall not regain, not on this earth.

**RESURRECTION**  
But our thoughts do not end there, they sail beyond the confines of this narrow globe, and they fasten on the vision of a life that is yet to come. We listen again, more attentively now, to His words: "I am the Resurrection and the life. He who follows me shall not die in darkness."

And we recall His promise to those who believe in Him: "I will raise him up on the last day."

Fair words and fine promises! But they are words filled with assurance and with hope because the One who spoke them has Himself descended into the stillness of death and He has shattered the myth that death closes all.

Christ's resurrection on that first Easter morning marks the turning point in human history. The mute grief of Good Friday is turned into the boundless joy of a world made young again—a joy that is boundless because it

burst so suddenly and unexpectedly on a dying world—a world that had already given up the ghost.

**RESTORATION**  
The depth of the Apostles' grief is the measuring rod of their joy. They had hoped, as all mankind must hope, that Christ was the One who would await. Good Friday destroyed their hope—and their lives too. Easter restored everything, this time forever.

But that was a long time ago, and the world is growing old. The bright joy of the first Easter seems to have faded somewhat in the hearts of their modern descendants.

This is surely one of the reasons that the Church has for having us revive and revive again the closing week of Our Lord's life. We must be brought to see that His Passion is but the prologue to His triumphant conquering of death.

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**13 HURT IN TROLLEY**  
TORONTO (CP)—Twelve passengers and a Toronto Transit Commission streetcar operator were taken to hospital Friday after the collision of two streetcars. The operator received back and leg injuries. A woman suffered a broken arm and a man had several teeth knocked out. Officials said the accident occurred when one of the streetcars ran through an open switch.

**BUILDING INCREASES**  
The Yugoslav building industry erected 119,000 new apartments in 1963, 14 per cent more than in 1962.

# The Guardian, Charlottesville, Sat. April 13, 1964. 7

## Claims Label Is Unfair

### Winter Job Extension Is Possible

TORONTO (CP)—Dr. M. C. Macdonald, chairman of the United Church's committee on church extension, says it is unfair to label as "superfluous" religious life in new suburbs.

Speaking here today to community members from across Canada, he said: "A major portion of the residents of our new suburbs want the church and its ministries. They are demonstrating a readiness to pay a great price to build edifices adequate for the programs of every division of congregational life."

"They give voluntary leadership in a manner that often pleases the older churches to shame, and the people contribute to church funds and charitable causes to a degree that merits commendation."

Dr. Macdonald was replying to those who have been critical of religion and, in particular, religious life in the suburbs.

He reported that in the 17 years since the United Church began an extension program, 623 churches and church halls and 289 manse houses have been erected. During that period, 374 new congregations were formed.

Dr. Macdonald said that since 1947 about 1,200,000 people have joined the United Church, and if the estimated growth of Canada's population is realized, 2,000,000 more people will be members of the United Church by 1981.

"With the prospect of such an increase, an average of 50 or more new church buildings per year... would seem a minimum requirement," he said.

OTTAWA (CP)—Labor Minister MacEachen has told the Commons that he will consider an extension of the multiple winter works incentive program in depressed areas after the normal expiry of April 30.

Earlier in the Commons, Mr. MacEachen said the program, under which the federal government pays half of the payroll costs of municipal projects between Nov. 1 and the April 30, would not be extended in cold-weather areas where unemployment has been heavy.

Gilles Greig (Credit—Lapointe) raised the question again Wednesday and asked the minister to consider prolonging the program in 38 depressed areas where unemployment is high.

Mr. MacEachen said he will consider the suggestion.

**EX-GOVERNOR DIES**  
PHILADELPHIA (AP)—John G. Townsend Jr., 88, former governor of Delaware and one-time U.S. senator from that state, died Friday in hospital. He was admitted a month ago with pneumonia and showed satisfactory progress for a while. Thursday night he suffered a relapse, complicated by heart trouble.

**BUILT THEATRE**  
Stratford-upon-Avon, England, built its first Shakespearean theatre in 1879—a half-timbered, towered, turreted structure.

