

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square... The Reverend Canon G. E. Moffatt M.A., B.D. Rector...

S. PAUL'S ANGLICAN CHURCH

The Parish Church Established 1769 by Royal Foundation... The Reverend Canon J. T. Ibbott Rector...

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. B. Somers, M.A., S.T.M. Minister... Miss E. Lillian McKenzie Mus. B., F.M.C.M. Organist and Director of the Choirs.

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts. The Reverend T. H. B. Somers, M.A., S.T.M. Interim Moderator... Organist and Choir Director

UNITED PENTECOSTAL CHURCH

37 Elm Avenue Rev. Quincy Starrs, Pastor. Phone 8676

THE SALVATION ARMY

Great George Street "HOME OF EVANGELISM" Since 1865... Sr. Captain and Mrs. Les Titcombe Corps Officers.

The Word of God Increased

Since it was founded in 1904 the British and Foreign Bible Society has published Scriptures in some 820 languages. Some 610 million Bibles, Testaments and Bible portions have been distributed...

WORDS FOR THE WORLD

"The vitality of men's belief in God is dying out in every land; nothing short of His wholesome medicine can ever restore it. The corrosion of ungodliness is eating into the vitals of human society; what else but the Elixir of His potent Revelation can cleanse and revive it?..."

LOOK

Unto me and ye ye saved: all ye ends of the earth. For I am God and there is none else. (Isaiah 45-22). FROM WHAT?—YOUR SIN AND HELL. FOR WHERE?—HEAVEN. HOW?—COME AND HEAR...

CENTRAL GUARDIAN

COOK'S for Perfect Pictures. FOR PROGRESS with Economy Vote Stewart for Mayor.

CRASWELL for Better Photographs. JIMMY'S TAXI - Dial 7379, 7370 or 5252.

"YOUR DOLLAR BUYS MORE" at the HUGHES DRUG STORE. FOR PROGRESS with Economy Vote Stewart for Mayor.

BELANGER RANGES for coal wood or oil. Bryenton & MacKay. "WE TREAT THE SICK WELL." Giggie's Pharmacy, next Stewart's Bakery.

KEROSENE, Electric and Propane Gas, Refrigerators. Bryenton and MacKay.

JUST ARRIVED.—Spring Dresses in Crepe and Prints. Kennedy's Ladies Wear.

ENJOY STEWARTS light fluffy Doughnuts, delicious, nutritious, economical.

ISLAND GRILL, Queen Street, Dial 5228. Serving full course dinners. Specializing Chinese dishes.

FOR PROGRESS with Economy Vote Stewart for Mayor.

RESERVE Tuesday, March 16th. Y. Ladies Auxiliary Annual Spring Tea.

CLEARANCE of all winter stock, 33 1/3% to 50% discount. New Style Dress Shop, 109 Kent Street.

SERVICE TO SICK, Dial 5132. Cantwell's Pharmacy, next to Gloria.

KEYWORD the great Spelling Game of the year, we have it. The Island Book Room.

IF YOU are interested in keeping City taxes down listen to M. A. Farmer over CFY this evening at 7:45.

SPECIAL TODAY at Stewart Bakeries. Banana Layer Cake with the flavor that only fresh bananas can give.

STAMPS ROYAL VISIT. Minis British Colonial and others. The Island Book Room, open evenings 6:30 to 8.

RESERVE Thursday, February 11, 1954, Knights of Columbus pre-Lenten formal dance at the Clover Club.

MacDONALD RADIO SERVICE Radio repairing, Amplifiers and sound systems. Disc and tape recording. 180 Kent Street. Phone 8915.

FOR THE CROWNING TOUCH to any meal serve Stewart's own delicious flaky crusted Pies. Lemon Merangue, Coconut Cream, Cherry, Raisin, Apple or Mince.

GOSPEL SERVICES - Sons of England Hall, Sunday, 11 a.m. Morning Worship, 2:30 p.m. Sunday School, 7:30 p.m. After the Thousand Years. Rev. H. F. MacEwen.