# Man's Place in God's Universe ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Genesis 1:26-31; Psalm 8; Luke 12:4-7.



Man is created in God's image, and given dominion over the material universe. He is put in the Garden of Eden to be the ruler and sustainer of the world.

**MEMORY VERSE:**—"Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet."



The Psalmist says, though man was made lower than God, he has a spiritually lower orders lack. Thus he was intended to dominate God's world.—Psalm 8:6-9.

Jesus teaches that man, being greater than matter, is worth more to God; and to fear only that which is eternal.—Luke 12:4-7.

## MAN'S IMPORTANCE

# God's Final Creative Action

(Editor's note: The following material, relating to the new Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R.H. Ramsey

Before we examine today's lesson in detail, we should note three factors which make the creation of man so important in the Genesis narrative: more space is devoted to this creative act than to any other; this is the only time in which we find a plural pronoun, "let Us create," indicating a counsel of the Trinity; and the creation of man is God's last and most important creative action.

The phrase, "in the image of God" (Genesis 1:26), has been given different interpretations by various theologians. However, they all agree on one major point: it is not a physical image. Rather it is an image of true knowledge, righteousness and holiness, all of which were lost after man's fall in sin.

Additionally, being created in God's image, man has a rational, spiritual nature, an element of spirituality man lost none of these through sin. In fact, he is to be "fruitful and multiply," that is, to produce offspring to replenish the earth and subdue it.

In verses 26-30, we have God's commands to man regarding his conduct on earth. Not only is man to have dominion over all creatures, but he is to be "fruitful and multiply," that is, to produce offspring to replenish the earth and subdue it.

This word replenish has often been misinterpreted. The original Hebrew word does not mean refill, as though there had once been a race of human beings on the earth, which had been destroyed, but simply to fill up the earth.

In verses 29 and 30 we find another indication of the rich and abounding love of our Heavenly Father, in his directions in the matter of man's food and the food for his beasts, which will enable him to make a world which is entirely new to him. And, although the Garden of Eden was a place of beauty and luxuriant growth, it was to be a place of labor and of the sweat of his brow.

On Thursday, the British Columbia member who has been known to cook up a political storm of words in the Commons, handed out free samples of the cake, which he baked himself.

Most and fluffy in texture, feebly trimmed with white icing, it sat on his office table. It tasted delicious. The unique recipe, which uses mayonnaise as a basic ingredient, was given to the explorer by one of his constituents.

In its regular mimeographed report mailed monthly to constituents, he sandwiched the recipe in between a call for new political concepts, a review of political developments in Ottawa.

Here is the recipe:

Ingredients: One cup sugar, one cup mayonnaise or salad dressing, two cups sifted flour, one-half teaspoon salt, one teaspoon vanilla, one cup water, four tablespoons of cocoa.

Directions: Cream sugar and salad dressing or mayonnaise. Add sifted flour, cocoa, salt and baking soda. Add sifted ingredients to creamed sugar and salad dressing. Add vanilla and water, mixing thoroughly. Bake in oven at 300 degrees for 40 to 45 minutes.

The 38-year-old Balmainer said he has been cooking relaxant after a busy day in the Commons.

delivered from. In verses 4 and 5 we are told not to be afraid of men, because all they can do is destroy the body. Rather we should fear God, for He alone has the power to cast man's eternal soul into Hell.

The second part of the parable urges a freedom from

### PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale  
Rev. J. H. Tyr, B.A., B.D., Minister  
Mr. Leslie Hiscott, Organist and Director of Choirs

9:45 a.m.—Youth Adult Bible Class  
9:45 a.m.—Junior, Intermediate, Senior Church School  
11:00 a.m.—Nursery and Kindergarten Classes  
11:00 a.m.—DIVINE WORSHIP  
Sermon: WHAT IS A CHRISTIAN  
Anthem: "I Live Like Christ"  
Anthem: "Bless The Lord"—Ippolitoff-Ivanoff  
11:15 a.m.—Primary Church School  
7:00 p.m.—EVENING WORSHIP  
Sermon: GOD CARES  
Anthem: "We Praise Thee, O God"  
You are welcome to worship with us.