PLEASE RESERVE THIS DATE, February 17th. P. W. C. Hall, Variety entertainment, Jamboree film and Camp Fire. Auspices St. Paul's Scout Committee.

M. A. FARMER a candidate for Mayor will give his proposals to reduce expenditures and keep City taxes from rising. Listen to CFY this evening at 7:45.

NEW GLASGOW CHRISTIAN CHARGE. - February 7, 1954. Services at New Glasgow at 11:00 a.m. Fredericton at 3:00 p.m. Breadalbane at 7:30 p.m. Rev. M. Waterworth, Minister.

AN EXECUTIVE MEETING of the Queen Square School Home & School Association was held at the School on Tuesday night last, when plans were laid for the General Monthly Meeting to be held February 17th.

GOSPEL HALL, Upper Prince Street, beginning Lord's Day, Feb. 7 at 7:30 p.m., a special series of Gospel meetings will be conducted each night at 8 p.m., except Saturday, by Russell Harris and Albert Ramsay. All are heartily invited.

UNITED CHURCH OF CANADA. Covehead - Union Road Charge. Services for Sunday, February 7th. Union Road, 3 p.m. Covehead Road 7:30 p.m. Please bring M. and M. envelopes. Rev. Norman R. Green.

MILTON-RUSTICO PARISH. - Rector, Rev. A. E. Piercey. Services for Sunday, February 7th, are: St. John's, Milton, 11:00 a.m. Holy Communion and Sermon, 7:30 p.m. Evening Prayer and Sermon, St. Mark's, Rustico, 2:30 p.m. Evening Prayer and Sermon. "Come and bring the whole family."

FUNERAL SERVICE AT SUMMERSIDE - The funeral of the late Mrs. Harry Daley was held on Thursday afternoon and was largely attended. The services at St. Mary's Anglican Church were conducted by Ven. Archdeacon G. R. Harrison and the pallbearers were Messrs. Robert Greenhaugh, Ross MacKenzie, Albert Silliphant, Bruce Johnston, Harry Bishop, William Brennan. Interment was in the People's Cemetery.

PRINCE EDWARD ISLAND HOSPITAL

Annual Meeting

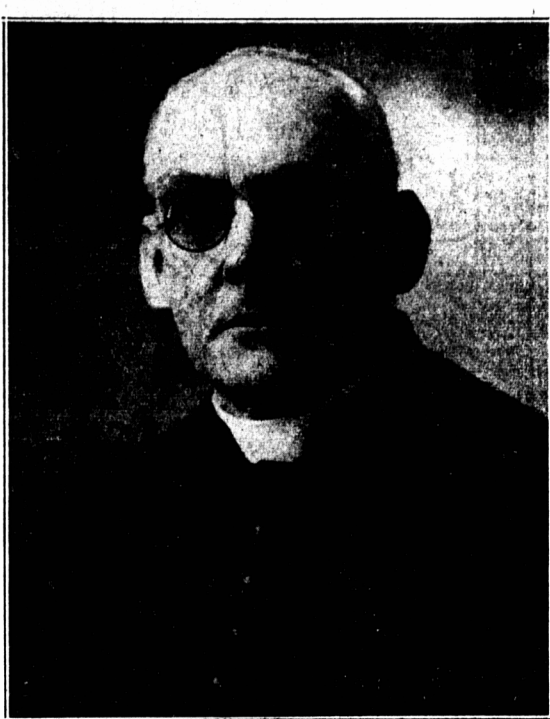
Notice is hereby given that in pursuance of the Act of Incorporation a public meeting of all contributors to the Prince Edward Island Hospital will be held in the class room, new nurses' residence, Charlottetown, on Thursday, February 25, 1954, at 8 p.m. for the purpose of electing trustees for the government of the institution in accordance with the bylaws and for the transaction of such other business as may be brought before it.