### TRINITY UNITED CHURCH

Charlottetown, P. E. I.  
Ministers: Rev. J. G. E. Ball, B.A., Rev. G. G. Wyrwas, B.A., B.D.  
Organist: Rev. Clayton C. Lewis  
Organist & Director of Choirs: Royston F. Mugford, A.R.C.O.

9:30 a.m.—Senior, Intermediate and Junior Church School  
11:00 a.m.—Primary, Kindergarten and Nursery  
11:00 a.m.—"CHOSEN PEOPLE" (Rev. John G. E. Ball)  
Anthem: "How Glorious Trumpets, Blow" (Wild)  
Rev. Gerald G. Wyrwas  
7:00 p.m.—"FAITH THAT LOOKS UP"  
Anthem: "I Live Like Christ"

"A WELCOME AWAITS YOU AT TRINITY AND SPRING PARK UNITED CHURCH"

### SPRING PARK UNITED CHURCH

(Cor. Kirkwood Drive and Dunbrk Street)

9:30 a.m.—Church School  
11:00 a.m.—Nursery in Sunday School Room  
11:00 a.m.—"THE ATONEMENT" (Rev. Clayton C. Lewis)  
Solo: Miss Karolyn Morrison  
Organist: Mrs. Ron H. Atkinson

### Zion Presbyterian Church

Corner Prince and Grafton Streets  
The Rev. Donald A. Campbell, B.A., Minister  
Mrs. Madeya MacKinnon, L.M.S., B.M.S., Organist and Choir Director

9:45 a.m.—The Church School—Classes for all ages  
10:00 a.m.—Bible Class 11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
Sermon: EVERLASTING STRENGTH  
Anthem: Now Let Every Tongue Adore Thee  
—J. S. Bach  
Brought over CPFCY  
7:00 p.m.—DIVINE WORSHIP  
Sermon: THE NEW RELATIONSHIP  
Anthem: Selected  
A CORDIAL WELCOME TO ALL

### The Kirk of St. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister  
Organist and Director of the Choirs: Christopher Ghidella, M.A., B.Mus.

9:45 a.m.—Church School and Young People's Bible Class  
11:00 a.m.—Churchtime Nursery and Nursery School  
11:00 a.m.—MORNING WORSHIP AND SERMON:  
"GOD'S BARGE ADVENTURE" (Genesis 1:26)  
Anthem: "His Faith I calmly rest" (Bach)  
Solo: Mrs. Gordon W. Stewart  
7:00 p.m.—EVENING WORSHIP AND SEMINAR:  
"THAT WHICH KINDLES HOPE FOR US WHEN STARS ARE DARKENED" (Psalm 146:3)  
WE INVITE YOU TO WORSHIP WITH US  
Solo: "How beautiful are the feet of them that preach the Gospel of peace" (Hansel)  
Mrs. David G. Stewart  
WE INVITE YOU TO WORSHIP WITH US

### St. Peter's Cathedral

Rochford Square  
Anglican Church of Canada  
The Ven. Archdeacon J. R. Davies, M.A., R.C. The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Pastor  
Mrs. Suzanne Brenton, L.M.S., Organist  
Mrs. B. W. Patterson, Choir Director

April 12—The Second Sunday after Easter  
8:00 a.m.—Holy Eucharist  
8:45 a.m.—Matins  
9:45 a.m.—Sunday School (Infants Class 11 a.m.)  
11:00 a.m.—Choral Eucharist and Sermon  
7:00 p.m.—Evening and Sermon.  
Visitors are most welcome at all services.

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Depressing sight, isn't it? And what is it we say when something old, familiar, once-cherished, once-useful has succumbed to the ravages of time? It served its purpose!

Could all the churches in our town someday look like this? They could! Maybe they will... if they have served their purpose... if we don't need them anymore!

Even if you haven't been getting to church of late, I think you'll protest that we DO need our churches. We need the truth they teach — the faith they undergo our life. This is the very point: WE ALL need our churches. And to bring ALL of us to realize and fulfill our need... That is their purpose!