Card Of Thanks

I wish to thank Dr. MacKenzie, Dr. Seaman, special nurse and nurses, staff of the P. E. I. Hospital, also all those who sent letters and cards during my recent illness with the P. E. I. Hospital. Mrs. J. M. MacFadyen.

St. Dunstan's---One Hundred Years

(CHAPTER IV) In the fall of 1900 Rev. Thomas Curran was appointed Rector of St. Dunstan's. Rev. A. P. MacLellan had been named successor to Monsignor James MacDonald as Pastor



Rev. Thomas Curran, Rector, 1900-1909

of St. Andrew's Parish. The College acquired the services of a Community of Sisters to take charge of the domestic work of the house, and, in 1903, an annex was built to serve as a residence for them. These first Sisters came from France and remained at the College for six years when they were replaced by a community from Sherbrooke in the Province of Quebec. These, in turn, were replaced in 1915 by Sisters of the newly founded Congregation of the Sisters of St. Martha of the Diocese of Charlottetown. Ever since then the Sisters of St. Martha have been in charge of this part of the college work and their services to St. Dunstan's during these thirty eight years have been, and still are, a major factor, though one frequently not fully appreciated, in the present growth and development of the College.

In 1905 the fiftieth anniversary of the founding of St. Dunstan's was fittingly celebrated. Pontifical High Mass was celebrated on the verandah of the College, and the sermon for the occasion was preached by Most Reverend Cornelius O'Brien, then Archbishop of Halifax, who had previously been a member of the College Faculty. The college grounds were the scene of a grand picnic for the rest of the day.

In the summer of 1900 Reverend Terence Campbell was appointed Rector. In 1902 after eight years as Rector, Father MacLellan was made Pastor of Tignish and Rev. D. J. Croken was named to succeed him. In 1924 a beautiful three-roomed hall was built to take the place of the old hand-ball alleys, which had fallen some time before. In 1926, after three arduous years, Father Croken resigned, and Rev. J. A. Murphy was promoted to succeed him in that responsible position.

It was fortunate that these new accommodations were ready in that year for the enrollment was soon to reach another new high, 292. The program of re-establishing soldiers, recently discharged from active duty, sent many of them to college for at least a term.

In 1923 after eight years as Rector, Father MacLellan was made Pastor of Tignish and Rev. D. J. Croken was named to succeed him. In 1924 a beautiful three-roomed hall was built to take the place of the old hand-ball alleys, which had fallen some time before. In 1926, after three arduous years, Father Croken resigned, and Rev. J. A. Murphy was promoted to succeed him in that responsible position.

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Rev. Terence Campbell, Rector, 1909-1915

Rector to succeed Father Curran. In 1910 "Red and White," the present college magazine, first appeared. "The Collegium" had ceased publication in 1896. "Red and White," named appropriately from the college colors, has been published without interruption ever since, and indeed it has added much to the accomplishments as well as to the interest of student life. A major change in the appearance of the campus was made by the moving of the hand-ball alleys

to the new position, north of the original site and thus farther from the college building itself. The rink was enlarged at this time, too, and served its purpose well until February 1926 when its west end collapsed. To mention

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position. This same year the spacious rink, now in use, was constructed. In 1927 a cold-storage plant was built, and various improvements to the classrooms, and to the property in general were carried out under the efficient superintendence of Rev. Frank Meacham, B.S.M. In 1928 a new chemical laboratory, equipped with the best obtainable apparatus, was installed in Dalton Hall. This laboratory enabled the college to keep pace with modern educational demands in science.

Shortly before the celebration of the 75th Anniversary, which took place in 1929, the author of the "Historical Sketch of St. Dunstan's College" goes back in retrospect over the first seventy-five years. Now twenty five years later his glance over the past may be even more interesting than it was then.

"As we look over the three quarters of a century, we see tremendous changes in the old College, yet its location, its aims, its principles of devotion and sacrifice—in a word, its spirit remains the same. We cannot but be moved with reverential esteem for the gigantic efforts, the generous sacrifices, and the marvellous accomplishments of teachers and students. Not only the Diocese, but the Province, owes those teachers a debt—impossible to be repaid.

"Bringing our cursory glance to modern times, we note many and important improvements in the old Institution. Its accommodations are improved; its curriculum is wider and more suited to the needs of present-day students; its staff, which at first consisted of two ecclesiastics, has grown to considerable proportions, now (1929) totaling sixteen in number—eleven priests, and five lay teachers. Nevertheless, difficulties are not

the members of the College Faculty from 1900 to the present would require considerable space. A visit to the corridors of the Administration Building or to the new Dining Hall will bring them back to mind, for pictures of many of them in graduation groups, still adorn the college walls.

In 1915, after completing six years in office, Father Campbell was replaced by Reverend G. J. MacLellan. In 1917 the College was incorporated under the name of St. Dunstan's University, by the Provincial Legislature, with power to confer degrees in her own name and by her own right. This privilege and power St. Dunstan's did not use, however, until May 1941.

The increasing demand for private rooms for the students could no longer be neglected; it was again necessary for St. Dunstan's to expand her accommodations. This expansion was made possible through the splendid munificence of Sir Charles Dalton, "Dalton Hall," the residence building which bears his name, was opened in 1919 and gives lasting testimony of his generosity.

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Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

PARENTS AND TEACHERS In our society, education is almost universal. We have, in the last century, developed a school system of freedom, because such a system can provide all with access to truth; all can become truly human in learning to grasp the truths of the physical and social sciences, and in learning to appreciate and evaluate beauty in the various arts.

However, with the extension of education to all, and the almost inevitable mechanization which characterizes large schools, especially in the great centres of population, there is a danger of forgetting that the work of the school is a continuation, a supplementing, of the work of the home. This work is the guidance of the child's development to human perfection. The parents' role in this work obviously does not end with the child's birth. They are responsible for the child's physical, mental and moral growth. And this responsibility does not end with the child's admittance to kindergarten or even to high school.

The schools at best can only make those contributions to the child's education which the parents and the home cannot provide because of a lack of ability and time. And the school can only bring its formative powers to bear on a child's personality as it comes to them, already moulded by the mother and father. Too often parents forget that the first impressions on the child are infallibly lasting; and the characters of the parents and other members of the family are the only formative influences on the preschool child.

The foundations of a child's character have been deeply laid by the time he is admitted to kindergarten. This is particularly true of the child's notions of discipline. The parents who fail in firmly guiding a child away from evil and toward good, give that child the false impression that he can do no wrong; that his whim is the only form of action. There is real wisdom in the maxim once heard from a woman who was a success in her vocation of motherhood: "If you can't control them at three, you won't control them at thirteen."

As schools become more and more efficient, developing new and better techniques of instruction, there is a tendency for parents to rely too heavily on the school, expecting the teachers to achieve results in character formation, mental development and social attitudes which the mother and father alone can effectively produce.

The parents are in danger of forgetting that education is always a co-operative effort. And because it is the nature of the school only to supplement the basic training of the home, the home must continue through the school years to provide the training in moral discipline and responsibility which no teacher can be expected to transmit.

On our assembly lines we can build automobiles and washing machines by means of divided labor, where each man does his bit of the work without regard for the others along the "line." But the formation of a child's personality is a far more delicate process; and if that formation is to be perfectly achieved, there must be an intimate co-operative effort of parents and teachers.

Finally, many parents send their children to separate schools where a specifically religious outlook on life is taught, and where instruction in religious doctrine and moral principles is given. Yet some of these parents forget that this doctrine and these principles "come to life" for their sons and daughters, not in the classroom, but in the home. If the religious teaching of the school and the daily practice of the parents at home do not correspond, the child is left confused, and his growth toward moral development is stunted.