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Sunday 11 Samuel 7:1-9	Monday 11 Samuel 7:10-17	Tuesday 1 Kings 5:1-10	Wednesday Ezra 6:5-15	Thursday Jeremiah 32:12-19	Friday Matthew 21:12-17	Saturday II Corinthians 8:1-10
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### St. Paul's Anglican Church

Established 1769 by Royal Foundation  
The Rev. F. Louis Elias, L.R.T., Rector  
Organist and Choir Director: George A. Thompson, F.R.C.O. (H.M.)

8:30 a.m.—CELEBRATION OF HOLY COMMUNION  
9:30 a.m.—Radio Broadcast for Junior, Senior & Bible Classes  
11:00 a.m.—SUNDAY SCHOOL, Primary & Beginners Classes & Crib Nursery  
11:00 a.m.—MORNING PRAYER & SERMON.  
Anthem: "O David Was A Shepherd Lad" by W. Weir (Children's Choir)  
Subject: "CHRIST'S PERSONAL ATTENTION TO THE UNWANTED"  
7:00 p.m.—EVENING PRAYER & Sermon  
Subject: "THE EIGHT REASONS FOR CHRISTIAN MISSIONS."  
The young people will have as their guest for this Sunday Evening, two girls and two boys from Africa, Hong Kong, India, and British Guiana. All young people are invited to attend an informal gathering in the Rectory immediately following Evensong.

YOU ARE CORDIALLY INVITED TO ATTEND OUR SERVICES.

### First Baptist Church

Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Barlow, B.A., B.D., Minister  
Mrs. V. L. Dingwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages.  
9:45 a.m.—Bible Study for Junior, Senior & Bible Classes  
11:00 a.m.—"TO GIVE IS TO RECEIVE"  
Anthem: "I Know That My Redeemer"  
Mrs. D. E. Estabrook  
7:00 p.m.—"WHERE ARE YOU LOOKING?"  
Anthem: "LAVES FOR JESUS"  
8:30 p.m.—Fireside Hour Film, "The Fontaine Story"  
Wednesday 7:30—Mid Week Service—Prayer and Bible Study  
A WARM WELCOME AWAITS YOU

### Charlottetown Bible Chapel

235 Cumberland St. at Longwater Ave.

11:00 a.m.—Family Bible Hour  
4:15 p.m.—Radio Broadcast for Junior, Senior & Bible Classes  
7:30 p.m.—Evening Service  
Speaker: James A. Stahr, B.Sc., M.Th.  
VISITORS WELCOME

### The Salvation Army

"Home of Evangelism Since 1865"  
Great George Street  
85 Villa Avenue Major Ronald H. Walker

Sunday: Directory Class—8:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Salvation Meetings—7 p.m.  
Friday: Young People's Hobby Class—4:15 p.m.  
A WELCOME AWAITS YOU AT THE ARMY

### CALVARY TEMPLE

Pentecostal Assemblies of Canada  
Upper Prince Street  
Rev. K. Burns, Minister  
9:15 a.m. Radio Broadcast, Sunnyside Station  
9:45 a.m.—Sunday School, Loyalty Campaign  
11:00 a.m.—Morning Praise  
7:30 p.m.—Missionary Rally  
Subject: "Signs of Christ's Coming"  
ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

### Central Christian Church

119 Kent Street Charlottetown, P.E.I.  
Morning  
10:00 a.m.—Bible School and family hour  
11:00 a.m.—Worship service and Communion  
Message "THE LOVE OF GOD"

**EVENING**  
7:00 p.m.—Evangelistic Service  
Sermon Topic: "WHAT ARE YOU STANDING FOR?"  
Solo: "I am a pilgrim" Donald Stephenson  
Guest Speaker for both services: Mr. Cameron Sinclair, Dean of Eastern Christian College, Bel Air, Maryland.  
Minister—Mr. William O. Weil  
Organist—Mrs. Allison MacRae, R.C.A.M.  
YOU ARE WELCOME TO WORSHIP WITH US

**FIGHTS BACK**  
The ostrich doesn't hide its head in the sand when confronted by danger, but kicks it forward when cornered or wounded.