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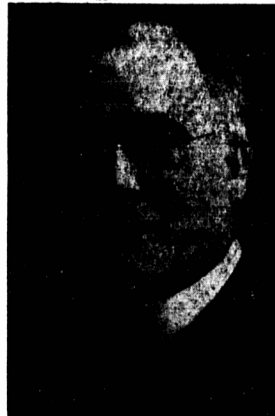
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Rt. Rev. G. J. MacLellan, Rector, 1915-23

of bygone days; they are ever hovering about "College Hill." With a devoted alumni we venture to say that the burden will be made lighter, that St. Dunstan's will continue to do her generous share of educational service, will continue to hold the love and gratitude of her sons, and will continue to command the respect and admiration of all who know her."

Island Mission Worker In London's East End

(By Dorothy Harley) LONDON, Eng.—(Special)—A generous attitude on the part of Canadians to the problem of the skilled colored worker in Great Britain who wants to emigrate is hoped for by Father Neville of the Mission of the Anglican Society of St. Francis here.

Before entering the order of St. Francis, Father Neville was Neville Palmer of Charlottetown. His mission works among the colored community, chiefly merchant seaman and their families, of London's east end.

In a brief interview Father Neville said that opportunities are limited in London's crowded areas for skilled workers and that many have shown interest in settling in Canada. Under present restrictions, however, this is almost impossible. Much good material therefore goes to waste.

"One would hope for a generous attitude on the part of Canadians towards this problem," he said. Father Neville declared that the poverty of the slum area in which he works, considered one of London's worst, is social as much as material. He said the mission had appreciated the generosity of the Charlottetown women's groups that have sent him parcels for distribution in the area.

Accidents Rated Among Major Child-Killers

(National Health Week News) Dr. Cecil Collins-Williams of Toronto says: "Accidents are rapidly becoming the most important cause of death in infants and children. During the first year of life they stand in eighth place as the cause of death, during the second year in third place and during each year after the second birthday up to the fifteenth birthday they stand in first place. In children over one year of age 21% of deaths are caused by accidents. For every child who dies from an accident there are dozens who are severely hurt and often crippled permanently. Therefore one of the most important duties of a parent is to prevent these accidents.

How can these accidents be prevented in the small baby? At this age the infant is totally dependent on his parents to prevent him from meeting with an accident. He knows nothing of the dangers of falling on his head, choking on a small object, running a sharp instrument into his eye and so on. He must be watched constantly that he does not roll off tables and beds, small objects such as jewellery must be kept out of his reach, and sharp objects such as scissors should never be left anywhere near him. When he starts to walk the danger becomes increasingly greater. Then his world with its inherent dangers becomes much larger. Loose mats and rips in linoleum should be repaired, and objects with which he may harm himself must be removed from low tables.

A few simple precautions like these may prevent a fractured skull, loss of an eye or even death. It should not be difficult for a parent to decide which of these two courses is preferable."

MR. CHRISTIAN! MEET YOUR BIBLE

In The "OPEN BIBLE SERIES" For The Next Ten Sundays In CENTRAL CHRISTIAN CHURCH Charlottetown.

Based on the words: "And when He had opened the book, He found the place where it was written"—Luke 4:17.

Table with 2 columns: 11:00 A.M. Sermons and 7:00 P.M. Evening Sermons. Lists dates and Bible verses to be read.

Exalting the Old Book and the Old Faith as the Rock on Which We Stand. — The Public Is Invited — (Cut Out For Reference)

AFTER - STOCK - TAKING - CLEARANCE THURSDAY, FRIDAY and SATURDAY 33 1/3 to 50% DISCOUNT

ON BALANCE OF MISSES' AND CHILDREN'S COATS, DRESSES, SKATING DRESSES, BOYS' LINED JACKETS, GIRLS' CORDUROY JACKETS, SUITS, HATS, SKIRTS, GLOVES, MITTS, BOYS' CAPS, SKI PANTS, SNOW SUITS, Etc.

6 GIRLS' SUITS (sizes 7 to 12)—Clearing at \$5.00 each ASSORTMENT OF GOODS—Clearing at 50c - 89c and \$1.00 each

HOLMES and BRADLEY